

# BENTON COUNTY PUBLIC UTILITY DISTRICT NO. 1 REGULAR COMMISSION MEETING

Tuesday, January 14, 2025, 9:00 AM 2721 West 10<sup>th</sup> Avenue, Kennewick, WA

The meeting is also available via MS Teams
The conference call line (audio only) is:
1-323-553-2644; Conference ID: 649 302 643#

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Agenda Review

#### 4. Public Comment

(Individuals desiring to provide public comment during the meeting on items relating to District business, whether in person or remotely will be recognized by the Commission President and provided an opportunity to speak. Comments are limited to five minutes. Public Comment can also be sent to the Clerk of the Board in advance of the meeting at <a href="mailto:commission@bentonpud.org">commission@bentonpud.org</a>. Guidelines for Public Participation can be found on the Benton PUD District website at <a href="https://www.bentonpud.org/About/Commission/Meeting-Agendas-Minutes.">https://www.bentonpud.org/About/Commission/Meeting-Agendas-Minutes.</a>)

#### 5. Business Agenda

|    | a.     | Election of Officers – 2025 – N. Drake                   | pg. 3  |
|----|--------|--|--------|
|    | b.     | Acknowledgment of Conflict of Interest – 2025 – N. Drake | pg. 4  |
|    | c.     | Designation of Representatives to Various                |        |
|    |        | Organizations for 2025 – N. Drake                        | pg. 30 |
|    |        |  |        |
| 6. | Treasu | rer's Report   | pg. 35 |

#### 7. Approval of Consent Agenda

(All matters listed within the Consent Agenda have been distributed to each member of the Commission for reading and study, are considered routine, and will be enacted by one motion of the Commission with no separate discussion. If separate discussion is desired by any member of the Commission, that item will be removed from the Consent Agenda and placed on the Regular Agenda by request.)

#### **Executive Administration/Finance**

| a. | Minutes of Regular Commission Meeting of December 10, 2024   | pg. 39  |
|----|--|---------|
| b. | Travel Report dated January 14, 2025                         | pg. 44  |
| c. | Annual Travel Report for 2025                                | pg. 45  |
| d. | Vouchers dated January 14, 2025                              | pg. 46  |
| e. | Resolution No. 2689 – Establishing District Policy Regarding |         |
|    | Community Engagement   | pg. 95  |
| f. | Resolution No. 2690 – Whistleblower Policy                   | pg. 101 |

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### IT/Broadband

| g.        | Contract #23-46-21 –Northwest Open Access Network (NoaNet) – Network |         |  |  |
|-----------|--|---------|--|--|
|           | Coordinated Services (NCS) – CO#2                                    | pg. 113 |  |  |
| h.        | Contract #01-41-05 – Bonneville Power Administration – CO#14         | pg. 117 |  |  |
| i.        | Contract #19-15-01 – Message Technologies, Inc. – CO#10              | pg. 119 |  |  |
| <u>Op</u> | erations/Engineering   |         |  |  |
| j.        | Jobs Report for Commission   | pg. 121 |  |  |
| k.        | Work Order 725883 – River Road Residences                            | pg. 124 |  |  |
| I.        | Quit Claim – AFN# 0752700 - Exhibit L                                | pg. 126 |  |  |
| <u>Po</u> | wer Management   |         |  |  |
| m.        | Contract #17-45-15 – Bonneville Power Administration – CO#5          | pg. 129 |  |  |
| n.        | Contract #23-45-22 – Delta Heating and Cooling, Inc. – CO#1          | pg. 145 |  |  |
| ο.        | Contract # 23-45-40 – Solufix Heating and Cooling – CO#1             | pg. 147 |  |  |
| Pro       | <u>ocurement</u>   |         |  |  |
| n.        | 2024 – 4th Quarter Contract Activity Report                          | ng. 149 |  |  |

- 8. Management Report
- 9. Other Business
- 10. Future Planning
- 11. Meeting Reports
- 12. Executive Session
- 13. Adjournment

(To request an accommodation to attend a commission meeting due to a disability, contact <a href="mailto:dunlapk@bentonpud.org">dunlapk@bentonpud.org</a> or call (509) 582-1270, and the District will make every effort to reasonably accommodate identified needs.)



# **COMMISSION AGENDA ACTION FORM**

| Meeting Date:               | January 14, 202 | 5   |  |  |
|-----------------------------|-----------------|---|--|--|
| Subject: Election of Office |                 | ers – 2025  |  |  |
| Authored by:                | Cami McKenzie   |   | Staff Preparing Item                         |  |
| Presenter:                  | Nykki Drake     |   | Staff Presenting Item (if applicable or N/A) |  |
| Approved by: Rick Dunn      |                 |   | Dept. Director/Manager                       |  |
| Approved for Commission:    | Rick Dunn       | and pe  | General Manager/Asst GM                      |  |
|                             |                 |   |  |  |
| Type of Agenda              | Item:           | <b>Type of Action Needed:</b> (Multiple boxes can be checked, if necessary) |  |  |
| ☐ Consent Agenda            |                 | □ Pass Motion   | ☐ Decision / Direction                       |  |
| ☑ Business Agenda           |                 | ☐ Pass Resolution   | ☐ Info Only                                  |  |
| ☐ Public Hearing            |                 | ☐ Contract/Change Ord   | der 🔲 Info Only/Possible Action              |  |
| ☐ Other Business            |                 | ☐ Sign Letter / Docume  | ent   Presentation Included                  |  |

#### **Motion for Commission Consideration:**

Move to approve that Jeff Hall be nominated and elected President of the Commission, Lori Sanders be nominated and elected Vice-President of the Commission, and Mike Massey be nominated and elected Secretary of the Commission, effective January 14, 2025.

#### **Background/Summary**

The Commission is required by statute to elect officers.

The Benton PUD Commissioners normally elect officers annually in December to serve for the following year. Due to a change in the District 3 Commission position, the election of officers is being held in January, after the new Commissioner has assumed the office of Benton County PUD Commission, Position 3.

Past Commission preference has been to elect officers each year, with the officers selected holding the same position for two consecutive years.

#### **Recommendation**

Approve the motion to elect the officers for 2025.

#### Fiscal Impact

N/A



# **COMMISSION AGENDA ACTION FORM**

| Meeting Date: January 14, 202 |  | 5  |                         |                                |
|-------------------------------|--|--|-------------------------|--------------------------------|
| Subject:                      | Acknowledgement of Conflict-of-Interest Requirements – Per the Governance Policy Benton PUD Commission Code of Conduct |  |                         | r the Governance Policy        |
| Subject.                      | - Benton Fob Col   | illiission code of conduct   |                         |                                |
| Authored by:                  | Cami McKenzie  |  | Staff Preparing Item    |                                |
| Presenter:                    | Nykki Drake  | Staff Presenting Item (if applic                                     |                         | ng Item (if applicable or N/A) |
| Approved by: Rick Dunn        |  | Dept. Direct   |                         | /Manager                       |
| Approved for Rick Dunn &      |  | and participation of the second                                      | General Manager/Asst GM |                                |
|                               |  |  |                         |                                |
| Type of Agenda                | ltem:  | Type of Action Needed: (Multiple boxes can be checked, if necessary) |                         | n be checked, if necessary)    |
| ☐ Consent A                   | Agenda   | ☐ Pass Motion  | $\boxtimes$             | Decision / Direction           |
| Business A                    | Agenda   | ☐ Pass Resolution  |                         | Info Only                      |
| ☐ Public Hea                  | aring  | ☐ Contract/Change Ord  | der 🗆                   | Info Only/Possible Action      |
| ☐ Other Bus                   | siness   | ☐ Sign Letter / Docume   | ent 🗆                   | Presentation Included          |
|                               |  |  |                         |                                |

### **Motion for Commission Consideration:**

No motion required. See recommendation below.

# **Background/Summary**

The Governance Policy of the Benton PUD Commission, under "Policy No. 6 - Commission Members' Code of Conduct", states that each commissioner will annually acknowledge their obligation to disclose conflicts of interest, as defined in RCW 42.23.

Policy No. 6 also states that each commissioner will disclose, on a case-by-case basis, to the other commissioners, in a public forum, such interests as defined in RCW 42.23, with such disclosure being noted in the District's official minutes.

A copy of the Governance Policy and referenced statutes are attached for review.

#### Recommendation

Each commissioner should individually acknowledge they understand their conflict-of-interest disclosure responsibilities as defined in RCW 42.23 and as stated and adopted under the Governance of the Benton PUD Commission, Policy No. 6 – Commission Members' Code of Conduct. The minutes will reflect this acknowledgement.

#### **Fiscal Impact**

N/A

#### **RESOLUTION NO. 2603**

June 7, 2022

# A RESOLUTION OF THE COMMISSION OF PUBLIC UTILITY DISTRICT NO. 1 OF BENTON COUNTY ADOPTING THE AMENDED "BENTON PUD COMMISSION GOVERNANCE POLICY"

WHEREAS, The Commission of Benton PUD values the responsibilities and authorities granted it through the legislature in the form of laws codified in large part under Title 54, Revised Code of Washington; AND

WHEREAS, The Commission of Benton PUD recognizes the responsibilities placed upon it by the citizens of Benton County in guiding the District through defined purposes, values and vision, for the betterment of its customers and the communities in which it serves; AND

WHEREAS, The Commission of Benton PUD understands that effective board governance can be accomplished through strategic leadership, collaborative decision-making, and the identification of appropriate board-staff relationships; AND

WHEREAS, The Commission adopted its original policy entitled, "Governance of the Benton PUD Commission" on January 11, 2005; AND

WHEREAS, Annually the Governance Policy will be reviewed to ensure appropriate laws, fiduciary responsibilities, and Commission and staff-delegated authorities are in alignment with Commission expectations and business needs.

NOW THEREFORE BE IT HEREBY RESOLVED That the Commission adopts the amended policy, "Benton PUD Commission Governance Policy" attached hereto as a part of this resolution.

ADOPTED By the Commission of Public Utility District No. 1 of Benton County at an open meeting, with notice of such meeting being given as required by law, this 7<sup>th</sup> days of June, 2022.

This resolution supersedes all previous governance resolutions.

Lori Kays-Sanders, President

ATTEST:

Jeffrev D. Hall. Secretary



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#### BENTON PUD COMMISSION GOVERNANCE POLICY

#### POLICY NO. 1 PURPOSE OF THE COMMISSION

Initiative No. 1, upon approval by Washington voters in 1931, allowed for the formation of municipal corporations known as public utility districts (PUDs) within the State of Washington.

The Revised Code of Washington, principally Title 54, codifies the authorities of PUDs.

RCW 54.12.010 states in part: "The powers of the PUD shall be exercised through a Commission consisting of three members in three commissioner districts."

#### The purpose of Benton PUD's Commission is to:

- a) Identify and define the purpose, values and vision of the District, along with the results the District is to achieve, and communicate them in the form of policy.
- b) Make certain operational decisions as are designated by law.
- c) Hire, evaluate, and terminate the General Manager.
- d) Serve as the District's Audit Committee. Only members of the Commission may serve on the Audit Committee to ensure accountability and oversight for the District's financial operations.

#### The Commission governance focus will primarily be on:

- a) Strategic leadership more than administrative detail.
- b) Encouragement of diversity in viewpoints.
- c) Clear distinction of Commission and General Manager roles.
- d) Collaborative rather than individual decisions.
- e) Future rather than past or present.
- f) Being proactive rather than reactive.

Specifically, the Commission will direct, evaluate and inspire the organization through the careful establishment of written policies reflecting the Commission's values and vision. The Commission's major policy focus will be on Benton PUD's long-term impacts outside the organization, not on the administrative or programmatic means of achieving those effects.

The specific responsibilities of the Commissioners as elected representatives are to ensure appropriate organizational performance.

#### The Commission will:

- a) Require the production and maintenance of written policies that ensure a high quality of governance and clear roles in decision-making between Commission and staff.
- b) Identify policies (Commission Policies) that require periodic review, and request staff to bring back those policies for review/modification on a minimum two-year cycle.

- c) Regularly monitor, evaluate, and provide compensation for the performance of the General Manager.
- d) Adopt the District's Strategic Plan and review it at least annually.
- e) Adopt the District's budget on an annual basis.
- f) In its role as the District's Audit Committee, be responsible for:
  - Independent review and oversight of the District's financial reporting processes, internal controls and independent auditors;
  - The selection and retention of independent auditors engaged for the purpose of preparing or issuing an independent audit report or performing other independent audit, review, or attest services;
  - Receiving the report of independent accountants. To conform with open public
    meetings laws, such reports shall be received in a public meeting in open session.
     To promote full and candid discussion between the independent accountants and
    the Commission, staff may be excused from a portion of the open public meeting;
  - Receiving periodic reports from the District's Auditor relative to internal controls
    and legal compliance of District activities; Ensuring the establishment of
    procedures for the receipt, retention, and treatment of complaints regarding
    accounting, internal accounting controls, or auditing matters. Such procedures
    should specifically provide for the confidential, anonymous submission by District
    employees of concerns regarding questionable accounting or auditing matters.
    The policy and procedure for such reporting can be found in the Whistleblower
    Commission Policy.
- g) Set the rates, rules and regulations for services and commodities provided by the District.
- h) Develop principles and philosophies to govern compensation and benefits in order to attract and retain highly qualified and skilled individuals.
- i) Take other actions as may be required by law.

#### POLICY NO. 2 AGENDA PLANNING/PUBLIC MEETINGS

**The work of the Commission is accomplished in public meetings.** RCW 54.12.090 states in part that "All proceedings of the Commission shall be by motion or resolution, recorded in its minute books, which shall be public records."

Public meetings of the Commission are generally held at the District's Administration Office; however, with notice as required by law, public meetings may be held in other locations and/or times.

#### Telephonic or Virtual attendance of public meetings.

From time to time, a commissioner may physically not be able to be present at a public meeting but may want to participate in part or in whole; and although attendance by telephonic or virtual means should be by exception and not the rule, remote participation will be considered equivalent to physical attendance, with that commissioner having all the rights of attending in person. Commissioners not attending in person shall notify the General Manager and Clerk of the Board, and attendance will be noted in the commission meeting minutes by the Clerk.

Examples or telephonic and virtual participation are as follows:

- a) Telephonic participation shall be by speakerphone to allow that commissioner to be heard by all public meeting attendees, and to allow that commissioner to hear all that is said by those present at the meeting.
- b) Virtual participation shall be by the virtual meeting platform approved and supported by the District's Information Technology Department (currently MS Teams) to allow that commissioner to be seen and heard by all public meeting attendees and to allow that commissioner to hear and see what is being said and shared by those present at the meeting.

#### **Declared Emergencies**

If a local, state, or federal emergency has been declared and the District determines it cannot hold an in-person meeting, the meeting can be fully remote. If required by the emergency, the District may choose to either fully prohibit or limit in-person public attendance at the meeting. If the meeting is held remotely or the public attendance is limited or prohibited, the District will provide a cost-free option to attend in real-time, either by telephone or another readily available alternative (currently MS Teams). Public comment is not required in emergency situations and is not required (but is recommended) at special meetings, even where final action is taken. (RCW 42.30)

#### **Public Meeting Agendas:**

The agenda of the public meeting identifies in general terms the topics to be considered by the Commission.

#### Specifically:

- a) The General Manager shall prepare and issue an agenda for each regular Commission Meeting.
- b) Members of the Commission, General Manager, or designee, may request matters be placed on Commission agendas. At each regular Commission Meeting, time will be set aside under "Other Business" for any Commission Member, the General Manager, or designee, to bring before the Commission any business that should be discussed or deliberated upon. Under "Future Planning" any Commission Member, the General Manager, or designee, will have the opportunity to discuss/recommend business for placement on future agendas in accordance with Policy No. 10, "Unity of Control."
- c) Items may be placed on either the business agenda or on the consent agenda. An item placed on the consent agenda may be moved to the business agenda at the request of any Commission Member during a Commission Meeting and prior to approval of the consent agenda. The moved item will be placed on the business agenda for further discussion or scheduled for a future meeting as determined during the meeting.
- d) Special Meetings, normally held for purposes of discussing specific topics, will be noticed in accordance with RCW 42.30.080. The call and notice shall specify the time and place of the special meeting and the business to be transacted. This notice may take the place of an agenda for special meetings.

#### POLICY NO. 3 ROLE OF THE COMMISSION PRESIDENT

#### The President of the Commission shall:

- a) Ensure that the Commission jointly and consistently adheres to its own rules and policies, and those imposed upon it by the laws of the State of Washington.
- b) Ensure that deliberation is fair, open and thorough, but also timely, orderly and kept to the point. The President of the Commission shall preside over and facilitate all Commission Meetings in accordance with these governance principles and, as appropriate, under Roberts Rules of Order Newly Revised, latest edition.
- c) Schedule and coordinate the annual process of evaluating the General Manager.
- d) Preside over and facilitate Commission Meetings.
- e) Have no authority to supervise or administratively direct the General Manager, apart from authority expressly granted the President by the Commission.
- f) Assume responsibility of the Commission that is not specifically assigned to another Commission member.
- g) Be allowed to delegate his or her authority but remains accountable for its use.
- h) Call Special Meetings of the Commission in the event of a business need as provided for in RCW 42.30.080.

#### POLICY NO. 4 ROLE OF THE COMMISSION VICE-PRESIDENT

#### The Vice-President of the Commission shall:

- a) Perform such duties as are assigned by the President.
- b) Have all the power and duties of the President in the absence or inability of the President to act.
- c) Have all the powers and duties of the Secretary in the absence or inability of the Secretary to act, when not acting as the President.

#### POLICY NO. 5 ROLE OF THE COMMISSION SECRETARY

#### The Secretary of the Commission shall:

- a) Attest all contracts, bonds, deeds, leases and other instruments and documents duly authorized by the Commission unless otherwise delegated by the Commission.
- b) Perform all duties incident to the office of Secretary as may from time to time be required by law or assigned to such office by motion, rule or resolution of the Commission.
- c) Have all of the powers and duties of the President in the absence or inability of both the President and the Vice-President to act.

#### POLICY NO. 6 COMMISSION MEMBERS' CODE OF CONDUCT

#### **Ethics and Conflicts of Interest:**

- a) Commission members shall conduct themselves in accordance with all laws. The State of Washington has adopted a "Code of Ethics" that applies to all municipal officers, codified under RCW 42.23. The declared purpose of the Code of Ethics is to make uniform the laws of the State concerning the transaction of business by municipal officers in conflict with the proper performance of their duties in the public interest, and to promote the efficiency of local government by prohibiting certain instances and areas of conflict while at the same time sanctioning, under sufficient controls, certain other instances and areas of conflict.
- b) Commission members are strictly prohibited by law from entering into or engaging in any activity defined by RCW 42.23 as a conflict of interest with their official duties as a Benton PUD Commissioner.
- c) On an annual basis and in a public forum, each Commissioner shall acknowledge their obligation to disclose any conflicts of interest as defined in RCW 42.23.
- d) On a case by case basis, each Commission member will disclose to the other Commission members, in a public forum, any remote conflicts of interest as defined under RCW 42.23. Disclosure will be noted in the District's official minutes which are public record. A Commissioner with such remote interest will not participate in any discussion and/or debate concerning such interest, will not vote on the matter, and will do nothing to influence any other Commissioner concerning their decision on the matter.
- e) Commission members will adhere to the Benton PUD Code of Ethics adopted by the Commission and shall conduct themselves with civility and respect with one another, with staff, and with members of the public.
- f) Commission members shall demonstrate loyalty to the interests of Benton PUD's owners/ratepayers. This loyalty supersedes any conflicting loyalty such as that to advocacy or interest groups and membership on other Boards or staffs. It also supersedes the personal interest of any Commission member acting as a consumer of the District's activities.
- g) Commission members may not attempt to exercise individual authority over Benton PUD except as explicitly set forth and authorized in Commission policies.

- 1. Commission members shall recognize the lack of authority vested in them as individuals in their interactions with the General Manager or with staff, except where explicitly authorized by the Commission.
- 2. In interactions with the public, press or other entities, Commission members must recognize the same limitation and the inability of any Commission member to speak for the Commission except to repeat explicitly stated and adopted Commission decisions.
- 3. Commission members should refrain from making statements that may put the District at a legal disadvantage.

#### **Benton PUD Policy Compliance:**

Each Commission member will individually adhere to all applicable Commission approved policies of Benton PUD as they relate to their duties as elected officials and representatives of a public agency.

#### **Compliance with requirements of Washington Open Public Meetings Act:**

Each Commission member will individually understand and comply with the following laws and this policy, applicable to acting individually and as a Commission of a public agency:

- a) A Commission quorum shall not meet outside of Commission-called public meetings to hold discussion(s) or make decisions as defined in RCW 42.30, regarding the business of the District.
- b) The Commission shall not meet as a quorum with staff outside of a Commission-called public meeting for the purpose of gathering information relating to District business.
- c) The Washington Open Public Meetings Act applies to communications relating to District business via telephone, e-mail, instant messaging, texting, blogging, or any other form of electronic communication and media. In any of the identified communications listed above, any exchange between any two Commission members may constitute an official meeting of the Commission and may be in violation of the Act.

Outside of a public meeting, Commission members may send information to other members of the Commission on an informational basis; however, replies and/or exchanges of communications regarding District business must not occur outside of an official public meeting of the Commission.

Commissioners should not "reply" to any e-mail received by another member of the Commission except under the following circumstances (not intended to be all-inclusive): 1) to acknowledge meeting for lunch, dinner, 2) accepting an invitation, 3) acknowledging receipt of something or 4) confirming attendance at an association function (no discussion can be held on District business in any manner).

d) Commission members will respect the confidentiality appropriate to issues regarding personnel, real estate transactions, proprietary matters, and attorney-client privileged communications, including those requirements listed under RCW 42.30.110, Executive Sessions and including any other confidential information gained by reason of the commissioner's position.

#### **Compliance with requirements of Washington Public Records laws:**

Each Commissioner will individually comply with the following laws and this policy, applicable to Commissioners acting individually and as a Commission of the District:

- a) Communications, including hard-copy or any type of electronic media, including email, photographs, websites, blogs, wikis, digital photos, text messages, instant messages, tweets and any emerging technologies, the subject of which relates to the conduct of the District or the performance of any District function or when acting or performing in the official capacity as a commissioner, on District devices or on personal devices, may be public records of Benton PUD and, if retainable, must be filed, held and/or be retrievable in accordance with public records requirements.
- b) All public records in any form may be requested under the Washington Public Records Act by a member of the public, and it is imperative that all records and their locations are made known and accessible to the Benton PUD Public Records Officer and/or General Manager.
- c) E-mail is considered a public record and as such all e-mail made and/or received by a commissioner in his/her performance as a Benton PUD Commissioner must be managed and retained under the requirements of the Commission Policy on records management and State records retention requirements. Each commissioner is highly encouraged to utilize the District's e-mail system and addresses, and to only keep e-mail relating to District business on the District's systems. E-mail, by subject, may be considered a retainable record and will be filed by the Executive Department according to District policies. It is against District policy and applicable law to delete certain electronic public records, including e-mail, until State retention requirements have been met.
- d) Each Commissioner is urged to keep all electronic records separate from personal records held on home personal computers, cell phones, and other media devices. This could avoid being required to review all electronic information stored on personal devices in the event of a public records request and/or legal discovery action.

#### **Compliance with requirements of Social Media Communications:**

(defined as the use of third-party hosted online technologies that facilitate social interactions and dialogue)

Each Commissioner will individually comply with the following, applicable to Commissioners acting individually and as a Commission of the District:

a) Social media should not be used to communicate official PUD business by a Commissioner unless such social media is maintained and/or managed by the District.

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Resolution No. 2603, Benton PUD Commission Governance Policy

- b) Any social media transmitted or received individually as a Commissioner when performing District business is considered a public record and must be used in such a manner to allow capture of the electronic record by Benton PUD. It is the responsibility of each Commissioner to seek requirements for records retention from the General Manager prior to utilizing a social media site for Benton PUD business that is not already maintained and/or managed by the District.
- c) Commissioners with individual social media sites that are of a personal nature should not discuss District business on that site.
- d) Any correspondence sent in the capacity as a Commissioner posting to social media sites maintained by others must be retained by the posting Commissioner. Printouts of postings to others' sites may suffice for retention purposes, and those printouts must be transferred to the District's Public Records Officer.
- e) Any social media tools utilized should clearly state that all content submitted by members of the public is potentially subject to public disclosure this notice should be prominently displayed.
- f) Communications between Commissioners via social media may constitute a meeting under the Open Public Meetings Act. Each Commissioner is strongly discouraged from "friending" another Commissioner.
- g) Any communications by a Commissioner on any social media site, excluding the District's social media site, but including a personal site, should include wording that they are speaking as an individual and not as a commissioner or representative of the District.
- h) Messaging "texting" and Cellular Phones: business conducted in any manner is a public record. Care must be taken to ensure that records created are maintained and can be provided if requested. Commissioners are highly encouraged to utilize each of their individual e-mail accounts under the District's e-mail system for business of the District.

#### **POLICY NO. 7 BOARD TRAINING, ORIENTATION**

The Commission shall ensure that its skills are sufficient to assure excellence in governance of Benton PUD.

Specifically:

- a) New Commission members shall receive training and orientation in Commission governance, policies and procedures.
- b) New Commission members shall receive an orientation on the District's Strategic Plan.
- c) Commission members shall receive training in the skills of effective communication and decision-making.
- d) The Commission President may, if needed, receive training in the facilitation of public meetings.
- e) Each Commissioner will receive training on the Washington Open Public Meetings Act and the Washington Public Records Act and records retention requirements. For new commissioners, training will take place no later than 90 days after their oath of office and assuming their duties. A refresher training is also required for each commissioner at intervals of no more than four years.

#### POLICY NO. 8 COMMISSION REVIEW OF DISTRICT PUBLIC RECORDS

Benton PUD has a duty to comply with appropriate public records requests as prescribed in the Washington Public Records Act. Commissioners do not give up their status as members of the public and therefore can request such information.

Because of the special status conferred upon the Commission as elected representatives, each Commissioner agrees that:

- a) Access to District public records may be achieved by providing a "Request for Public Records" to the General Manager. Records requested by a single commissioner will generally be provided by the General Manager to the remaining commissioners. Commission member requests to inspect District documents that do not meet the criteria of a "public record" under RCW 42.56 and/or which may be confidential in nature, shall be forwarded directly to the General Manager, who will consider disclosure of the records depending upon the needs of the business matter being requested, as well as the legal requirements to withhold or disclose the record.
- b) No confidential or original records shall be taken from District premises except with the authorization of the General Manager.
- c) Commission members shall adhere to the same confidentiality requirements applicable to employees when dealing with the District's records and other documents. Any request for commissioner access to the contents of an employee personnel file will be requested through the General Manager and considered as defined above.
- d) Commission members acknowledge that records distributed during Executive Sessions of the Commission may or may not be exempt from production to the public under the Washington Public Records Act, and will seek guidance from the General Manager or Legal Counsel if copies of such records are requested prior to disclosing.

#### **POLICY NO. 9 COMMISSION COMMITTEES**

The Commission may establish ad hoc advisory and standing committees. All committees should include designation of members, chair and a charter describing the committee's purpose.

The Commission will review the committees at least annually to determine whether they should continue.

#### Specifically:

- a) Committees will ordinarily assist the Commission by gaining education, considering alternatives and implications, and preparing policy alternatives.
- b) Commission committees may not speak or act for the Commission, except when formally given such authority for specific and time-limited purposes.
- c) Commission committees cannot exercise authority over staff nor interfere with the delegation from the Commission to the General Manager.
- d) Participation by Commissioners in committee meetings shall be in compliance with the provisions of the Washington Open Public Meetings Act, in that if two or more Commission members are present, then the meeting must be properly noticed as a public meeting.
- e) This policy applies to any group which is formed by Commission action, whether or not it is called a committee. It does not apply to committees formed under the authority of the General Manager.

#### **POLICY NO. 10 UNITY OF CONTROL**

Only decisions of the Commission acting as a body are binding upon the General Manager, the General Counsel, the District Auditor, or District Treasurer.

Specifically, in or out of Commission Meetings:

- a) Decisions or instructions of individual Commission members are not binding on the General Manager, General Counsel, the District Auditor, or District Treasurer except in instances when the Commission has specifically authorized such exercise of authority.
- b) In the case of a Commission member requesting information or assistance without Commission concurrence, and not in association with a public records request, the General Manager, General Counsel, the District Auditor, or District Treasurer should consider, in their opinion, if the request will require a material amount of staff time or funds, is disruptive to the District, or which may involve a conflict of interest between the District and the Commissioner requesting the information or assistance. In such instances, the General Manager may request Commission concurrence.
- c) Commission members individually may communicate directly with District employees or contractors. However, the Commission as a body and the Commission members will never give direction to persons who report directly or indirectly to the General Manager, with the exception of the General Counsel, District Auditor or District Treasurer. If individual Commission members are dissatisfied with the response they receive, they may seek resolution through the General Manager or the Commission.
- d) Any commissioner may seek the assistance of Executive Department administrative staff to assist in work relating to the PUD.
- e) The Commission as a body and the Commission members will refrain from evaluating, either formally or informally, the job performance of any District employee other than the General Manager.

#### POLICY NO. 11 COMMISSION-GENERAL MANAGER RELATIONSHIP

The Commission governs Benton PUD and is the policy-making body of the District. The Commission operates under the provisions of the Revised Code of Washington, Title 54, Title 42 in part, and all other applicable statutes and laws.

#### The Commission is responsible for the following:

- a) Identifying and defining the purpose, values and vision of the District, along with the results that the District is to achieve and communicating them in the form of policies.
- b) Identify those policies (Commission Policies) that require periodic review, and request staff to bring back those policies for review/modification on a minimum two-year cycle.
- c) Making certain operational decisions as are designated by law.
- d) Hiring, evaluating, and terminating the General Manager.

#### The General Manager is responsible for the following:

- a) In accordance with RCW 54.16.100, serve as the chief administrative officer of the District, overseeing all operations and business affairs.
- b) Achieving the results established by the Commission within the appropriate and ethical standards of business conduct set by the Commission.
- c) Enforcing Commission policies, administering directives, staff procedures, hiring and terminating all employees, attending meetings of the Commission and reporting on the general affairs of the District, and keeping the Commission advised as to the current and future business needs of the District.
- d) Designating an "Acting General Manager", to administer the functions of the General Manager in the planned absence or temporary disability of the General Manager, with such approval by the President of the Commission, until such time that the Commission may take further action.
- e) Appointing a person to serve as the District's chief financial officer. This person may be the District Auditor, District Treasurer, or other person with sufficient education and experience to fulfill the duties of the position. Together with the chief financial officer, the General Manager shall ensure that, to the best of their knowledge and belief, financial reports are complete and reliable in all material respects.

- f) Ensuring the smooth continuous operation of the District in the event of the planned or unplanned absence of the General Manager.
- g) Interacting with the public and other utilities and government agencies, pursuant to policies and direction adopted by the Commission.
- h) Perform other responsibilities as may be appropriately delegated by the Commission.

#### POLICY NO. 12 COMMISSION—GENERAL COUNSEL RELATIONSHIP

The General Counsel provides legal counsel to the District and to the Commission. The General Counsel reports both to the Commission and to the General Manager.

The General Manager is ultimately responsible for hiring and terminating the General Counsel subject to Commission concurrence. As a general practice, the Commission and the General Manager shall participate jointly in hiring and terminating the General Counsel.

The General Counsel shall advise the Commissioners regarding potential conflict of interest issues or ethical matters. General Counsel shall provide assistance to individual Commissioners in complying with applicable statutes and laws only when such advice does not conflict with the General Counsel's obligations to the District or to specific direction of the Commission.

The General Manager is responsible for evaluating the General Counsel's performance. The General Manager shall solicit the Commissioner's input in evaluating the performance of the General Counsel, and the Commission may, at its discretion, participate in that evaluation.

#### With respect to the Commission and the General Manager, the General Counsel shall:

- a) Give his or her advice or opinion whenever he or she deems it necessary or when required by the General Manager or Commission.
- b) Inform the General Manager or Commission of material legal issues impacting the District or the Commission.
- c) When necessary, act independently of the General Manager.
- d) Provide counsel to the General Manager, Commission or individual Commission members with regard to conflict of interest issues.
- e) Provide counsel to the General Manager, Commission or individual Commission members with regard to other ethical matters.
- f) Assist the General Manager or Commission members in complying with applicable statutes and laws.
- g) Not provide legal counsel to Commission members or the General Manager except as it relates to their roles at the District.
- h) Not be required to provide counsel to the General Manager if to do so would create a conflict of interest for the general counsel with the Commission or the District.

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#### POLICY NO. 13 COMMISSION RELATIONSHIP WITH AUDITOR AND TREASURER

The District Auditor (Auditor) and District Treasurer (Treasurer) serve in the capacity set forth by Title 54 of the Revised Code of Washington.

In accordance with RCW 54.16.100, the General Manager serves as the chief administrative officer of the District. As such, the General Manager shall recommend the appointments of Auditor and Treasurer for approval by the Commission.

The Commission, by resolution, shall designate an Auditor and this person shall be a District employee other than the General Manager or Treasurer. The Commission, by resolution, shall designate a person other than the County Treasurer to be District Treasurer and this person shall be a District employee other than the General Manager or Auditor. The Auditor and Treasurer shall perform those duties specified by RCW 54.24.010 and shall be granted direct access to the Commission as necessary in the performance of these duties.

The Auditor and Treasurer shall report through the General Manager or designee for all administrative matters, including hiring, performance evaluations, salary administration, employee benefits, and terminations. The General Manager or delegate may assign additional duties to the Auditor and Treasurer as long as these duties do not interfere with the Auditor and Treasurer duties as specified by law. The General Manager shall consult with the Commission in advance regarding his or her intention to terminate the Auditor or Treasurer.

The Treasurer or Deputy Treasurer shall provide monthly reports to the Commission summarizing cash and investment activity, and provide other reports to the Commission as necessary related to the duties of the Treasurer.

The Auditor or Deputy Auditor shall issue warrants for claims against the District. As soon as practical after issuance of such warrants, the Auditor shall provide a list of all warrants issued, and shall certify to the Commission that such disbursements satisfy just, due and unpaid obligations of the District, in a manner specified by the State Auditor. In order that the Auditor may provide such certification, the Auditor shall conduct internal reviews and audits that provide reasonable assurance as to the internal control systems that provide for the safeguarding of assets from unauthorized use or disposition, adherence to plans, policies, and procedures, and compliance with applicable laws and regulations.

If the Commission disapproves a claim on the District, the Auditor shall recognize the claim as a receivable of the District and pursue collection.

The Auditor shall develop an annual internal audit plan, and conduct audits contained within the plan or other audits as may be requested by the Commission. The Auditor shall report to the Commission on the progress and results of such audits at least annually. The Auditor, in

Page | 21

the performance of his or her duties, shall have unlimited access to all activities, records, property and personnel of the District.

At the direction and oversight of the Commission in its role as Audit Committee, the Auditor shall serve as the chief liaison with all external audit agencies, shall coordinate the proper independent audit of annual financial statements, and shall ensure that the results and findings of such audits are reported to the Commission. In acting in this capacity, the Auditor does not relieve the Commission of its Audit Committee oversight responsibilities.

#### POLICY NO. 14 DELEGATION TO THE GENERAL MANAGER

The Commission will instruct the General Manager through written policies, normally in the form of resolutions, motions, or minute entries, that define the results that the organization is to achieve, and which describe the delegation of authority to the General Manager.

#### Specifically:

- a) The Commission shall develop policies that define the delegation to the General Manager with regard to the General Manager's authority.
- b) The Commission authorizes the General Manager, at his discretion, to further delegate to the Assistant General Manager or other management employees the authority to carry out or approve actions as specified in the motion or resolution. Accountability to the Commission for these actions remains with the General Manager. The General Manager retains the authority to delegate to others unless the motion or resolution specifically disallows further delegation of General Manager authority. Specific approval authority delegated by the General Manager will be by written directive and/or email, and can be defined as either on-going, or temporary.
- c) General Manager will designate authority to an "Acting General Manager" that is applicable only during his absence due to business needs or during times when he is unable to function in his capacity as the General Manager. This specific authority may not be further delegated and shall be approved by the Commission.
- d) The General Manager is authorized to establish all further directives, make all decisions, take all actions, establish all practices, and develop all activities to achieve the goals set forth by the Commission for the District.
- e) The General Manager must bring to the Commission's attention circumstances that affect the goals established by the Commission and may request the Commission to take appropriate actions.
- f) The Commission may change its delegation to the General Manager at any time, thereby expanding or limiting the authority of the General Manager. However, whenever delegated authority identified within this policy is acted upon by the General Manager, the Commission will not modify the authority acted upon as long as it was made within the General Manager's delegation of authority as it existed at the time.

#### POLICY NO. 15 BUDGET AND PROCUREMENT AUTHORITY

By resolution, the Commission shall set forth the authority of the General Manager to manage and expend District funds in accordance with financial policies and budgetary limits. Procurement of goods and services shall take place in accordance with applicable legal requirements in a fair, competitive and inclusive manner to maximize the benefit to the District's ratepayers/customers.

#### **Financial Policies**

The Commission, by resolution, shall adopt financial policies that provide guidance to the General Manager in managing the finances of the District and in developing budgets, financial plans and rates. At a minimum, these policies shall 1) provide for sufficient liquidity relative to the District's risk profile, 2) provide for adequate coverage to meet debt covenants, 3) establish criteria for debt and rate financed capital expenditures, 4) require that budgets be developed based on conservative and prudent assumptions consistent with standard industry practice, and 5) establish budgetary and procurement controls over expenditures.

#### **Budgetary Authority**

The Commission, by resolution, shall approve the District's budget prior to the start of each fiscal year. The District's financial transactions shall be recorded within proprietary fund(s) adopted by the Commission. As such, the District does not have governmental funds with legally adopted budgets that carry the force of law. The General Manager shall manage the District's operations within the approved budget levels consistent with authority levels set forth in the financial policies.

#### **Procurement Authority**

The Commission, by resolution, shall establish procurement authorities and guidelines for the General Manager consistent with state laws and regulations. The General Manager shall establish procurement controls that provide reasonable assurance that the procurement of goods and services are made for a valid business purpose and within authorized budget levels.

It is District policy that procurement decisions be made free from actual or perceived conflicts of interest consistent with the District's Code of Ethics.

It is District policy that due diligence and prudent judgment be exercised in the making of procurement decisions, including conducting a risk assessment. If the General Manager reasonably determines that a procurement activity presents, regardless of the size of the financial commitment, either: (i) a unique and significant operational risk to the District; or (ii) a significant impact to customers, the General Manager shall inform the Commission.

#### POLICY NO. 16 EVALUATING THE GENERAL MANAGER'S PERFORMANCE

The General Manager's job performance shall be evaluated by comparing the organization's operations and results and the General Manager's performance to the policies established by the Commission.

#### Specifically:

- a) The Commission shall evaluate the General Manager's performance on an annual basis, and shall from time to time fix the General Manager's compensation by resolution.
- b) The evaluation will be based on an evaluation of the organization's performance and the General Manager's personal performance against the results established by the Commission.
- c) The General Manager shall propose, for Commission approval, performance criteria each year that represents his or her reasonable interpretation of achieving the results defined by the Commission.



# **COMMISSION AGENDA ACTION FORM**

| Meeting Date: January 14, 2 |                  | 5  |  |                           |  |
|-----------------------------|------------------|--|--|---------------------------|--|
| Subject:                    | Designation of F | Representatives to Various Organizations for 2025                    |  |                           |  |
| Authored by:                | Cami McKenzie    |  | Staff Preparing Item                         |                           |  |
| Presenter:                  | Nykki Drake      |  | Staff Presenting Item (if applicable or N/A) |                           |  |
| Approved by:                | Rick Dunn        | Dept. Director/Manager   |  | Manager                   |  |
| Approved for Rick Dunn Juli |                  | and participation of the second                                      | General Manager/Asst GM                      |                           |  |
|                             |                  |  |  |                           |  |
| Type of Agenda              | Item:            | Type of Action Needed: (Multiple boxes can be checked, if necessary) |  |                           |  |
| ☐ Consent Agenda            |                  | ☐ Pass Motion  |  | Decision / Direction      |  |
| ■ Business A                | Agenda           | ☐ Pass Resolution  | $\boxtimes$                                  | Info Only                 |  |
| ☐ Public Hearing            |                  | ☐ Contract/Change Ord  | der 🗆 I                                      | Info Only/Possible Action |  |
| ☐ Other Business            |                  | ☐ Sign Letter / Docume   | ent 🗆 I                                      | Presentation Included     |  |

### **Motion for Commission Consideration:**

N/A

# **Background/Summary**

The approval of the representatives to the various organizations in which the District is involved allows District staff to represent the District on matters and issues that affect the District and the community.

Designations can be amended at any time throughout the year by motion of the Commission.

## **Recommendation**

Review the Designation of Representatives to Various Organizations for 2025 and bring back for approval at the next Commission meeting.

## Fiscal Impact

N/A

#### PUBLIC UTILITY DISTRICT NO. 1 OF BENTON COUNTY

# DESIGNATION OF REPRESENTATIVES TO VARIOUS ORGANIZATIONS FOR 2025

#### Effective January 1, 2025

#### I. <u>District Commissioners and Employees acting as District Representatives:</u>

#### AMERICAN PUBLIC POWER ASSOCIATION

Representative: Lori Sanders Alternate: Jeff Hall

#### AMERICAN PUBLIC POWER ASSOCIATION LEGISLATIVE & RESOLUTIONS COMMITTEE

Representative: Lori Sanders

Alternates: Jeff Hall/Jodi Henderson

#### **CENTRAL WASHINGTON PUBLIC UTILITIES (CWPU)**

Representative: Rick Dunn
Alternate: Steve Hunter

#### **ENERGY NORTHWEST FULL BOARD**

Representative: Lori Sanders
Alternate: Barry Bush

#### **ENERGY NORTHWEST NINE CANYON WIND PROJECT PURCHASER'S COMMITTEE**

Representative: Chris Johnson Alternate: Blake Scherer

#### **ENERGY NORTHWEST PACKWOOD PURCHASER'S COMMITTEE**

Representative: Chris Johnson Alternate: Blake Scherer

#### ENERGY NORTHWEST PARTICIPANTS REVIEW BOARD 2020 (casting of votes<sup>1</sup>)

Representative: Barry Bush
Alternate: Jeff Hall

#### NORTHWEST OPEN ACCESS NETWORK

Representative: Jeff Hall
Alternate: Rick Dunn

#### NORTHWEST PUBLIC POWER ASSOCIATION, INC.

Representative: Barry Bush
Alternates: Lori Sanders

<sup>&</sup>lt;sup>1</sup> for the purpose of casting votes for the 2025 Participants Review Board Elections

#### NORTHWEST RIVERPARTNERS

Board Member: Rick Dunn
Alternates: Jodi Henderson

#### PACIFIC NORTHWEST UTILITIES CONFERENCE COMMITTEE (PNUCC)

Board Member: Rick Dunn Alternate: Jeff Hall

#### PACIFIC NORTHWEST WATERWAYS ASSOCIATION

Representative: Jodi Henderson

#### PROSSER CHAMBER OF COMMERCE

Representative: Jodi Henderson

Alternate: Jeff Hall/Annette Cobb

#### PROSSER ECONOMIC DEVELOPMENT ASSOCIATION

Representative: Jenny Sparks Alternate: Jeff Hall

#### **PUBLIC POWER COUNCIL (PPC)**

Board Member: Rick Dunn

#### PUBLIC UTILITY RISK MANAGEMENT SERVICES

Representative: Lori Sanders

Alternate: Keith Mercer/Katie Grandgeorge

#### TRI-CITY REGIONAL CHAMBER OF COMMERCE

Representative: Jodi Henderson Jon Meyer

Alternate: Lori Sanders

#### TRIDEC

Representative: Rick Dunn (for the purpose of casting votes)

#### **VISIT TRI-CITIES**

Representative: Jodi Henderson

#### WASHINGTON PUBLIC UTILITY DISTRICTS ASSOCIATION – BOARD OF DIRECTORS

Representative: Jeff Hall
Alternate: Lori Sanders

#### WASHINGTON PUBLIC UTILITY DISTRICT ASSOCIATION – ENERGY COMMITTEE

Representative: Jeff Hall
Alternate: Lori Sanders

#### WASHINGTON PUBLIC UTILITY DISTRICT ASSOCIATION – TELECOM COMMITTEE

Representative: Jeff Hall
Alternate: Lori Sanders

# WASHINGTON PUBLIC UTILITY DISTRICT ASSOCIATION – GOV'T RELATIONS & COMMUNICATIONS COMMITTEE

Representative: Jodi Henderson

Alternate: Jenny Sparks Jon Meyer

#### WESTERN ELECTRICITY COORDINATING COUNCIL

Representative: Steve Hunter Alternate: Evan Edwards

#### WHITE CREEK, LLC. / WHITE CREEK PUBLIC, LLC.

Representative: Chris Johnson Alternate: Blake Scherer

# II. <u>District Commissioners and Employees acting in their capacity as board members or</u> holding other positions on behalf of the following organizations:

#### AMERICAN PUBLIC POWER ASSOCIATION POLICY MAKERS COUNCIL

Board Member: Jeff Hall

#### **BENTON COUNTY EMERGENCY SERVICES EXECUTIVE BOARD**

— Board Member: Steve Hunter
— Alternate: Duane Szendre

#### CENTRAL WASHINGTON PUBLIC UTILITIES - UNIFIED INSURANCE PROGRAM

Trustee: Karen Dunlap Alternate Trustee: Jody George

#### **COLUMBIA BASIN COLLEGE, Computer Science/Cyber Security Advisory Committee**

Board Member: Duane Crum

#### **COLUMBIA BASIN COLLABORATIVE**

Representative: Rick Dunn

#### **NORTHWEST ENERGY EFFICIENCY ALLIANCE**

Board Member: Chris Johnson

#### NORTHWEST OPEN ACCESS NETWORK BOARD

Board Member: Chris Folta

#### **NORTHWEST RIVERPARTNERS**

Board Member: Rick Dunn

#### PROSSER CHAMBER OF COMMERCE

Board Member: Jenny Sparks Jodi Henderson

#### PROSSER ECONOMIC DEVELOPMENT ASSOCIATION

Board Member: Jenny Sparks

#### **PUBLIC POWER COUNCIL EXECUTIVE COMMITTEE**

Board Member: Rick Dunn

Alternate: Scott Rhees (Franklin PUD) Victor Fuentes (Franklin PUD)

### TRI-CITY REGIONAL CHAMBER OF COMMERCE

Executive Board Member: Jodi Henderson

Board Member: <u>Jodi Henderson Jon Meyer</u>

# WASHINGTON STATE UNIVERSITY POWER SYSTEMS ENGINEERING PROGRAM ADVISORY BOARD

Representative: Evan Edwards

#### PUBLIC UTILITY DISTRICT NO. 1 OF BENTON CO., WA.

TREASURER'S REPORT TO COMMISSION FOR DECEMBER 2024

Jan 3, 2025 Final

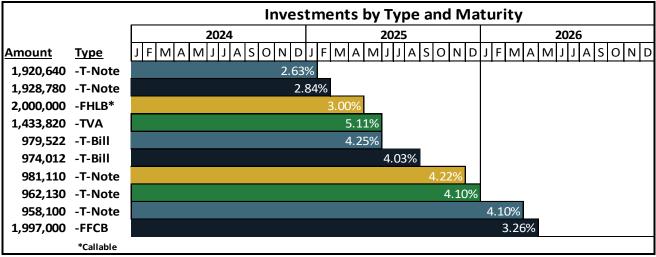
REVENUE FUND: **RECEIPTS DISBURSEMENTS BALANCE** 12/01/24 **Cash Balance** 2,879,695.69 \$ 14,294,309.91 Collections Bank Interest Earned 6,643.49 Investments Matured 9,429,330.73 Miscellaneous - BAB's Subsidy Transfer from Debt Service Fund **EFT Taxes** \$ 747,705.57 Checks Paid 281,076.07 Debt Service to Unrestricted Debt Service to Restricted 558,950.73 Investments Purchased 11,529,966.14 **Deferred Compensation** 171.004.85 Department of Retirement Systems 234,018.41 Purchase Inv Special Fund-Construction Funds Purchased Power 4,620,959.95 Direct Deposit - Payroll & AP 4.000.832.60 Credit Card Fees 33,020.25 Miscellaneous - Purchased Interest 3,216.31 Sub-total \$ 23,730,284.13 \$ 22,180,750.88 12/31/24 **Cash Balance** 4,429,228.94 Balance Balance Investment 12/01/24 **Purchased Matured LGIP Interest** 12/31/24 Activity \$48,137,153.33 11,953,192.36 9,429,330.73 \$135,724.51 \$50,796,739.47 Balance Balance Check 12/01/24 Redeemed Cancelled\* 12/31/24 Issued Activity \$141,865.97 \$317,112.75 \$281,076.07 \$832.11 \$177,070.54 Unrestricted Reserves: 12/01/24 12/31/24 Change Minimum Operating Reserves (90 DCOH) Incl. RSA (1) 32,716,080.00 32,716,080.00 Designated Reserves (Bond Insurance Replacement) Designated Reserves (Customer Deposits Account) 1,900,000.00 1,900,000.00 Designated Reserves (Power Market Volatility Account) 5.000.000.00 5.000.000.00 Designated Reserves (Special Capital Account) 10,766,308.29 10,766,308.29 Undesignated Reserves (Climate Commitment Act) 3,588,311.84 3,626,558.84 38,247.00 Undesignated Reserves (DCOH 0 days) (2) (3,512,801.83)99,119.83 3,611,921.66 **Unrestricted Reserves Total** 50,457,898.30 \$ 3,650,168.66 54.108.066.96 DCOH - Beginning and Ending of Month 139 149 DCOH - Year-end Projection (Unrestricted \$48.3M) 133 133 DCOH - Year-end Projection (Construction \$0.0M) 0 0 Restricted Reserves: Bond Reserve Account 1,117,901.46 **Bond Redemption Accounts** 558.950.73 558.950.73 Construction Account 0.00 Restricted Reserves Total 558,950.73 1,117,901.46 558,950.73 **TOTAL RESERVES** 4,209,119.39 \$ 51,016,849.03 \$ 55,225,968.42 (1) RSA (Rate Stabilization Account): \$7,500,000.00 (2) Undesignated Reserves are periodically reviewed to reallocate to the Designated Reserve accounts Certified by: Jon Meyer

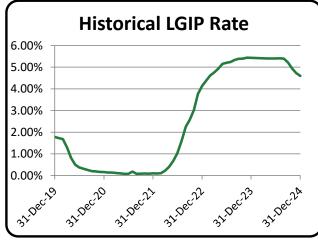
Jon Meyer, Auditor Prepared by: <u>Keith Mercer</u> Keith Mercer, Treasurer

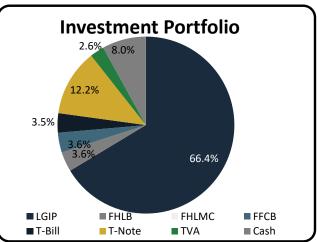
# **CASH & INVESTMENTS SUMMARY**

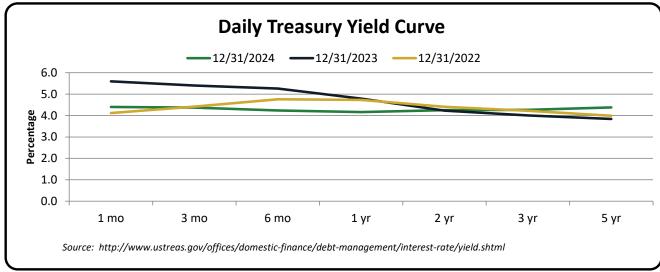
as of December 31, 2024

| Average Days to Maturity                       | 58     | Investments see below*   | 14,135,114    |
|--|--------|--------------------------|---------------|
|  |        | LGIP**                   | 36,661,626    |
| Average Weighted Yield                         | 4.312% | TOTAL INVESTMENTS        | 50,796,740    |
|  |        | CASH                     | 4,429,229     |
| * Held in custody at Principal Financial Group |        | TOTAL CASH & INVESTMENTS | \$ 55,225,969 |
| ** Local Government Investment Pool            |        | _                        |               |

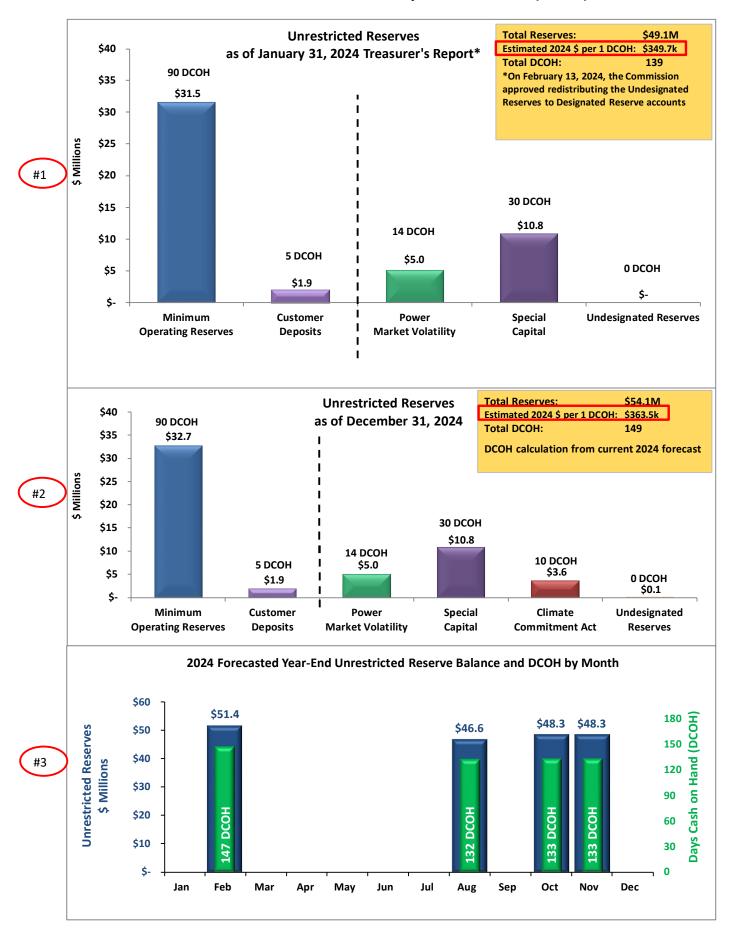


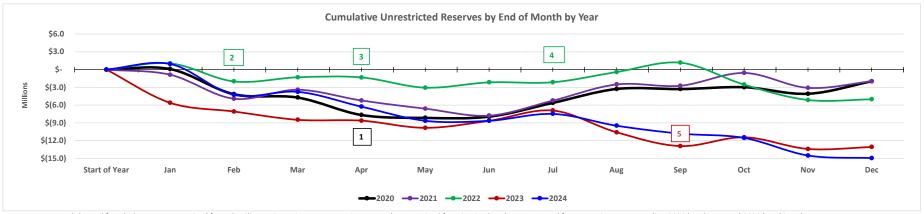






### **Unrestricted Reserves and Days Cash on Hand (DCOH)**





Note: Any money disbursed for a bid guarantee, received from the Climate Commitment Act auction proceeds, or received from issuing bonds was removed for comparison purposes (i.e. 2020 bond issue and 2023 bond issue).

#### Other Notable Information:

Weather can play a major factor with customer loads (retail revenue) that can ultimately increase or decrease the District's Unrestricted Reserves.

- 1. (2020 April) Reserves were drawn down an additional \$2.2 million due to two factors. First, April included a third payroll and fifth accounts payable cycle because of how the calendar aligned with these cycles (~\$1.5 million timing issue). In previous years, May included these additional cycles. Second, past due accounts are above normal levels (~\$0.7 million higher).
- 2. (2022 February) Adjusted balance down ~\$6.3 million for January BPA invoices that were paid in March due to timing of when the invoices were issued. These invoices are typically paid in February.
- 3. (2022 April) Adjusted balance down ~\$5.7 million for March BPA invoices that were paid in May due to timing of when the invoices were issued. These invoices are typically paid in April.
- 4. (2022 July) Adjusted balance down ~\$4.3 million for June BPA Power invoice that was paid in August due to timing of when the invoice was issued. This invoice is typically paid in July.
- 5. (2023 September) Adjusted balance down ~\$5.3 million for August BPA power and transmission invoices that were paid in October due to timing of when the invoice was issued. These invoice would typically pay in September.

### **MINUTES**

# PUBLIC UTILITY DISTRICT NO. 1 OF BENTON COUNTY REGULAR COMMISSION MEETING

Date: December 10, 2024

Time: 9:00 a.m.

Place: 2721 West 10<sup>th</sup> Avenue, Kennewick, Washington

**Present:** Commissioner Barry Bush, President

Commissioner Lori Kays-Sanders, Secretary

General Manager Rick Dunn

Senior Director of Finance & Executive Administration Jon Meyer

Assistant General Manager/Sr. Director Engineering & Operations Steve Hunter

Director of Power Management Chris Johnson Director of IT & Broadband Services Chris Folta

Director of Customer Service and Treasury Keith Mercer

Supv. of Executive Administration/Clerk of the Board Cami McKenzie

Records Program Administrator II Nykki Drake

General Counsel Allyson Dahlhauser

**Absent:** Commissioner Jeff Hall, Vice-President (Excused)

Benton PUD employees present during all or a portion of the meeting, either in person or virtually: Manager of System Engineering Evan Edwards; Supervisor of Distribution Design Michelle Ness; Manager of Procurement Michelle Ochweri; Manager of Customer Engagement Jenny Sparks; Manager of Customer Service Annette Cobb; Supervisor of Customer Service Kim Maki; Manager of Communications & Government Relations Jodi Henderson; Manager of Human Resources Karen Dunlap; Superintendent of Transportation & Distribution Robert Inman; Superintendent of Operations Duane Szendre; Supervisor of Energy Programs Robert Frost; Procurement Specialist I Tyson Brown; Financial Analyst III Katie Grandgeorge; Senior Engineer Power Management Blake Scherer; Manager of IT Infrastructure Duane Crum; Cyber Security Engineer III Paul Holgate; Manager of Accounting Kent Zirker; Communications Specialist II Eric Dahl; Levi Lanphear, Procurement Administrator; Zach Underhill, Distribution Designer; Kristen Demory, Customer Service Business Analyst II; Jody George, HR Generalist III; Davine Martin, Applications Analyst III; Kayla Sidwell, Senior Communications Specialist.

### Call to Order and Pledge of Allegiance

The meeting was called to order, excusing Commissioner Hall. The Commission and those present recited the Pledge of Allegiance.

#### Agenda Review

No changes.

### **Public Comment**

None.

### **Business Agenda**

### Adoption of Final 2025 Budget - Resolution No. 2688

Director Keith Mercer presented Resolution 2688 adopting the Final 2025 Budget.

The 2025 preliminary budget document was distributed to the Commission on November 7, 2024. The Commission held a public hearing on the preliminary budget and opened the public comment period on November 12, 2024. The public comment period was closed on December 3, 2024 and no public comments were received.

Director Mercer noted the following changes to the budget presented at the public hearing: retail revenue decreased by \$527,000, net power expense decreased by \$1.2 million, non-power operating expenses increased by \$36,000, and net capital increased by \$1.1 million. With those changes, staff recommended adopting the 2025 Budget as presented.

**MOTION:** Commissioner Bush moved to approve Resolution No. 2688, adopting the Final 2025 Budget. Commissioner Sanders seconded, and upon vote, the motion carried unanimously.

### State Auditor Exit Conference for EIA Renewable Compliance Audit

Director Chris Johnson introduced State Auditors Thomas Bernard and Travis Beyerl, who presented the 2023 EIA renewable energy compliance examination via/MS Teams. The presentation included results of the audit and concluded that a clean or unmodified opinion would be issued, with no issues identified, and would be published on Monday.

### **Legislative Session Preview**

Manager Jodi Henderson introduced Isaac Kastama, Water Street Public Affairs, LLC via/MS Teams, who discussed potential impacts from statewide election results and previewed 2025 bills expected to be introduced during the upcoming legislative session. His presentation included legislative district boundary changes specifically affecting eastern Washington, candidate elections results, ballot initiative 1-2117 (Repeal of the Climate Commitment Act) which was defeated and I-2066 (Repeals Energy Codes Limiting Distributed Natural Gas) which passed, new Governor-Elect Ferguson transition team, legislative leadership changes, and the session calendar (105 days). 2025 agenda and priorities included Low Income Energy Assistance Program (no new surcharge as a funding source), CETA Target Adjustment (flexibility for delay), CCA stringency and linkage (introducing greater supply to moderate prices and PGP free allowance true-up), EFSEC Reform (developing), and Community Solar (net metering).

### **Treasurer's Report**

Keith Mercer, Director of Customer Service & Treasury Operations, reviewed the November, 2024 Treasurer's Report with the Commission as finalized on December 2, 2024.

### **Consent Agenda**

<u>MOTION:</u> Commissioner Sanders moved to approve the Consent Agenda items "a" through "i". Commissioner Bush seconded and upon vote, the Commission unanimously approved the following:

- a. Regular Commission Meeting Minutes of 11/26/2024
- b. Vouchers (report dated 12/10/2024) audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, have been recorded on a listing made available to the Commission and approved as follows for payment:
  - Accounts Payable: Automated Clearing House (DD) Payments: 106074-106167 in the amount of \$2,084,750.96.
  - Checks & Customer Refund Payments (CHK): 89171-89307 in the amount of \$147,388.70; Electronic Fund Transfer (WIRE) Payments: 7128-7141 in the amount of \$10,783,797.92; Payroll: Direct Deposit 11/21/2024: 105919-106073 in the amount \$461,464.15;
  - Voided checks in the amount of \$7,222.65;
  - Grand total \$13,477,401.73
- c. Work Order #647820 POS Project #58 Benton City 3 Feeder Build Out
- d. Work Order #672667 Vista Substation Feeder 3 & 4 Upgrades
- e. Citibank Merchant Services Change Order #9 Contract #16-16-02
- f. Bank of America Change Order #6 Contract #18-16-02
- g. Paramount Communications, Inc Change Order #5 Contract #21-46-12
- h. Approval of 2025 Prequalification of Contractors Resolution No. 2687
- i. DJ's Electrical Inc. Change Order #6 Contract #23-21-26

#### **Management Report**

### General Manager:

- PREPP Study Steering Committee General Manager Rick Dunn said the Pacific Northwest Regional Energy Planning Project (PREPP) steering committee would have its first meeting on Wednesday (December 11<sup>th</sup>), and he would be speaking with facilitators this afternoon. He reviewed the list of steering committee members with Commissioners, indicating there was concern from public-power advocates and other hydro-interest groups that utilities were underrepresented.
- 2. WUTC Rejects PacifiCorp's Requests for Liability Limits General Manager Dunn reported that PacifiCorp's request for liability limitations from potential wildfire lawsuits through the Washington Utilities and Transportation Commission (WUTC) was rejected, stating the request directly contradicts an existing statute. The WUTC said the legislature is in the best position to consider the wildfire risk issue. PacifiCorp has pointed to Utah Senate

- Bill 224 as the gold standard in such matters concerning liability limitations. Additionally, WPUDA is actively involved and would be following this matter.
- 3. PPC & BPA Generation RFP Follow UP General Manager Dunn indicated the Public Power Council (PPC) previously sent a letter to the Bonneville Power Administration (BPA) requesting they consider issuing a request for proposals (RFP) for new generation resources sometime in 2025 in anticipation of the need to increase their firm capabilities. BPA has previously stated they will not issue an RFP for new generation resources until after post 2028 contracts are signed with all their utility customers which is expected to happen sometime in late 2025. BPA has indicated they anticipate sending a letter to PPC in early December addressing their concerns, but this has not happened yet.
- 4. BPA Salaries General Manager Dunn said a new federal bill was introduced by two Washington representatives (Newhouse and Gluesenkamp Perez), the Reliability for Ratepayers Act, with the goal of increasing salaries for key BPA staff. If passed, the bill would provide the BPA Administrator with needed discretion to develop more competitive compensation packages away from a civil service scale and bring them on par with consumer-owned utilities around the West.

### Finance/Executive Administration:

 Employee Incentive Programs Annual Update – HR Manager Karen Dunlap updated the Commission on the follow employee incentive programs: PowerUp (performance-based program supporting strategic goals), EmPOWERed (online learning program that includes field trips to grow personally and professionally and become an energy influencer), Safety (maintain safety awareness focused on accident prevention), and 360 Well-Being (promoting overall individual health and well-being). Manager Dunlap discussed program participation, employee incentives, and acknowledged the teams managing the programs.

The Board briefly recessed, reconvening at 10:21 a.m.

2. State Audit-Accountability Audit – Accounting Manager Kent Zirker indicated the State Auditor was finishing up the 2023 audit and there were no audit exceptions noted, and they were not expecting any. Additionally, the State Auditor was not requiring an exit conference before the Board and would just meet with staff. However, if one or more Commission members wanted to attend, they would arrange for that. Manager Zirker also noted that Moss Adams was on site completing a financial audit of internal controls, and the Department of Revenue requested an excise tax audit.

### **Business Agenda**

### Cancellation of December 24, 2024 Meeting

Clerk of the Board Cami McKenzie stated that all required actions for 2024 had been brought before the Board and staff recommended cancelling the regular meeting scheduled for December 24, 2024.

**MOTION**: Commissioner Sanders moved to cancel the District's regular Commission meeting scheduled for 9:00 a.m. on December 24, 2024, and directing the General Manager to provide notification to the public of such cancellation. Commissioner Bush seconded, and upon vote, the motion carried unanimously.

### Community Engagement Update – 2023 & 2024

Manager Jodi Henderson presented the community engagement report for 2023 and 2024. Benton PUD engages in the community through outreach, education, and service. In 2023 there were over 46 events, totaling 146 hours in the community, and \$11,561 in fundraising by employees for local charity. 2024 events were increased to 63, total hours in the community were 280, and \$14,543 was raised by employees for charity through committee-led fundraising.

### **2025 Affiliations List Approval**

Director Keith Mercer presented the 2025 Affiliations list outlining the associations and membership costs for the District and its employees associated with 2025. The estimated cost for 2025 memberships is \$557,662.00, a \$23,000.00 increase from 2024.

<u>MOTION</u>: Commissioner Bush moved to approve the 2025 Affiliations List as presented to approve memberships, estimated dues, and fees associated with District affiliations for a one-year term from January 1, 2025 through December 31, 2025. Commissioner Sanders seconded, and upon vote, the motion carried unanimously.

### **Residential Rate Structure Update**

Director Keith Mercer presented the Commission with a report on the residential rate structure and demand charge based on approximately one year of data. The report included the residential rate structure change, estimated residential demand impact analysis, and the results of the actual residential customer impact.

After implementation of the new rate structure, 97.65% of customer accounts were impacted \$5.00 or less per month on an annualized basis.

#### Adjournment

| Hearing no objection, President Bus | h adjourned the meeting at 10:41 a.m. |
|-------------------------------------|---------------------------------------|
| ATTEST:                             | President                             |
| Secretary                           | _                                     |

# Periodic Travel Report - January 14, 2025

| Date Start B | usiness Days | Name           | City                | Purpose   |
|--------------|--------------|----------------|---------------------|---|
| 1/8/2025     | 3            | Brian Cramer   | Spokane Valley, WA  | 2025 INLAND TREE CONFERENCE & VEGETATION MANAGEMENT EHAP TRAINING |
| 1/23/2025    | 2            | Jodi Henderson | Olympia, WA         | TRI-CITIES DAY OLYMPIA, WA  |
| 1/27/2025    | 5            | Kayla Sidwell  | West Palm Beach, FL | HUMAN CAPITAL MANAGEMENT EXCELLENCE<br>CONFERENCE 2025            |
| 3/18/2025    | 4            | Nykki Drake    | Blaine, WA          | WASHINGTON MUNICIPAL CLERKS ASSOCIATION CONFERENCE                |

# Recurring Annual Travel Report - January 14, 2025

| Freq | uency  | Business Days | Name          | City                            | Purpose  |
|------|--------|---------------|---------------|---------------------------------|--|
| Quar | rterly | 2             | Kent Zirker   | Ephrata, WA or Wanathcee,<br>WA | CWPU UIP QUARTERLY MEETINGS & SPECIAL MEETINGS                   |
| Quar | rterly | 2             | Jody George   | Ephrata, WA or Wenatchee,<br>WA | CWPU UIP QUARTERLY MEETINGS & SPECIAL MEETINGS                   |
| Quar | rterly | 2             | Karen Dunlap  | Ephrata, WA or Wenatchee,<br>WA | CWPU UIP QUARTERLY MEETINGS & SPECIAL MEETINGS                   |
| Mo   | nthly  | 2             | Chris Folta   | Spokane, WA or Olympia,<br>WA   | 2025 NOANET BOARD MEETINGS & NOANET STRATEGIC PLANNING WORKSHOPS |
| Mo   | nthly  | 3             | Jon Meyer     | Portland, OR                    | PPC MEETINGS, PNUCC MEETINGS, & NORTHWEST RIVER PARTNERS -2025   |
| Mo   | nthly  | 3             | Chris Johnson | Portland, OR                    | PPC AND PNUCC MEETINGS - 2025                                    |
| Mo   | nthly  | 3             | Rick Dunn     | Portland, OR                    | PPC MEETINGS, PNUCC MEETINGS, & NORTHWEST RIVER PARTNERS - 2025  |



### PAYMENT APPROVAL January 14, 2025

The vouchers presented on this Payment Approval Report for approval by the Board of Commissioners have been audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims by officers and employees have been certified as required by RCW 42.24.090.

| Type of Payment                          | Starting # |         | Ending # | Page #  | Amount              |
|--|------------|---------|----------|---------|---------------------|
| Accounts Payable:                        |            |         |          |         |                     |
| Automated Clearing House (DD) Payments   | 106322     | -       | 106376   | 1 - 6   |                     |
|  | 106532     | -       | 106599   | 6 - 12  |                     |
|  | 106754     | -       | 106780   | 12 - 15 | \$<br>3,022,204.37  |
| Checks & Customer Refund Payments (CHK)  | 89308      | -       | 89491    | 16 - 31 |                     |
|  |            | -       |          |         |                     |
|  |            |         |          |         | \$<br>317,112.75    |
| Electronic Fund Transfer (WIRE) Payments | 7142       | -       | 7173     | 32 - 36 |                     |
|  |            |         |          |         | \$<br>6,714,681.24  |
| Residential Conservation Rebates:        |            |         |          |         |                     |
| Credits on Customer Accounts             |            |         |          | 37      | \$<br>2,180.00      |
| Purchase Card Detail:                    | Nove       | ember 2 | 2024     | 38 - 48 |                     |
| Payroll:                                 |            |         |          |         |                     |
| Direct Deposit - 12/05/2024              | 106168     | -       | 106321   |         | \$<br>530,213.86    |
| Direct Deposit - 12/19/2024              | 106377     | -       | 106531   |         | \$<br>446,886.57    |
| Direct Deposit - 01/02/2025              | 106600     | -       | 106753   |         | \$<br>420,729.91    |
| TOTAL                                    |            |         |          |         | \$<br>11,454,008.70 |
|  |            |         |          |         |                     |
| Void DD                                  |            |         |          |         | \$<br>-             |
| Void Checks                              | Dece       | ember 2 | 2024     | 16      | \$<br>832.11        |
| Void Wires                               |            |         |          |         | \$<br>-             |

I, the undersigned Auditor of Public Utility District No. 1 of Benton County, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described, or that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claims identified in this report are just, due and unpaid obligations against the District and that I am authorized to authenticate and certify to said claims.

|                            | Jon Meyer                         | 1/6/2025 |
|----------------------------|-----------------------------------|----------|
|                            | Jon L. Meyer, Auditor             | Date     |
| Reviewed by:               | Approved by:                      |          |
| Fact D                     |                                   |          |
| Rick Dunn, General Manager | Jeffrey D. Hall, President        |          |
|                            | Lori Kays-Sanders, Vice-President |          |
|                            | Michael D. Massey, Secretary      |          |

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# 01/06/2025 7:50:22 AM Accounts Payable Check Register

## 11/29/2024 To 01/02/2025

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                    | Reference                              |                                | Amoun     |
|----------------------|-------------|--------|--------------------------------|--|--------------------------------|-----------|
| 106322 12/4/24       | DD          | 10336  | 3DEGREES GROUP, INC.           | REC- WA Compliance 2024                | _                              | 33,211.10 |
| 106323 12/4/24       | DD          | 11121  | AMB TOOLS, INC                 | Service/Maintenance Agreement          |                                | 2,788.10  |
|                      |             |        |                                | Service/Maintenance Agreement          |                                | 610.89    |
|                      |             |        |                                |  | Total for Check/Tran - 106323: | 3,398.99  |
| 106324 12/4/24       | DD          | 963    | ANIXTER INC.                   | Nuts, Square, 5/8 IN                   |                                | 162.79    |
| 106325 12/4/24       | DD          | 34     | BENTON PUD-ADVANCE TRAVEL      | 2nd yr Transformer Apprentice Training |                                | 555.44    |
| 106326 12/4/24       | DD          | 3828   | BORDER STATES INDUSTRIES, INC. | Plug, PVC 2" Carlon # P258JT,          |                                | 231.21    |
|                      |             |        |                                | CONN PEDESTAL 4 POS 500                |                                | 720.81    |
|                      |             |        |                                | Bushing Guard, 15 x 8.25 IN            |                                | 76.39     |
|                      |             |        |                                |  | Total for Check/Tran - 106326: | 1,028.41  |
| 106327 12/4/24       | DD          | 3820   | COLEMAN OIL COMPANY, LLC       | Fuel Svc                               |                                | 4,807.88  |
| 106328 12/4/24       | DD          | 394    | COLUMBIA ELECTRIC SUPPLY       | CONDUIT PVC SCH 40 2 IN                |                                | 16,321.31 |
| 106329 12/4/24       | DD          | 2972   | COMPUNET, INC.                 | Subscriptions                          |                                | 8,881.99  |
| 106330 12/4/24       | DD          | 11043  | CROWN UTILITIES, LLC           | Ziply Relocate Facility                |                                | 28,670.91 |
| 106331 12/4/24       | DD          | 10934  | EMPIRE ELELCTRIC USA           | Cubicle Circuit mapping layout         |                                | 652.20    |
| 106332 12/4/24       | DD          | 11116  | FRONTLINE MEDICAL, PLLC        | Employee Physicals                     |                                | 220.00    |
| 106333 12/4/24       | DD          | 79     | GENERAL PACIFIC, INC.          | SCE Back panel                         |                                | 125.76    |
|                      |             |        |                                | SCE Door stop kit                      |                                | 89.19     |
|                      |             |        |                                | SCE Grounding Bar                      |                                | 115.62    |
|                      |             |        |                                | SCE Nema 4 Enclosure, 36 x 30 x 16     |                                | 575.84    |
|                      |             |        |                                | SCE Padlocking handle                  |                                | 115.62    |
|                      |             |        |                                |  | Total for Check/Tran - 106333: | 1,022.03  |
| 106334 12/4/24       | DD          | 867    | JODY A GEORGE                  | Batteries Christmas Ornaments          |                                | 197.23    |
| 106335 12/4/24       | DD          | 2087   | H2 PRECAST, INC.               | Vault Base/Lid                         |                                | 16,305.00 |

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11/29/2024 To 01/02/2025

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                     | Reference                               |                                | Amount    |
|----------------------|-------------|--------|---------------------------------|---|--------------------------------|-----------|
| 106336 12/4/24       | DD          | 10420  | HEALTH INVEST HRA TRUST         | HIRA Trust - ER                         |                                | 27,424.24 |
| 106337 12/4/24       | DD          | 3018   | HRA VEBA TRUST                  | ER VEBA                                 |                                | 10,950.00 |
|                      |             |        |                                 | ER VEBA Wellness                        |                                | 22,200.00 |
|                      |             |        |                                 |   | Total for Check/Tran - 106337: | 33,150.00 |
| 106338 12/4/24       | DD          | 11027  | HYAS GROUP                      | Consulting Svc                          |                                | 6,000.00  |
| 106339 12/4/24       | DD          | 1818   | IBEW LOCAL 77                   | IBEW A Dues Assessment                  |                                | 5,197.19  |
|                      |             |        |                                 | IBEW BA Dues Assessment                 |                                | 5,177.95  |
|                      |             |        |                                 |   | Total for Check/Tran - 106339: | 10,375.14 |
| 106340 12/4/24       | DD          | 103    | KENNEWICK, CITY OF              | Commercial Energy Efficiency Prg        |                                | 12,652.00 |
| 106341 12/4/24 DD    | DD          | 10769  | ONEBRIDGE BENEFITS INC.         | Flex Spending Dependent Care            |                                | 192.31    |
|                      |             |        |                                 | Flex Spending Health Care               |                                | 2,567.85  |
|                      |             |        |                                 |   | Total for Check/Tran - 106341: | 2,760.16  |
| 106342 12/4/24       | DD          | 2176   | PACIFIC OFFICE AUTOMATION, INC. | Monthly Billing                         |                                | 378.79    |
| 106343 12/4/24       | DD          | 1161   | PRINT PLUS                      | Home Rebate/Low Income Rebate Brochures |                                | 510.89    |
| 106344 12/4/24       | DD          | 10569  | RPS ADVISORS                    | REC Transfer                            |                                | 93,500.00 |
| 106345 12/4/24       | DD          | 396    | SD MYERS, LLC                   | Gas/Oil Testing                         |                                | 180.00    |
| 106346 12/4/24       | DD          | 3696   | SUMMIT LAW GROUP, PLLC          | Professional Svc                        |                                | 513.50    |
| 106347 12/4/24       | DD          | 1048   | UNITED WAY OF BENTON & FRANKLI  | EE United Way Contribution              |                                | 358.73    |
| 106348 12/4/24       | DD          | 3098   | US BANK CORPORATE PAYMENT SYS   | Γ Operations - Prosser                  |                                | 24.56     |
|                      |             |        |                                 | Executive                               |                                | 19,528.77 |
|                      |             |        |                                 | Finance & Business Services             |                                | 706.07    |
|                      |             |        |                                 | Customer Service                        |                                | 196.90    |
|                      |             |        |                                 | Contracts & Purchasing                  |                                | 1,166.31  |
|                      |             |        |                                 | Engineering                             |                                | 2,556.83  |
|                      |             |        |                                 | IT Infrastructure                       |                                | 8,676.62  |
|                      |             |        |                                 |   |                                | 40        |

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## 11/29/2024 To 01/02/2025

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                    | Reference                                 |                                | Amount    |
|----------------------|-------------|--------|--------------------------------|---|--------------------------------|-----------|
|                      |             | _      |                                | Operations - Line Department              |                                | 917.84    |
|                      |             |        |                                | Operations                                |                                | 1,498.25  |
|                      |             |        |                                | Operations - Meter Shop                   |                                | 3,048.55  |
|                      |             |        |                                | Operations - Transformer Shop             |                                | 2,826.79  |
|                      |             |        |                                | Operations - Support Svcs                 |                                | 770.76    |
|                      |             |        |                                | Operations - Maintenance                  |                                | 5,772.63  |
|                      |             |        |                                | Operations - (Support Svcs. Fleet)        |                                | 7,045.16  |
|                      |             |        |                                | Operations - Warehouse                    |                                | 7,198.26  |
|                      |             |        |                                | Power Management                          |                                | 358.91    |
|                      |             |        |                                | Travel Card                               |                                | 5,858.18  |
|                      |             |        |                                |   | Total for Check/Tran - 106348: | 68,151.39 |
| 106349 12/4/24       | DD          | 11062  | VESTIS SERVICES, LLC           | Weekly Svc                                |                                | 35.76     |
|                      |             |        |                                | Weekly Svc                                |                                | 28.31     |
|                      |             |        |                                | Weekly Svc                                |                                | 26.39     |
|                      |             |        |                                | Weekly Svc                                |                                | 23.23     |
|                      |             |        |                                | Weekly Svc                                |                                | 18.39     |
|                      |             |        |                                |   | Total for Check/Tran - 106349: | 132.08    |
| 106350 12/4/24       | DD          | 205    | WASHINGTON STATE AUDITOR'S OF  | FI Energy Compliance/Accountability Audit |                                | 3,467.10  |
|                      |             |        |                                | Energy Compliance/Accountability Audit    |                                | 4,103.45  |
|                      |             |        |                                |   | Total for Check/Tran - 106350: | 7,570.55  |
| 106351 12/11/24      | DD          | 11121  | AMB TOOLS, INC                 | Service/Maintenance                       |                                | 1,581.60  |
|                      |             |        |                                | Service/Maintenance                       |                                | 1,943.70  |
|                      |             |        |                                |   | Total for Check/Tran - 106351: | 3,525.30  |
| 106352 12/11/24      | DD          | 34     | BENTON PUD-ADVANCE TRAVEL      | Leadership Skills                         |                                | 449.40    |
| 106353 12/11/24      | DD          | 3828   | BORDER STATES INDUSTRIES, INC. | Material                                  |                                | 4,692.70  |
|                      |             |        |                                | TERM END VACL 4/0 12 BN                   |                                | 777.38    |
|                      |             |        |                                |   | Total for Check/Tran - 106353: | 5,470.08  |
| 106354 12/11/24      | DD          | 10837  | CAMPBELL & COMPANY SERVICE CO  | OR REEP                                   |                                | 200.00    |

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# 01/06/2025 7:50:22 AM Accounts Payable Check Register

# 11/29/2024 To 01/02/2025

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                  | Reference                        |                                | Amount     |
|----------------------|-------------|--------|------------------------------|----------------------------------|--------------------------------|------------|
|                      |             |        |                              | REEP                             | _                              | 9,000.00   |
|                      |             |        |                              | REEP                             |                                | 200.00     |
|                      |             |        |                              |                                  | Total for Check/Tran - 106354: | 9,400.00   |
| 106355 12/11/24      | DD          | 2680   | CO-ENERGY                    | Fuel Svc                         |                                | 1,419.93   |
| 106356 12/11/24      | DD          | 394    | COLUMBIA ELECTRIC SUPPLY     | Material                         |                                | 8,922.10   |
| 106357 12/11/24      | DD          | 10752  | CRISISGO, INC.               | Safety iResponse Annual Renewal  |                                | -287.10    |
|                      |             |        |                              | CrisisGo Renewal                 |                                | 3,587.10   |
|                      |             |        |                              |                                  | Total for Check/Tran - 106357: | 3,300.00   |
| 106358 12/11/24      | DD          | 11045  | DAVIS ASPHALT MAINTENANCE    | Asphalt Maintenance              |                                | 50,906.31  |
| 106359 12/11/24      | DD          | 3439   | DJ'S ELECTRICAL, INC.        | Joint USe/NESC Compliance        |                                | 90,641.34  |
|                      |             |        |                              | Cable Replacement                |                                | 117,744.61 |
|                      |             |        |                              | Cable Replacement                |                                | 559.27     |
|                      |             |        |                              |                                  | Total for Check/Tran - 106359: | 208,945.22 |
| 106360 12/11/24      | DD          | 2990   | KAREN M DUNLAP               | APPA 2024 RP3 Final Gradeing Mtg |                                | 721.06     |
| 106361 12/11/24      | DD          | 11023  | ELLERD, HULTGRENN & DAHLHAU  | SER Professional Svc             |                                | 3,134.50   |
| 106362 12/11/24      | DD          | 75     | FRANKLIN PUD                 | Fiber Lease                      |                                | 1,290.00   |
|                      |             |        |                              | Fiber Lease                      |                                | 1,100.00   |
|                      |             |        |                              | Fiber Lease                      |                                | 150.00     |
|                      |             |        |                              |                                  | Total for Check/Tran - 106362: | 2,540.00   |
| 106363 12/11/24      | DD          | 79     | GENERAL PACIFIC, INC.        | LUM LED 35-46W Multi-volt,W/PE   |                                | 13,845.12  |
| 106364 12/11/24      | DD          | 3171   | JODI A HENDERSON             | Prosser Chamber Lunch            |                                | 13.31      |
| 106365 12/11/24      | DD          | 724    | HERITAGE PROFESSIONAL LANDSC | AP Landscaping Svc               |                                | 1,771.11   |
|                      |             |        |                              | Landscaping Svc                  |                                | 274.54     |
|                      |             |        |                              | Landscaping Svc                  |                                | 305.92     |
|                      |             |        |                              | Landscaping Svc                  |                                | 373.06     |
|                      |             |        |                              | Landscaping Svc                  |                                | 1,130.33   |
|                      |             |        |                              |                                  |                                | 50         |

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# Accounts Payable Check Register

### 11/29/2024 To 01/02/2025

Bank Account: 1 - Benton PUD ACH/Wire

7:50:22 AM

01/06/2025

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                     | Reference                           |                                | Amount     |
|----------------------|-------------|--------|---------------------------------|-------------------------------------|--------------------------------|------------|
|                      |             |        |                                 | Landscaping Svc                     | _                              | 331.40     |
|                      |             |        |                                 | Landscaping Svc                     |                                | 973.22     |
|                      |             |        |                                 | Landscaping Svc                     |                                | 411.50     |
|                      |             |        |                                 |                                     | Total for Check/Tran - 106365: | 5,571.08   |
| 106366 12/11/24      | DD          | 10056  | HUMINSKYS HEATING & COOLING, L  | L REEP                              |                                | 9,000.00   |
| 106367 12/11/24      | DD          | 10660  | IRBY ELECTRICAL UTILITIES       | Fuse T-Type, Kearney #51025         |                                | 486.98     |
| 106368 12/11/24      | DD          | 103    | KENNEWICK, CITY OF              | Monthly Billing                     |                                | 212.83     |
|                      |             |        |                                 | Occupation Tax                      |                                | 417,218.57 |
|                      |             |        |                                 |                                     | Total for Check/Tran - 106368: | 417,431.40 |
| 106369 12/11/24      | DD          | 11057  | MICHELLE NESS                   | Leadership Skills                   |                                | 402.86     |
| 106370 12/11/24      | DD          | 919    | NOANET                          | Professional Svc                    |                                | 500.00     |
| 106371 12/11/24      | DD          | 2176   | PACIFIC OFFICE AUTOMATION, INC. | Monthly Billing                     |                                | 28.01      |
|                      |             |        |                                 | Monthly Billing                     |                                | 399.95     |
|                      |             |        |                                 |                                     | Total for Check/Tran - 106371: | 427.96     |
| 106372 12/11/24      | DD          | 11033  | RINGCENTRAL, INC.               | Software License/support            |                                | 820.34     |
|                      |             |        |                                 | Software License/support            |                                | 2,339.84   |
|                      |             |        |                                 | Software License/Support            |                                | 4,669.77   |
|                      |             |        |                                 |                                     | Total for Check/Tran - 106372: | 7,829.95   |
| 106373 12/11/24      | DD          | 821    | SCHWEITZER ENGINEERING LABORA   | T Automation Controller             |                                | 3,970.80   |
| 106374 12/11/24      | DD          | 10943  | SEALX, LLC                      | Janitorial Svc                      |                                | 4,511.31   |
|                      |             |        |                                 | Janitorial Svc                      |                                | 2,728.85   |
|                      |             |        |                                 | Janitorial Svc                      |                                | 1,722.86   |
|                      |             |        |                                 |                                     | Total for Check/Tran - 106374: | 8,963.02   |
| 106375 12/11/24      | DD          | 1163   | TYNDALE ENTERPRISES, INC.       | Clothing-Diaz/Kuch                  |                                | 825.20     |
|                      |             |        |                                 | Credit- Inv 3691409                 |                                | -351.65    |
|                      |             |        |                                 | Credit - Inv 3694429                |                                | -568.88    |
|                      |             |        |                                 | Clothing-Tharp                      |                                | 132.61     |
| 04                   |             |        | /pro/rpttemplate/acc            | t/2.61.1/ap/AP CHK REGISTER.xml.rpt |                                | 51         |

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|----------------------|-------------|--------|---------------------------------|-------------------------------------|--------------------------------|------------|
|                      |             | _      |                                 | <del></del>                         | Total for Check/Tran - 106375: | 37.28      |
| 106376 12/11/24      | DD          | 11062  | VESTIS SERVICES, LLC            | Weekly Svc                          |                                | 26.39      |
|                      |             |        |                                 | Weekly Svc                          |                                | 23.23      |
|                      |             |        |                                 | Weekly Svc                          |                                | 18.39      |
|                      |             |        |                                 | Weekly Svc                          |                                | 28.31      |
|                      |             |        |                                 | Weekly Svc                          |                                | 35.76      |
|                      |             |        |                                 |                                     | Total for Check/Tran - 106376: | 132.08     |
| 106532 12/18/24      | DD          | 2872   | A W REHN & ASSOC                | Specific Rights Letters             |                                | 75.00      |
| 106533 12/18/24      | DD          | 963    | ANIXTER INC.                    | ARRESTOR 9 KV COOPER #URT09050      |                                | 78,264.00  |
|                      |             |        |                                 | #4 SD Solid Bare Copper Conduc      |                                | 3,304.48   |
|                      |             |        |                                 | FGO CU 2 STR GC 5002S               |                                | 5,054.55   |
|                      |             |        |                                 | Material                            |                                | 3,846.68   |
|                      |             |        |                                 | CABLE SUPPORT ALUMAFORM             |                                | 2,167.13   |
|                      |             |        |                                 | SWITCH, INTEGER STYLE, SWITCH       |                                | 51,719.46  |
|                      |             |        |                                 |                                     | Total for Check/Tran - 106533: | 144,356.30 |
| 106534 12/18/24      | DD          | 3556   | ASSETWORKS LLC                  | FleetFocus Maintenance              |                                | 9,237.46   |
| 106535 12/18/24      | DD          | 34     | BENTON PUD-ADVANCE TRAVEL       | NWPPA Leadership Skills             |                                | 500.63     |
| 106536 12/18/24      | DD          | 3828   | BORDER STATES INDUSTRIES, INC.  | Alum 4/0 STR DB Triplex, Sweet      |                                | 16,557.12  |
| 106537 12/18/24      | DD          | 10837  | CAMPBELL & COMPANY SERVICE CO   | R REEP                              |                                | 200.00     |
|                      |             |        |                                 | REEP                                |                                | 1,000.00   |
|                      |             |        |                                 | REEP                                |                                | 1,000.00   |
|                      |             |        |                                 |                                     | Total for Check/Tran - 106537: | 2,200.00   |
| 106538 12/18/24      | DD          | 1810   | CARLSON SALES METERING SOLUTION | Huskie Cutter                       |                                | 3,127.30   |
| 106539 12/18/24      | DD          | 166    | CENTURYLINK                     | Monthly Billing                     |                                | 634.94     |
| 106540 12/18/24      | DD          | 3520   | CI INFORMATION MANAGEMENT       | Onsite Destruction                  |                                | 29.15      |
| 106541 12/18/24      | DD          | 57     | CONSOLIDATED ELECTRICAL DISTRI  | B Ty Wraps, Thomas & Betts #TY527MX |                                | 2,228.35   |
|                      |             |        |                                 | · -                                 |                                | 52         |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                    | Reference                            |                                | Amount      |
|----------------------|-------------|--------|--------------------------------|--------------------------------------|--------------------------------|-------------|
| 106542 12/18/24      | DD          | 3167   | COOPERATIVE RESPONSE CENTER, I | IN CRCLink User Lic/Multispeak OMS   |                                | 12,467.67   |
| 106543 12/18/24      | DD          | 10857  | D&R INSULATION, LLC            | REEP                                 |                                | 2,592.00    |
|                      |             |        |                                | REEP                                 |                                | 4,654.00    |
|                      |             |        |                                |                                      | Total for Check/Tran - 106543: | 7,246.00    |
| 106544 12/18/24      | DD          | 375    | DAYCO HEATING & AIR            | REEP                                 |                                | 1,200.00    |
|                      |             |        |                                | REEP                                 |                                | 200.00      |
|                      |             |        |                                |                                      | Total for Check/Tran - 106544: | 1,400.00    |
| 106545 12/18/24      | DD          | 2898   | ELECTRICAL CONSULTANTS, INC.   | Spaw-Phillips Testing                |                                | 9,685.50    |
|                      |             |        |                                | Spaw-Phillips T-Line                 |                                | 605.50      |
|                      |             |        |                                | Professional Svc                     |                                | 850.00      |
|                      |             |        |                                |                                      | Total for Check/Tran - 106545: | 11,141.00   |
| 106546 12/18/24      | DD          | 10982  | FEDERAL ENGINEERING, INC.      | Professional Svc                     |                                | 7,940.00    |
| 106547 12/18/24      | DD          | 11116  | FRONTLINE MEDICAL, PLLC        | PreEmployment Physicals              |                                | 220.00      |
| 106548 12/18/24      | DD          | 11048  | GLOBAL SAFETY NETWORK          | Background Screening Svc             |                                | 173.34      |
| 106549 12/18/24      | DD          | 2087   | H2 PRECAST, INC.               | CONCRT GRD POST 9 RND X 6            |                                | 1,684.85    |
|                      |             |        |                                | Material                             |                                | 33,153.50   |
|                      |             |        |                                | Material                             |                                | 16,305.00   |
|                      |             |        |                                |                                      | Total for Check/Tran - 106549: | 51,143.35   |
| 106550 12/18/24      | DD          | 10420  | HEALTH INVEST HRA TRUST        | Annual Fee                           |                                | 600.00      |
| 106551 12/18/24      | DD          | 4207   | INFORMATION FIRST, INC.        | Content Mgr Monthly Support          |                                | 2,000.00    |
| 106552 12/18/24      | DD          | 214    | JACOBS & RHODES                | REEP                                 |                                | 200.00      |
| 106553 12/18/24      | DD          | 103    | KENNEWICK, CITY OF             | Monthly Billing                      |                                | 466.56      |
|                      |             |        |                                | Monthly Billing                      |                                | 370.27      |
|                      |             |        |                                | Monthly Billing                      |                                | 447.43      |
|                      |             |        |                                | Monthly Billing                      |                                | 242.02      |
| 04                   |             |        | /pro/rnttemplate/ac            | cet/2.61.1/an/AP_CHK_REGISTER_xml mt | Total for Check/Tran - 106553: | 53 1,526.28 |

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|----------------------|-------------|--------|---------------------------------|------------------------------------|--------------------------------|-----------|
| 106554 12/18/24      | DD          | 3644   | LOOMIS                          | Safepoint Svc                      |                                | 1,284.99  |
|                      |             |        |                                 | Drop Box/Kiosks                    |                                | 1,906.16  |
|                      |             |        |                                 |                                    | Total for Check/Tran - 106554: | 3,191.15  |
| 106555 12/18/24      | DD          | 10563  | MESSAGE TECHNOLOGIES, INC.      | IVR/SMS Services Fees              |                                | 3,118.55  |
| 106556 12/18/24      | DD          | 3821   | NISC                            | Envelopes/Mail Svc/Forms/Print Svc |                                | 31,529.01 |
|                      |             |        |                                 | Postage/Online Pymts/ACH           |                                | 5,029.09  |
|                      |             |        |                                 | Postage/Online Pymts/ACH           |                                | 981.08    |
|                      |             |        |                                 | Postage/Online Pymts/ACH           |                                | 360.33    |
|                      |             |        |                                 | Software Lic/Maintenance           |                                | 8,453.92  |
|                      |             |        |                                 | Software Lic/Maintenance           |                                | 2,504.87  |
|                      |             |        |                                 | Software Lic/Maintenance           |                                | 3,757.30  |
|                      |             |        |                                 | Software Lic/Maintenance           |                                | 16,594.74 |
|                      |             |        |                                 |                                    | Total for Check/Tran - 106556: | 69,210.34 |
| 106557 12/18/24      | DD          | 919    | NOANET                          | Co-Location Kennewick Verizon      |                                | 1,460.00  |
|                      |             |        |                                 | Broadband Billing                  |                                | 15,913.63 |
|                      |             |        |                                 | Broadband Billing                  |                                | 63,654.54 |
|                      |             |        |                                 |                                    | Total for Check/Tran - 106557: | 81,028.17 |
| 106558 12/18/24      | DD          | 10769  | ONEBRIDGE BENEFITS INC.         | Flex Spending Dependent Care       |                                | 192.25    |
|                      |             |        |                                 | Flex Spending Health Care          |                                | 2,563.99  |
|                      |             |        |                                 |                                    | Total for Check/Tran - 106558: | 2,756.24  |
| 106559 12/18/24      | DD          | 10770  | ONEBRIDGE BENEFITS INC. (ADMIN) | Administrative Fees                |                                | 111.00    |
| 106560 12/18/24      | DD          | 3162   | ONLINE INFORMATION SERVICES, IN | C. Online Utility Exchange         |                                | 1,037.66  |
| 106561 12/18/24      | DD          | 10571  | OSISOFT, LLC                    | PI Maintenance                     |                                | 11,837.43 |
| 106562 12/18/24      | DD          | 2176   | PACIFIC OFFICE AUTOMATION, INC. | Monthly Billing                    |                                | 10.30     |
|                      |             |        |                                 | Monthly Billing                    |                                | 35.31     |
|                      |             |        |                                 | Monthly Billing                    |                                | 221.70    |
|                      |             |        |                                 |                                    | Total for Check/Tran - 106562: | 267.31    |
|                      |             |        |                                 |                                    |                                | 54        |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                      | Reference                      |                                | Amount   |
|----------------------|-------------|--------|----------------------------------|--------------------------------|--------------------------------|----------|
| 106563 12/18/24      | DD          | 585    | PARADISE BOTTLED WATER CO.       | Montlhy Billing                |                                | 510.34   |
|                      |             |        |                                  | Monthly Billing                |                                | 90.12    |
|                      |             |        |                                  |                                | Total for Check/Tran - 106563: | 600.46   |
| 106564 12/18/24      | DD          | 11072  | PPC SOLUTIONS INC.               | Security Svc                   |                                | 605.00   |
| 106565 12/18/24      | DD          | 10718  | PUBLIC UTILITY DIST PEND ORIELLE | CWPU UIP Expenses              |                                | 1,460.77 |
| 106566 12/18/24      | DD          | 10212  | QCL, INC.                        | Employee Drug Screening        |                                | 724.00   |
|                      |             |        |                                  | Pre-employment Drug Screening  |                                | 78.00    |
|                      |             |        |                                  | Total for Check/Tran - 106566: | 802.00                         |          |
| 106567 12/18/24      | DD          | 10896  | QUENCH USA, INC.                 | Ice/Water Machine Rental       |                                | 270.67   |
| 106568 12/18/24      | DD          | 10951  | RELIANCE STANDARD LIFE INSURAN   | C Self Insured STD Fee         |                                | 186.25   |
| 106569 12/18/24 🗆 П  | DD          | 10947  | RELIANCE STANDARD LIFE INSURANCE | C Basic AD&D                   |                                | 157.99   |
|                      |             |        |                                  | Basic Life                     |                                | 789.95   |
|                      |             |        |                                  | Non Barg Basic AD&D            |                                | 76.37    |
|                      |             |        |                                  | Non Barg Basic Dep Life        |                                | 78.65    |
|                      |             |        |                                  | Non Barg Basic Life            |                                | 1,015.99 |
|                      |             |        |                                  | Supplemental AD&D Child        |                                | 8.16     |
|                      |             |        |                                  | Supplemental AD&D EE           |                                | 510.60   |
|                      |             |        |                                  | Supplemental AD&D Spouse       |                                | 233.10   |
|                      |             |        |                                  | Supplemental Life Child        |                                | 49.98    |
|                      |             |        |                                  | Supplemental Life EE           |                                | 1,912.30 |
|                      |             |        |                                  | Supplemental Life Spouse       |                                | 376.45   |
|                      |             |        |                                  | LTD - Core Buy-Up              |                                | 943.63   |
|                      |             |        |                                  | LTD - Core No Buy-Up           |                                | 3,191.31 |
|                      |             |        |                                  |                                | Total for Check/Tran - 106569: | 9,344.48 |
| 106570 12/18/24      | DD          | 2154   | SENSUS USA, INC.                 | Meters                         |                                | 2,869.42 |
|                      |             |        |                                  | Meters                         |                                | 1,966.25 |
|                      |             |        |                                  |                                | Total for Check/Tran - 106570: | 4,835.67 |

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| 106571 12/18/24 DD  106572 12/18/24 DD | D 3 | 3589  | SPECTRUM PACIFIC WEST, LLC       | Monthly Billing Monthly Billing    |                                | 607.81   |
|--|-----|-------|----------------------------------|------------------------------------|--------------------------------|----------|
|  |     | 2580  |                                  | Monthly Billing                    |                                |          |
|  |     | 2580  |                                  |                                    |                                | 591.00   |
|  |     | 2590  |                                  |                                    | Total for Check/Tran - 106571: | 1,198.81 |
|  |     | 3309  | TOTAL QUALITY AIR, LLC           | REEP                               |                                | 9,000.00 |
| 106573 12/18/24 DD                     | D 1 | 139   | TOWNSQUARE MEDIA TRI CITIES      | Advertising                        |                                | 4,080.00 |
| 106574 12/18/24 DD                     | D 1 | 1163  | TYNDALE ENTERPRISES, INC.        | Clothing-Patrick                   |                                | 601.60   |
|  |     |       |                                  | Clothing-Kuch                      |                                | 42.94    |
|  |     |       |                                  |                                    | Total for Check/Tran - 106574: | 644.54   |
| 106575 12/18/24 DD                     | D 1 | 1048  | UNITED WAY OF BENTON & FRANKLI   | EE United Way Contribution         |                                | 358.73   |
| 106576 12/18/24 DD                     | D 1 | 10154 | US PAYMENTS, LLC                 | Paysite/Kiosk/Card Processing Fees |                                | 410.45   |
|  |     |       |                                  | Paysite/Kiosk/Card Processing Fees |                                | 1,440.00 |
|  |     |       |                                  |                                    | Total for Check/Tran - 106576: | 1,850.45 |
| 106577 12/18/24 DD                     | D 2 | 272   | UTILITIES UNDERGROUND LOCATION   | Underground Locate Svc             |                                | 469.92   |
| 106578 12/18/24 DD                     | D 1 | 11062 | VESTIS SERVICES, LLC             | Weekly Svc                         |                                | 35.76    |
|  |     |       |                                  | Weekly Svc                         |                                | 28.31    |
|  |     |       |                                  | Weekly Svc                         |                                | 26.39    |
|  |     |       |                                  | Weekly Svc                         |                                | 23.23    |
|  |     |       |                                  | Weekly Svc                         |                                | 18.39    |
|  |     |       |                                  | Weekly Svc                         |                                | 35.76    |
|  |     |       |                                  | Weekly Svc                         |                                | 28.31    |
|  |     |       |                                  | Weekly Svc                         |                                | 26.39    |
|  |     |       |                                  | Weekly Svc                         |                                | 23.23    |
|  |     |       |                                  |                                    | Total for Check/Tran - 106578: | 245.77   |
| 106579 12/18/24 DD                     | D 4 | 1235  | WATER STREET PUBLIC AFFAIRS, LLC | Lobbying Svc                       |                                | 6,500.00 |
| 106580 12/24/24 DD                     | D 1 | 11121 | AMB TOOLS, INC                   | Service/Maintenance                |                                | 1,144.82 |
| 106581 12/24/24 DD                     | D 3 | 36    | BENTON PUD - REVOLVING FUND-MAI  | Easements 701232                   |                                | 308.50   |

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|----------------------|-------------|--------|---------------------------------|----------------------------------|--------------------------------|------------|
|                      |             | _      |                                 | Quit Claim 528855                | _                              | 305.50     |
|                      |             |        |                                 | Vista Field Quit Claim           |                                | 304.50     |
|                      |             |        |                                 |                                  | Total for Check/Tran - 106581: | 918.50     |
| 106582 12/24/24      | DD          | 1810   | CARLSON SALES METERING SOLUTIO  | Transformers                     |                                | 110,004.40 |
| 106583 12/24/24      | DD          | 4226   | COOK SOLUTIONS GROUP, INC.      | Security Agreement               |                                | 1,768.44   |
| 106584 12/24/24      | DD          | 3439   | DJ'S ELECTRICAL, INC.           | Spaw Phillips Transmission       |                                | 181,026.84 |
| 106585 12/24/24      | DD          | 2898   | ELECTRICAL CONSULTANTS, INC.    | Professional Svc                 |                                | 2,971.00   |
| 106586 12/24/24      | DD          | 10961  | ENERGY PRO INSULATION, INC.     | REEP                             |                                | 3,528.00   |
| 106587 12/24/24      | DD          | 79     | GENERAL PACIFIC, INC.           | MacLean Strandvise 5/16 cat 5201 |                                | 3,293.61   |
|                      |             |        |                                 | Transformers                     |                                | 174,663.51 |
|                      |             |        |                                 | Transformers                     |                                | 50,182.44  |
|                      |             |        |                                 |                                  | Total for Check/Tran - 106587: | 228,139.56 |
| 106588 12/24/24      | DD          | 88     | GRAYBAR ELECTRIC CO, INC.       | Credit Inv 9337422998            |                                | -19,633.65 |
|                      |             |        |                                 | Cable                            |                                | 19,633.65  |
|                      |             |        |                                 | Cable                            |                                | 80.26      |
| 106589 12/24/24      | DD          | 10420  | HEALTH INVEST HRA TRUST         | Monthly Fees                     |                                | 57.23      |
| 106590 12/24/24      | DD          | 103    | KENNEWICK, CITY OF              | Monthly Billing                  |                                | 858.02     |
| 106591 12/24/24      | DD          | 10162  | LINGUISTICA INTERNATIONAL, INC. | Interpreting Svc                 |                                | 104.42     |
| 106592 12/24/24      | DD          | 919    | NOANET                          | Professional Svc                 |                                | 250.00     |
|                      |             |        |                                 | Professional Svc                 |                                | 125.00     |
|                      |             |        |                                 |                                  | Total for Check/Tran - 106592: | 375.00     |
| 106593 12/24/24      | DD          | 2176   | PACIFIC OFFICE AUTOMATION, INC. | Monthly Billing                  |                                | 202.36     |
|                      |             |        |                                 | Monthly Billing                  |                                | 213.19     |
|                      |             |        |                                 | Monthly Billing                  |                                | 18.60      |
|                      |             |        |                                 |                                  | Total for Check/Tran - 106593: | 434.15     |

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|----------------------|-------------|--------|--------------------------------|--------------------------------------|--------------------------------|------------|
| 106594 12/24/24      | DD          | 1241   | PARAMOUNT COMMUNICATIONS, IN   | C. Richland School District          | _                              | 86.96      |
|                      |             |        |                                | 20 - Off-the-Dock Labor              |                                | 1,240.21   |
|                      |             |        |                                | Pickett Law                          |                                | 195.66     |
|                      |             |        |                                | 20 - Off-the-Dock Labor              |                                | 2,363.61   |
|                      |             |        |                                | Boys & Girls Club Prosser            |                                | 1,860.45   |
|                      |             |        |                                | 20 - Off-the-Dock Labor              |                                | 6,346.77   |
|                      |             |        |                                | Ideal Options                        |                                | 538.99     |
|                      |             |        |                                | 20 - Off-the-Dock Labor              |                                | 3,161.97   |
|                      |             |        |                                | TC Future                            |                                | 86.96      |
|                      |             |        |                                | 20 - Off-the-Dock Labor              |                                | 4,287.13   |
|                      |             |        |                                | All in the Details                   |                                | 426.1      |
|                      |             |        |                                | All in the Details                   |                                | 168.48     |
|                      |             |        |                                | 20 - Off-the-Dock Labor              |                                | 2,223.54   |
|                      |             |        |                                | All in the Details                   |                                | 11,242.82  |
|                      |             |        |                                |                                      | Total for Check/Tran - 106594: | 34,229.60  |
| 106595 12/24/24      | DD          | 821    | SCHWEITZER ENGINEERING LABORA  | AT 487V ETHERNET CONVERSION CARD     |                                | 935.10     |
| 106596 12/24/24      | DD          | 3502   | SYLVAN LEARNING CENTER         | Employee Testing                     |                                | 50.00      |
| 106597 12/24/24      | DD          | 1124   | THE PAPE GROUP, INC.           | Install/Remove door spring           |                                | 3,804.22   |
| 106598 12/24/24      | DD          | 1163   | TYNDALE ENTERPRISES, INC.      | Clothing-Anderson                    |                                | 82.6       |
|                      |             |        |                                | Clothing-Nick                        |                                | 491.27     |
|                      |             |        |                                |                                      | Total for Check/Tran - 106598: | 573.88     |
| 106599 12/24/24      | DD          | 11062  | VESTIS SERVICES, LLC           | Weekly Svc                           |                                | 18.3       |
| 106754 12/31/24      | DD          | 963    | ANIXTER INC.                   | Regulator                            |                                | 99,700.94  |
|                      |             |        |                                | ARRESTER, 27 KV, DIST., SURGE        |                                | 6,991.58   |
|                      |             |        |                                |                                      | Total for Check/Tran - 106754: | 106,692.52 |
| 106755 12/31/24      | DD          | 3828   | BORDER STATES INDUSTRIES, INC. | 3A CC Fuses                          |                                | 116.49     |
|                      |             |        |                                | 3A CC Fuses                          |                                | 38.83      |
|                      |             |        |                                | TERM END VACL 4/0 12 BN              |                                | 327.32     |
| 204                  |             |        | /pro/rpttemplate/acc           | ct/2.61.1/ap/AP_CHK_REGISTER.xml.rpt |                                | 58         |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                   | Reference                      |                                | Amount     |
|----------------------|-------------|--------|-------------------------------|--------------------------------|--------------------------------|------------|
|                      | _           |        |                               | 15A CC Fuses                   | _                              | 232.95     |
|                      |             |        |                               | 15A CC Fuses                   |                                | 77.66      |
|                      |             |        |                               |                                | Total for Check/Tran - 106755: | 793.25     |
| 106756 12/31/24      | DD          | 3820   | COLEMAN OIL COMPANY, LLC      | Fuel Svc                       |                                | 14,434.73  |
|                      |             |        |                               | Fuel Svc                       |                                | 7,603.03   |
|                      |             |        |                               |                                | Total for Check/Tran - 106756: | 22,037.76  |
| 106757 12/31/24      | DD          | 394    | COLUMBIA ELECTRIC SUPPLY      | Material                       |                                | 953.85     |
|                      |             |        |                               | Bend 22 S/40, 3" belled and ch |                                | 376.64     |
|                      |             |        |                               |                                | Total for Check/Tran - 106757: | 1,330.49   |
| 106758 12/31/24      | DD          | 2972   | COMPUNET, INC.                | Subscriptions                  |                                | 8,887.46   |
| 106759 12/31/24      | DD          | 3029   | DELTA HEATING & COOLING, INC. | REEP                           |                                | 1,200.00   |
| 106760 12/31/24      | DD          | 10961  | ENERGY PRO INSULATION, INC.   | REEP                           |                                | 3,903.25   |
| 106761 12/31/24      | DD          | 11116  | FRONTLINE MEDICAL, PLLC       | Employee Physical              |                                | 110.00     |
| 106762 12/31/24      | DD          | 3130   | GDS ASSOCIATES, INC.          | NERC/WECC Compliance           |                                | 295.00     |
| 106763 12/31/24      | DD          | 79     | GENERAL PACIFIC, INC.         | Bierer Hi Pot HP72DCXL-K       |                                | 2,275.09   |
|                      |             |        |                               | Shotgun Stick Adapter          |                                | 31.52      |
|                      |             |        |                               | Universal Stick Adapter        |                                | 22.83      |
|                      |             |        |                               | Transformer                    |                                | 6,413.30   |
|                      |             |        |                               | Transformers                   |                                | 108,446.73 |
|                      |             |        |                               |                                | Total for Check/Tran - 106763: | 117,189.47 |
| 106764 12/31/24      | DD          | 3969   | GPS INSIGHT, LLC              | Device Monitoring              |                                | 2,236.76   |
| 106765 12/31/24      | DD          | 3018   | HRA VEBA TRUST                | ER VEBA CDHP                   |                                | 113,250.00 |
|                      |             |        |                               | ER VEBA                        |                                | 10,900.00  |
|                      |             |        |                               | ER VEBA Wellness               |                                | 21,900.00  |
|                      |             |        |                               |                                | Total for Check/Tran - 106765: | 146,050.00 |
| 106766 12/31/24      | DD          | 1818   | IBEW LOCAL 77                 | IBEW A Dues Assessment         |                                | 5,257.19   |
|                      |             |        |                               |                                |                                |            |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                     | Reference                           |                                | Amoun      |
|----------------------|-------------|--------|---------------------------------|-------------------------------------|--------------------------------|------------|
|                      |             |        |                                 | IBEW BA Dues Assessment             | _                              | 5,177.95   |
|                      |             |        |                                 |                                     | Total for Check/Tran - 106766: | 10,435.14  |
| 106767 12/31/24      | DD          | 10794  | MCWANE POLES                    | Poles                               |                                | 21,880.87  |
|                      |             |        |                                 | Poles                               |                                | 10,274.87  |
|                      |             |        |                                 |                                     | Total for Check/Tran - 106767: | 32,155.74  |
| 106768 12/31/24      | DD          | 111    | MONARCH MACHINE & TOOL CO., IN  | C. Grounding Platform               |                                | 12,864.64  |
| 106769 12/31/24      | DD          | 3343   | MOSS ADAMS, LLP                 | Auditing Svc                        |                                | 1,575.00   |
| 106770 12/31/24      | DD          | 10905  | NOKIA OF AMERICA CORPORATION    | 3HE09152AA                          |                                | 9,222.49   |
|                      |             |        |                                 | 3HE10581AA                          |                                | 4,853.45   |
|                      |             |        |                                 |                                     | Total for Check/Tran - 106770: | 14,075.94  |
| 106771 12/31/24      | DD          | 10769  | ONEBRIDGE BENEFITS INC.         | Flex Spending Dependent Care        |                                | 185.19     |
|                      |             |        |                                 | Flex Spending Health Care           |                                | 2,801.16   |
|                      |             |        |                                 |                                     | Total for Check/Tran - 106771: | 2,986.35   |
| 106772 12/31/24      | DD          | 2176   | PACIFIC OFFICE AUTOMATION, INC. | Monthly Billing                     |                                | 1,046.54   |
|                      |             |        |                                 | Monthly Billing                     |                                | 537.56     |
|                      |             |        |                                 |                                     | Total for Check/Tran - 106772: | 1,584.10   |
| 106773 12/31/24      | DD          | 1241   | PARAMOUNT COMMUNICATIONS, INC   | C. Prosser Camera Project           |                                | 86.96      |
|                      |             |        |                                 | 20 - Off-the-Dock Labor             |                                | 3,239.41   |
|                      |             |        |                                 | Cran 024                            |                                | 513.06     |
|                      |             |        |                                 | Cran 024                            |                                | 108.70     |
|                      |             |        |                                 | 20 - Off-the-Dock Labor             |                                | 4,184.51   |
|                      |             |        |                                 |                                     | Total for Check/Tran - 106773: | 8,132.64   |
| 106774 12/31/24      | DD          | 10671  | PRINCIPAL BANK                  | EE Vision                           |                                | 81.47      |
|                      |             |        |                                 | ER Vision                           |                                | 2,961.96   |
|                      |             |        |                                 | EE Health                           |                                | 11,564.34  |
|                      |             |        |                                 | ER Health                           |                                | 223,937.93 |
|                      |             |        |                                 | EE Dental                           |                                | 496.35     |
|                      |             |        |                                 | ER Dental                           |                                | 17,557.17  |
| .04                  |             |        | /pro/rpttemplate/acc            | t/2.61.1/ap/AP_CHK_REGISTER.xml.rpt |                                | 60         |

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Bank Account: 1 - Benton PUD ACH/Wire

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                     | Reference                  |                                | Amount     |
|----------------------|-------------|--------|---------------------------------|----------------------------|--------------------------------|------------|
|                      |             |        |                                 |                            | Total for Check/Tran - 106774: | 256,599.22 |
| 106775 12/31/24      | DD          | 821    | SCHWEITZER ENGINEERING LABORA   | 487V ETHERNET CONVERSION   |                                | 385.37     |
| 106776 12/31/24      | DD          | 945    | SURVALENT TECHNOLOGY INC.       | Survalent ICCP License     |                                | 36,618.86  |
| 106777 12/31/24 DD   | DD          | 1163   | TYNDALE ENTERPRISES, INC.       | Clothing-Grayson           |                                | 338.11     |
|                      |             |        |                                 | Clothing-Hiebert           |                                | 351.65     |
|                      |             |        |                                 |                            | Total for Check/Tran - 106777: | 689.76     |
| 106778 12/31/24      | DD          | 1048   | UNITED WAY OF BENTON & FRANKLI  | EE United Way Contribution |                                | 368.73     |
| 106779 12/31/24      | DD          | 11062  | VESTIS SERVICES, LLC            | Weekly Svc                 |                                | 35.76      |
|                      |             |        |                                 | Weekly Svc                 |                                | 28.31      |
|                      |             |        |                                 | Weekly Svc                 |                                | 26.39      |
|                      |             |        |                                 | Weekly Svc                 |                                | 23.23      |
|                      |             |        |                                 | Weekly Svc                 |                                | 18.39      |
|                      |             |        |                                 |                            | Total for Check/Tran - 106779: | 132.08     |
| 106780 12/31/24      | DD          | 205    | WASHINGTON STATE AUDITOR'S OFFI | Auditing Svc               |                                | 8,122.92   |
|                      |             |        |                                 | Auditing Svc               |                                | 17,276.22  |
|                      |             |        |                                 |                            | Total for Check/Tran - 106780: | 25,399.14  |

**Total Payments for Bank Account - 1:** (150) 3,022,204.37

**Total Voids for Bank Account - 1:** (0) 0.00

**Total for Bank Account - 1:** (150) 3,022,204.37

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                   | Reference                        |                               | Amount     |
|----------------------|-------------|--------|-------------------------------|----------------------------------|-------------------------------|------------|
| 88801 9/18/24        | СНК         | 10408  | LARS OLSEN                    | 2024 Renewable Energy Incentive  | _                             | 698.58 VOI |
| 88889 9/25/24        | СНК         | 99999  | ERIC S JORGENSON              | Credit Balance Refund            |                               | 74.00 VOI  |
| 89086 10/23/24       | СНК         | 99999  | NOEMY URENA                   | Credit Balance Refund            |                               | 59.53 VOI  |
| 89308 12/4/24        | СНК         | 1751   | AGRI NORTHWEST, INC.          | Commercial Energy Efficiency Prg |                               | 2,900.00   |
|                      |             |        |                               | Commercial Energy Efficiency Prg |                               | 3,892.00   |
|                      |             |        |                               | Commercial Energy Efficiency Prg |                               | 427.70     |
|                      |             |        |                               |                                  | Total for Check/Tran - 89308: | 7,219.70   |
| 89309 12/4/24        | СНК         | 39     | BENTON COUNTY                 | GIS Copies                       |                               | 42.00      |
| 89310 12/4/24        | СНК         | 37     | BENTON PUD - REVOLVING FUND-0 | OPE Meal Reimbursement - Diaz    |                               | 26.29      |
| 89311 12/4/24        | СНК         | 3344   | BOYD'S TREE SERVICE, LLC      | Tree Trimming Svc                |                               | 6,616.94   |
|                      |             |        |                               | Tree Trimming Svc                |                               | 8,676.00   |
|                      |             |        |                               |                                  | Total for Check/Tran - 89311: | 15,292.94  |
| 89312 12/4/24        | СНК         | 10995  | BUDDERFLY, INC.               | Commercial Energy Efficiency Prg |                               | 560.00     |
|                      |             |        |                               | Commercial Energy Efficiency Prg |                               | 700.00     |
|                      |             |        |                               | Commercial Energy Efficiency Prg |                               | 420.00     |
|                      |             |        |                               | Commercial Energy Efficiency Prg |                               | 420.00     |
|                      |             |        |                               |                                  | Total for Check/Tran - 89312: | 2,100.00   |
| 89313 12/4/24        | СНК         | 11122  | FAMILY FIRST DENTAL           | Commercial Energy Efficiency Prg |                               | 530.00     |
| 89314 12/4/24        | СНК         | 243    | FEDERAL EXPRESS CORP          | Mailing Svc                      |                               | 20.79      |
|                      |             |        |                               | Mailing Svc                      |                               | 44.60      |
|                      |             |        |                               |                                  | Total for Check/Tran - 89314: | 65.39      |
| 89315 12/4/24        | СНК         | 3478   | FP MAILING SOLUTIONS          | Postage Meter Deposit - 12       |                               | 1,000.00   |
| 89316 12/4/24        | СНК         | 962    | PACIFIC POWER                 | Monthly Billing                  |                               | 444.39     |
| 89317 12/4/24        | СНК         | 11032  | PACIFIC UNDERWRITERS PREMIUM  | 1 TR Special Trips Policy        |                               | 1,450.51   |
| 89318 12/4/24        | СНК         | 11090  | PARAMOUNT SUPPLY COMPANY      | Commercial Energy Efficiency Prg |                               | 11,412.00  |

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| Type | Vendor                                  | Vendor Name   | Reference  | Amount  |
|------|---|---|--|---|
| СНК  | 141                                     | RICHLAND, CITY OF   | Fiber Lease  | 4,268.22  |
| СНК  | 102                                     | UNITED STATES POSTAL SERVICE  | PO Box Fees - 2025   | 1,980.00  |
| СНК  | 992                                     | VERIZON NORTHWEST   | Monthly Billing  | 226.95  |
|      |   |   | Monthly Billing  | 345.62  |
|      |   |   | Monthly Billing  | 360.09  |
|      |   |   | Monthly Billing  | 116.94  |
|      |   |   | Monthly Billing  | 319.62  |
|      |   |   | Total for Check/Tran - 89321:  | 1,369.22  |
| CHK  | 99999                                   | TAMARA L ALVAREZ  | Credit Balance Refund  | 586.46  |
| СНК  | 99999                                   | SYLVIA ALVIS  | Credit Balance Refund  | 453.19  |
| СНК  | 99999                                   | TERESA L BARBER GEER  | Credit Balance Refund  | 61.86   |
| СНК  | 99999                                   | JANET BRETT   | Credit Balance Refund  | 49.92   |
| СНК  | 99999                                   | ISAIAS CARMONA  | Credit Balance Refund  | 36.05   |
| СНК  | 99999                                   | SAM E CHEVES  | Credit Balance Refund  | 807.18  |
| СНК  | 99999                                   | BRENDA L FIGUEROA   | Credit Balance Refund  | 25.59   |
| СНК  | 99999                                   | KARA M GRAHAM   | Credit Balance Refund  | 200.48  |
| СНК  | 99999                                   | SARAH GREENE  | Credit Balance Refund  | 150.01  |
| СНК  | 99999                                   | BRIAN J HAZZARD   | Credit Balance Refund  | 114.83  |
| СНК  | 99999                                   | JUANA MADRIGAL  | Credit Balance Refund  | 511.88  |
| СНК  | 99999                                   | ALIZEY MAGANA RUIZ  | Credit Balance Refund  | 32.54   |
| СНК  | 99999                                   | NICKI R MARTINEZ  | Credit Balance Refund  | 108.08  |
| СНК  | 99999                                   | JOYCE L MAXWELL   | Credit Balance Refund  | 440.74  |
|      | CHK | CHK 141 CHK 102 CHK 99999 | CHK 141 RICHLAND, CITY OF CHK 102 UNITED STATES POSTAL SERVICE CHK 992 VERIZON NORTHWEST  CHK 99999 TAMARA L ALVAREZ CHK 99999 SYLVIA ALVIS CHK 99999 TERESA L BARBER GEER CHK 99999 JANET BRETT CHK 99999 ISAIAS CARMONA CHK 99999 BRENDA L FIGUEROA CHK 99999 BRENDA L FIGUEROA CHK 99999 SARAH GREENE CHK 99999 BRIAN J HAZZARD CHK 99999 JUANA MADRIGAL CHK 99999 JUANA MADRIGAL CHK 99999 ALIZEY MAGANA RUIZ CHK 99999 NICKI R MARTINEZ | HE 141 RICHLAND, CITY OF Fiber Lease  UNITED STATES POSTAL SERVICE PO Box Fees - 2025  CHK 992 VERIZON NORTHWEST Monthly Billing Monthy Billing Monthy Billing Monthy Billing Monthly Billing Monthly Billing Monthly Billing |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                   | Reference                       |                               | Amount    |
|----------------------|-------------|--------|-------------------------------|---------------------------------|-------------------------------|-----------|
| 89336 12/4/24        | CHK         | 99999  | GABRIELA RAMOS                | Credit Balance Refund           | _                             | 34.80     |
| 89337 12/4/24        | СНК         | 99999  | ANDY RODRIGUEZ                | Credit Balance Refund           |                               | 85.52     |
| 89338 12/4/24        | СНК         | 99999  | SIERRA RODRIGUEZ              | Credit Balance Refund           |                               | 73.22     |
| 89339 12/4/24        | СНК         | 99999  | ALICE C RYAN                  | Credit Balance Refund           |                               | 348.36    |
| 89340 12/4/24        | СНК         | 99999  | MONICA SALINAS                | Credit Balance Refund           |                               | 145.98    |
| 89341 12/4/24        | СНК         | 99999  | DIANNE K TORRES               | Credit Balance Refund           |                               | 814.25    |
| 89342 12/11/24       | CHK         | 39     | BENTON COUNTY                 | Easement Recording Fees 716854  |                               | 305.50    |
|                      |             |        |                               | Easement Recording Fees 723196  |                               | 613.00    |
|                      |             |        |                               | Easement Recording Fees 723305  |                               | 305.50    |
|                      |             |        | Quit Claim 699016             |                                 | 304.50                        |           |
|                      |             |        |                               |                                 | Total for Check/Tran - 89342: | 1,528.50  |
| 89343 12/11/24       | СНК         | 259    | BENTON FRANKLIN COMMUNITY ACT | Helping Hands                   |                               | 2,437.83  |
| 89344 12/11/24       | СНК         | 54     | BNSF RAILWAY COMPANY          | Land Lease                      |                               | 250.00    |
| 89345 12/11/24       | СНК         | 3344   | BOYD'S TREE SERVICE, LLC      | Tree Trimming Svc               |                               | 8,898.46  |
|                      |             |        |                               | Tree Trimming Svc               |                               | 6,616.94  |
|                      |             |        |                               |                                 | Total for Check/Tran - 89345: | 15,515.40 |
| 89346 12/11/24       | СНК         | 32     | CITY OF BENTON CITY           | Occupation Tax                  |                               | 12,967.44 |
| 89347 12/11/24       | СНК         | 243    | FEDERAL EXPRESS CORP          | Mailing Svc                     |                               | 17.94     |
| 89348 12/11/24       | СНК         | 233    | INTERMOUNTAIN WEST INSULATION | REEP                            |                               | 1,510.60  |
| 89349 12/11/24       | СНК         | 10408  | LARS OLSEN                    | 2024 Renewable Energy Incentive |                               | 698.58    |
| 89350 12/11/24       | СНК         | 135    | PROSSER, CITY OF              | Monthly Billing                 |                               | 12.50     |
|                      |             |        |                               | Monthly Billing                 |                               | 1,070.17  |
|                      |             |        |                               | Monthly Billing                 |                               | 1.34      |
|                      |             |        |                               | Occupation Tax                  |                               | 37,453.95 |
|                      |             |        |                               |                                 |                               | 64        |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                     | Reference                                  |                               | Amount    |
|----------------------|-------------|--------|---------------------------------|--|-------------------------------|-----------|
|                      |             | _      |                                 |  | Total for Check/Tran - 89350: | 38,537.96 |
| 89351 12/11/24       | СНК         | 4244   | RENEWAL BY ANDERSEN OF WASHIN   | REEP                                       |                               | 558.00    |
| 89352 12/11/24       | СНК         | 141    | RICHLAND, CITY OF               | Occupation Tax                             |                               | 292.26    |
| 89353 12/11/24       | СНК         | 11076  | SIEFKEN & SONS CONSTRUCTION, IN | C Perimeter Fencing Admin/Ops              |                               | 11,505.14 |
| 89354 12/11/24       | СНК         | 2699   | TOTAL ENERGY MANAGEMENT & HV    | REEP                                       |                               | 1,200.00  |
| 89355 12/11/24       | СНК         | 193    | UNITED PARCEL SERVICE OF AMERIC | C Monthly Billing                          |                               | 32.90     |
| 89356 12/11/24       | СНК         | 992    | VERIZON NORTHWEST               | Monthly Billing                            |                               | 233.40    |
|                      |             |        | Monthly Billing                 |  | 2,161.10                      |           |
|                      |             |        |                                 |  | Total for Check/Tran - 89356: | 2,394.50  |
| 89357 12/11/24       | СНК         | 172    | WASH STATE DEPT TRANSPORTATIO   | N Utility Permit- Prior Sub Fiber Backbone |                               | 424.56    |
| 89358 12/11/24       | СНК         | 99999  | ROBERTO J CAMPOS                | Credit Balance Refund                      |                               | 101.90    |
| 89359 12/11/24       | СНК         | 99999  | BRIANA CASILLAS                 | Credit Balance Refund                      |                               | 503.96    |
| 89360 12/11/24       | СНК         | 99999  | MARTHA A DE ANDA                | Credit Balance Refund                      |                               | 606.00    |
| 89361 12/11/24       | СНК         | 99999  | JENNY J GARCIA                  | Credit Balance Refund                      |                               | 28.65     |
| 89362 12/11/24       | СНК         | 99999  | ANGEL GONZALEZ                  | Credit Balance Refund                      |                               | 15.57     |
| 89363 12/11/24       | СНК         | 99999  | SHIRLEY A HOLT                  | Credit Balance Refund                      |                               | 77.62     |
| 89364 12/11/24       | СНК         | 99999  | PATRICIA KIRCHEN                | Credit Balance Refund                      |                               | 12.68     |
| 89365 12/11/24       | СНК         | 99999  | NHUAN V LE                      | Credit Balance Refund                      |                               | 676.72    |
| 89366 12/11/24       | СНК         | 99999  | ROBERT OGDEN                    | Credit Balance Refund                      |                               | 84.29     |
| 89367 12/11/24       | СНК         | 99999  | ANA G PEREZ                     | Credit Balance Refund                      |                               | 18.35     |
| 89368 12/11/24       | СНК         | 99999  | CARLOS O RODRIQUEZ AVILA        | Credit Balance Refund                      |                               | 175.59    |
| 89369 12/11/24       | СНК         | 99999  | MALLORY SMITH                   | Credit Balance Refund                      |                               | 82.26     |
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| Tran Date      | Type | Vendor | Vendor Name                     | Reference                 |                               | Amoun     |
|----------------|------|--------|---------------------------------|---------------------------|-------------------------------|-----------|
| 89370 12/11/24 | СНК  | 99999  | MARK W TROUT                    | Credit Balance Refund     |                               | 37.12     |
| 89371 12/18/24 | СНК  | 11024  | AIR SEAL CONTROL                | REEP                      |                               | 3,060.00  |
| 89372 12/18/24 | CHK  | 310    | MOON SECURITY SERVICES, INC.    | Monitoring Svc            |                               | 23.69     |
|                |      |        |                                 | Monitoring Svc            |                               | 271.27    |
|                |      |        |                                 | Monitoring Svc            |                               | 203.74    |
|                |      |        |                                 | Monitoring Svc            |                               | 102.05    |
|                |      |        |                                 | Monitoring Svc            |                               | 102.05    |
|                |      |        |                                 | Monitoring Svc            |                               | 102.05    |
|                |      |        |                                 | Monitoring Svc            |                               | 169.92    |
|                |      |        |                                 |                           | Total for Check/Tran - 89372: | 974.77    |
| 89373 12/18/24 | CHK  | 128    | PERFECTION GLASS, INC.          | REEP                      |                               | 144.00    |
|                |      |        |                                 | REEP                      |                               | 396.00    |
|                |      |        |                                 | REEP                      |                               | 642.00    |
|                |      |        |                                 | REEP                      |                               | 1,152.00  |
|                |      |        |                                 | REEP                      |                               | 588.00    |
|                |      |        |                                 |                           | Total for Check/Tran - 89373: | 2,922.00  |
| 89374 12/18/24 | СНК  | 2997   | ROBERTS CONSTRUCTION            | REEP                      |                               | 816.00    |
| 89375 12/18/24 | СНК  | 10230  | SMG-TRI CITIES, LLC             | Advertising               |                               | 3,320.00  |
| 89376 12/18/24 | СНК  | 3135   | SPECIALTY ENGINEERING, INC.     | Spaw/Phillips Gas Filling |                               | 11,400.00 |
| 89377 12/18/24 | СНК  | 2699   | TOTAL ENERGY MANAGEMENT & HV    | REEP                      |                               | 200.00    |
|                |      |        |                                 | REEP                      |                               | 200.00    |
|                |      |        |                                 |                           | Total for Check/Tran - 89377: | 400.00    |
| 89378 12/18/24 | СНК  | 193    | UNITED PARCEL SERVICE OF AMERIC | Mailing Svc               |                               | 35.74     |
|                |      |        |                                 | Mailing Svc               |                               | 35.75     |
|                |      |        |                                 |                           | Total for Check/Tran - 89378: | 71.49     |
| 89379 12/18/24 | СНК  | 992    | VERIZON NORTHWEST               | Monthly Billing           |                               | 2,035.57  |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                 | Reference  |                               | Amount   |
|----------------------|-------------|--------|-----------------------------|--|-------------------------------|----------|
| 89380 12/18/24       | СНК         | 100    | WASTE MANAGEMENT OF WASHING | GT Monthly Billing   |                               | 1,008.71 |
|                      |             |        |                             | Monthly Billing  |                               | 309.36   |
|                      |             |        |                             | Monthly Billing  |                               | 579.10   |
|                      |             |        |                             |  | Total for Check/Tran - 89380: | 1,897.17 |
| 89381 12/18/24       | СНК         | 99999  | ALEX E ALMEIDA              | Credit Balance Refund  |                               | 375.00   |
| 89382 12/18/24       | СНК         | 99999  | JAY ARMENDARIZ              | Credit Balance Refund  |                               | 160.68   |
| 89383 12/18/24       | СНК         | 99999  | CALVIN E BRADBURY           | Credit Balance Refund  |                               | 225.00   |
| 89384 12/18/24       | СНК         | 99999  | JEREMY CASTILLO             | Credit Balance Refund  |                               | 17.87    |
| 89385 12/18/24       | СНК         | 99999  | ESNEDA CERVERA              | Credit Balance Refund  |                               | 800.00   |
| 89386 12/18/24       | СНК         | 99999  | KEVIN CROSBY                | Credit Balance Refund  |                               | 300.00   |
| 89387 12/18/24       | СНК         | 99999  | JENNIFER M CUSTER           | Credit Balance Refund  |                               | 350.00   |
| 89388 12/18/24       | СНК         | 99999  | TREVOR C DAY                | Credit Balance Refund  |                               | 700.00   |
| 89389 12/18/24       | СНК         | 99999  | YVONNE G EHRHARDT           | Credit Balance Refund  |                               | 358.44   |
| 89390 12/18/24       | СНК         | 99999  | ESTATE OF SHARON K DEWULF   | Credit Balance Refund  |                               | 298.91   |
| 89391 12/18/24       | СНК         | 99999  | DON FORD                    | Credit Balance Refund  |                               | 350.00   |
| 89392 12/18/24       | СНК         | 99999  | PAUL A GAMBOA               | Credit Balance Refund  |                               | 60.15    |
| 89393 12/18/24       | СНК         | 99999  | KATHLEEN GANZ               | Credit Balance Refund  |                               | 213.50   |
| 89394 12/18/24       | СНК         | 99999  | JOHN A GARCIA               | Credit Balance Refund  |                               | 200.00   |
| 89395 12/18/24       | СНК         | 99999  | MATTHEW J GARCIA            | Credit Balance Refund  |                               | 575.00   |
| 89396 12/18/24       | СНК         | 99999  | JOHN J GIRNUS               | Credit Balance Refund  |                               | 300.00   |
| 89397 12/18/24       | СНК         | 99999  | PRISCILLA A GONZALEZ        | Credit Balance Refund  |                               | 272.60   |
| 89398 12/18/24       | СНК         | 99999  | GINGER GRIFFIN              | Credit Balance Refund  |                               | 250.00   |
|                      |             |        |                             | A CLASS OF THE CAME DE |                               | 67       |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name             | Reference             | Amount   |
|----------------------|-------------|--------|-------------------------|-----------------------|----------|
| 89399 12/18/24       | СНК         | 99999  | CATHERINE GROFF         | Credit Balance Refund | 798.06   |
| 89400 12/18/24       | СНК         | 99999  | DEBORAH A HANER         | Credit Balance Refund | 1,100.00 |
| 89401 12/18/24       | СНК         | 99999  | DOUGLAS HINES           | Credit Balance Refund | 361.00   |
| 89402 12/18/24       | СНК         | 99999  | ELFRIDE HOBSON          | Credit Balance Refund | 575.00   |
| 89403 12/18/24       | СНК         | 99999  | HOGBACK CANAL DRIVE LLC | Credit Balance Refund | 200.91   |
| 89404 12/18/24       | СНК         | 99999  | DEBRA S HUFF            | Credit Balance Refund | 63.77    |
| 89405 12/18/24       | СНК         | 99999  | ERIC S JORGENSON        | Credit Balance Refund | 74.00    |
| 89406 12/18/24       | СНК         | 99999  | JOHN KOENIG             | Credit Balance Refund | 300.00   |
| 89407 12/18/24       | СНК         | 99999  | JACKIE S LAMPMAN        | Credit Balance Refund | 900.00   |
| 89408 12/18/24       | СНК         | 99999  | LANA G LAUGHLIN         | Credit Balance Refund | 250.00   |
| 89409 12/18/24       | СНК         | 99999  | SAMANTHA LIMON          | Credit Balance Refund | 294.20   |
| 89410 12/18/24       | СНК         | 99999  | BRIAN W MARTIN          | Credit Balance Refund | 65.19    |
| 89411 12/18/24       | СНК         | 99999  | GLORIA R MARTINEZ       | Credit Balance Refund | 650.00   |
| 89412 12/18/24       | СНК         | 99999  | JACKI A MCNAIR          | Credit Balance Refund | 200.00   |
| 89413 12/18/24       | СНК         | 99999  | HEIDI M MENSINGER       | Credit Balance Refund | 300.00   |
| 89414 12/18/24       | СНК         | 99999  | MELINDA E MEYERS        | Credit Balance Refund | 300.00   |
| 89415 12/18/24       | СНК         | 99999  | TODD A PARKER           | Credit Balance Refund | 400.00   |
| 89416 12/18/24       | СНК         | 99999  | TAMRICH PEREZ           | Credit Balance Refund | 350.00   |
| 89417 12/18/24       | СНК         | 99999  | SHARON PICKARD          | Credit Balance Refund | 350.00   |
| 89418 12/18/24       | СНК         | 99999  | GEORGE G SHRIDER        | Credit Balance Refund | 668.21   |
| 89419 12/18/24       | СНК         | 99999  | ERIK SIMUNDS            | REEP                  | 1,018.00 |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                   | Reference                          |                               | Amount    |
|----------------------|-------------|--------|-------------------------------|------------------------------------|-------------------------------|-----------|
| 89420 12/18/24       | СНК         | 99999  | CHRISTINE G SMITH             | Credit Balance Refund              |                               | 400.00    |
| 89421 12/18/24       | СНК         | 99999  | SHANA L SOVERN                | Credit Balance Refund              |                               | 375.00    |
| 89422 12/18/24       | СНК         | 99999  | RYELEE STEILING               | Credit Balance Refund              |                               | 55.26     |
| 89423 12/18/24       | СНК         | 99999  | OLEN D TUCKER                 | Credit Balance Refund              |                               | 500.00    |
| 89424 12/18/24       | СНК         | 99999  | GREGORY S VAN DOREN           | Credit Balance Refund              |                               | 350.00    |
| 89425 12/18/24       | СНК         | 99999  | NEIL E VAN WYK                | Credit Balance Refund              |                               | 500.00    |
| 89426 12/18/24       | СНК         | 99999  | ELIJAH VILLA                  | Credit Balance Refund              |                               | 48.87     |
| 89427 12/18/24       | СНК         | 99999  | ERICA L WATERS                | Credit Balance Refund              |                               | 400.00    |
| 89428 12/18/24       | СНК         | 99999  | GARTH T WEIGLE                | Credit Balance Refund              |                               | 500.00    |
| 89429 12/18/24       | СНК         | 99999  | SUSAN M WILKINS               | Credit Balance Refund              |                               | 625.00    |
| 89430 12/18/24       | СНК         | 99999  | LUPE YBARRA                   | Credit Balance Refund              |                               | 35.91     |
| 89431 12/24/24       | CHK         | 259    | BENTON FRANKLIN COMMUNITY AC  | ΓIREEP                             |                               | 3,683.32  |
|                      |             |        |                               | Helping Hands                      |                               | 3,556.00  |
|                      |             |        |                               |                                    | Total for Check/Tran - 89431: | 7,239.32  |
| 89432 12/24/24       | СНК         | 35     | BENTON PUD - CUSTOMER ACCOUNT | DMonthly billing                   |                               | 262.18    |
| 89433 12/24/24       | CHK         | 3344   | BOYD'S TREE SERVICE, LLC      | Tree Trimming Svc                  |                               | 6,673.84  |
|                      |             |        |                               | Tree Trimming Svc                  |                               | 4,962.70  |
|                      |             |        |                               | Tree Trimming Svc                  |                               | 8,586.29  |
|                      |             |        |                               | Tree Trimming Svc                  |                               | 6,735.69  |
|                      |             |        |                               |                                    | Total for Check/Tran - 89433: | 26,958.52 |
| 89434 12/24/24       | СНК         | 11002  | COLUMBIA SQUARE KENNEWICK, LL | C Commercial Energy Efficiency Prg |                               | 2,364.00  |
| 89435 12/24/24       | CHK         | 10169  | FALCON SOFTWARE COMPANY, INC. | Kentico License Renewal Fees       |                               | 7,700.00  |
|                      |             |        |                               | Software Support/Maintenance       |                               | 4,125.00  |

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| Amount    |                               | Reference   | Vendor Name          | Vendor | Pmt<br>Type | Check /<br>Tran Date |
|-----------|-------------------------------|-------------|----------------------|--------|-------------|----------------------|
| 11,825.00 | Total for Check/Tran - 89435: |             |                      |        | -           |                      |
| 20.92     |                               | Mailing Svc | FEDERAL EXPRESS CORP | 243    | СНК         | 89436 12/24/24       |
| 44.60     |                               | Mailing Svc |                      |        |             |                      |
| 12.93     |                               | Mailing Svc |                      |        |             |                      |
| 41.52     |                               | Mailing Svc |                      |        |             |                      |
| 119.97    | Total for Check/Tran - 89436: |             |                      |        |             |                      |
| 146.75    |                               | Fiber Lease | RICHLAND, CITY OF    | 141    | СНК         | 89437 12/24/24       |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 293.49    |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 293.49    |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 293.49    |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 293.49    |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 1,760.94  |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |
| 146.75    |                               | Fiber Lease |                      |        |             |                      |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                     | Reference                        |                               | Amoun    |
|----------------------|-------------|--------|---------------------------------|----------------------------------|-------------------------------|----------|
|                      |             |        |                                 | Fiber Lease                      |                               | 586.98   |
|                      |             |        |                                 | Fiber Lease                      |                               | 586.98   |
|                      |             |        |                                 | Fiber Lease                      |                               | 146.75   |
|                      |             |        |                                 | Fiber Lease                      |                               | 293.49   |
|                      |             |        |                                 | Fiber Lease                      |                               | 293.49   |
|                      |             |        |                                 | Fiber Lease                      |                               | 293.49   |
|                      |             |        |                                 | Fiber Lease                      |                               | 293.49   |
|                      |             |        |                                 | Fiber Lease                      |                               | 146.75   |
|                      |             |        |                                 |                                  | Total for Check/Tran - 89437: | 8,364.57 |
| 89438 12/24/24       | СНК         | 11124  | SENSKE SERVICES                 | Commercial Energy Efficiency Prg |                               | 820.00   |
| 89439 12/24/24       | СНК         | 3961   | SIERRA ELECTRIC, INC.           | Meter Repair/Replace             |                               | 536.76   |
| 89440 12/24/24       | СНК         | 193    | UNITED PARCEL SERVICE OF AMERIC | Mailing Svc                      |                               | 35.53    |
| 89441 12/31/24       | CHK         | 3344   | BOYD'S TREE SERVICE, LLC        | Tree Trimming Svc                |                               | 439.44   |
|                      |             |        |                                 | Tree Trimming Svc                |                               | 320.58   |
|                      |             |        |                                 | Tree Trimming Svc                |                               | 208.73   |
|                      |             |        |                                 | Tree Trimming Svc                |                               | 426.87   |
|                      |             |        |                                 | Tree Trimming Svc                |                               | 439.44   |
|                      |             |        |                                 | Tree Trimming Svc                |                               | 427.44   |
|                      |             |        |                                 | Tree Trimming Svc                |                               | 439.44   |
|                      |             |        |                                 | Tree Trimming Svc                |                               | 427.44   |
|                      |             |        |                                 | Tree Trimming Svc                |                               | 439.44   |
|                      |             |        |                                 | Tree Trimming Svc                |                               | 326.90   |
|                      |             |        |                                 | Tree Trimming Svc                |                               | 326.90   |
|                      |             |        |                                 | Tree Trimming Svc                |                               | 439.44   |
|                      |             |        |                                 | Tree Trimming Svc                |                               | 326.90   |
|                      |             |        |                                 | Tree Trimming Svc                |                               | 434.44   |
|                      |             |        |                                 | Tree Trimming Svc                |                               | 356.31   |
|                      |             |        |                                 | Tree Trimming Svc                |                               | 286.04   |
|                      |             |        |                                 | Tree Trimming Svc                |                               | 433.94   |
|                      |             |        |                                 |                                  |                               | 71       |

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| Check /<br>Tran Date | Pmt<br>Type Vendor | Vendor Name | Reference         | Amount |
|----------------------|--------------------|-------------|-------------------|--------|
|                      |                    |             | Tree Trimming Svc | 326.90 |
|                      |                    |             | Tree Trimming Svc | 402.31 |
|                      |                    |             | Tree Trimming Svc | 414.31 |
|                      |                    |             | Tree Trimming Svc | 439.44 |
|                      |                    |             | Tree Trimming Svc | 427.44 |
|                      |                    |             | Tree Trimming Svc | 372.75 |
|                      |                    |             | Tree Trimming Svc | 177.64 |
|                      |                    |             | Tree Trimming Svc | 439.44 |
|                      |                    |             | Tree Trimming Svc | 427.44 |
|                      |                    |             | Tree Trimming Svc | 320.58 |
|                      |                    |             | Tree Trimming Svc | 439.44 |
|                      |                    |             | Tree Trimming Svc | 326.90 |
|                      |                    |             | Tree Trimming Svc | 304.45 |
|                      |                    |             | Tree Trimming Svc | 439.44 |
|                      |                    |             | Tree Trimming Svc | 439.44 |
|                      |                    |             | Tree Trimming Svc | 326.90 |
|                      |                    |             | Tree Trimming Svc | 329.58 |
|                      |                    |             | Tree Trimming Svc | 326.90 |
|                      |                    |             | Tree Trimming Svc | 428.45 |
|                      |                    |             | Tree Trimming Svc | 326.90 |
|                      |                    |             | Tree Trimming Svc | 164.79 |
|                      |                    |             | Tree Trimming Svc | 427.44 |
|                      |                    |             | Tree Trimming Svc | 405.86 |
|                      |                    |             | Tree Trimming Svc | 338.72 |
|                      |                    |             | Tree Trimming Svc | 329.72 |
|                      |                    |             | Tree Trimming Svc | 451.62 |
|                      |                    |             | Tree Trimming Svc | 336.06 |
|                      |                    |             | Tree Trimming Svc | 225.81 |
|                      |                    |             | Tree Trimming Svc | 42.01  |
|                      |                    |             | Tree Trimming Svc | 438.68 |
|                      |                    |             | Tree Trimming Svc | 457.82 |
|                      |                    |             | ~                 | 72     |

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| Check /<br>Tran Date | Pmt<br>Type Vendor | Vendor Name | Reference         | Amour |
|----------------------|--------------------|-------------|-------------------|-------|
|                      | Type vendor        | vendor Name |                   |       |
|                      |                    |             | Tree Trimming Svc | 348.0 |
|                      |                    |             | Tree Trimming Svc | 348.0 |
|                      |                    |             | Tree Trimming Svc | 339.0 |
|                      |                    |             | Tree Trimming Svc | 348.0 |
|                      |                    |             | Tree Trimming Svc | 336.0 |
|                      |                    |             | Tree Trimming Svc | 348.0 |
|                      |                    |             | Tree Trimming Svc | 336.0 |
|                      |                    |             | Tree Trimming Svc | 308.5 |
|                      |                    |             | Tree Trimming Svc | 286.9 |
|                      |                    |             | Tree Trimming Svc | 415.2 |
|                      |                    |             | Tree Trimming Svc | 174.0 |
|                      |                    |             | Tree Trimming Svc | 348.0 |
|                      |                    |             | Tree Trimming Svc | 348.0 |
|                      |                    |             | Tree Trimming Svc | 336.0 |
|                      |                    |             | Tree Trimming Svc | 376.2 |
|                      |                    |             | Tree Trimming Svc | 252.0 |
|                      |                    |             | Tree Trimming Svc | 224.4 |
|                      |                    |             | Tree Trimming Svc | 372.6 |
|                      |                    |             | Tree Trimming Svc | 425.7 |
|                      |                    |             | Tree Trimming Svc | 252.0 |
|                      |                    |             | Tree Trimming Svc | 451.6 |
|                      |                    |             | Tree Trimming Svc | 348.0 |
|                      |                    |             | Tree Trimming Svc | 336.0 |
|                      |                    |             | Tree Trimming Svc | 348.0 |
|                      |                    |             | Tree Trimming Svc | 336.0 |
|                      |                    |             | Tree Trimming Svc | 336.0 |
|                      |                    |             | Tree Trimming Svc | 287.1 |
|                      |                    |             | Tree Trimming Svc | 348.0 |
|                      |                    |             | Tree Trimming Svc | 336.0 |
|                      |                    |             | Tree Trimming Svc | 348.0 |
|                      |                    |             |                   | 336.0 |
|                      |                    |             | Tree Trimming Svc | 73    |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                  | Reference         |                               | Amoun     |
|----------------------|-------------|--------|------------------------------|-------------------|-------------------------------|-----------|
|                      |             |        |                              | Tree Trimming Svc | <del>-</del>                  | 336.06    |
|                      |             |        |                              | Tree Trimming Svc |                               | 261.05    |
|                      |             |        |                              | Tree Trimming Svc |                               | 425.73    |
|                      |             |        |                              | Tree Trimming Svc |                               | 336.06    |
|                      |             |        |                              | Tree Trimming Svc |                               | 336.06    |
|                      |             |        |                              | Tree Trimming Svc |                               | 425.73    |
|                      |             |        |                              | Tree Trimming Svc |                               | 338.72    |
|                      |             |        |                              | Tree Trimming Svc |                               | 252.05    |
|                      |             |        |                              | Tree Trimming Svc |                               | 451.62    |
|                      |             |        |                              | Tree Trimming Svc |                               | 336.06    |
|                      |             |        |                              | Tree Trimming Svc |                               | 451.62    |
|                      |             |        |                              | Tree Trimming Svc |                               | 336.06    |
|                      |             |        |                              | Tree Trimming Svc |                               | 336.06    |
|                      |             |        |                              | Tree Trimming Svc |                               | 451.62    |
|                      |             |        |                              | Tree Trimming Svc |                               | 451.62    |
|                      |             |        |                              | Tree Trimming Svc |                               | 336.06    |
|                      |             |        |                              | Tree Trimming Svc |                               | 451.62    |
|                      |             |        |                              | Tree Trimming Svc |                               | 252.05    |
|                      |             |        |                              |                   | Total for Check/Tran - 89441: | 34,455.63 |
| 89442 12/31/24       | CHK         | 2425   | AT&T MOBILITY, LLC           | Monthly Billing   |                               | 5.44      |
| 89443 12/31/24       | СНК         | 39     | BENTON COUNTY                | GIS Copies        |                               | 31.00     |
| 89444 12/31/24       | СНК         | 35     | BENTON PUD - CUSTOMER ACCOUN | T Monthly Billing |                               | 331.39    |
| 89445 12/31/24       | СНК         | 3344   | BOYD'S TREE SERVICE, LLC     | Tree Trimming Svc |                               | 6,616.94  |
|                      |             |        |                              | Tree Trimming Svc |                               | 8,898.46  |
|                      |             |        |                              |                   | Total for Check/Tran - 89445: | 15,515.40 |
| 89446 12/31/24       | CHK         | 3478   | FP MAILING SOLUTIONS         | Mail Meter Lease  |                               | 169.57    |
| 89447 12/31/24       | CHK         | 992    | VERIZON NORTHWEST            | Monthly Billing   |                               | 195.50    |
|                      |             |        |                              | Monthly Billing   |                               | 2,161.10  |

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| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name             | Reference             |                               | Amount   |
|----------------------|-------------|--------|-------------------------|-----------------------|-------------------------------|----------|
|                      |             |        |                         | Monthly Billing       |                               | 226.95   |
|                      |             |        |                         | Monthly Billing       |                               | 346.91   |
|                      |             |        |                         | Monthly Billing       |                               | 360.09   |
|                      |             |        |                         | Monthly Billing       |                               | 116.94   |
|                      |             |        |                         | Monthly Billing       |                               | 319.62   |
|                      |             |        |                         | Monthly Billing       |                               | 233.40   |
|                      |             |        |                         |                       | Total for Check/Tran - 89447: | 3,960.51 |
| 89448 12/31/24       | СНК         | 10649  | ZIPLY FIBER             | Monthly billing       |                               | 90.22    |
| 89449 12/31/24       | CHK         | 99999  | LESLEY A BRYNER         | Credit Balance Refund |                               | 400.00   |
| 89450 12/31/24       | СНК         | 99999  | CARLOS CAMPA GALINDO    | Credit Balance Refund |                               | 450.00   |
| 89451 12/31/24       | СНК         | 99999  | JOSEPH M CAMPOS         | Credit Balance Refund |                               | 223.97   |
| 89452 12/31/24       | СНК         | 99999  | MAURICIO CASTRO MARIANO | Credit Balance Refund |                               | 171.74   |
| 89453 12/31/24       | СНК         | 99999  | JOANI A CEGELSKE        | Credit Balance Refund |                               | 300.00   |
| 89454 12/31/24       | СНК         | 99999  | ASALIA CHAVEZ           | Credit Balance Refund |                               | 139.09   |
| 89455 12/31/24       | СНК         | 99999  | KIMBERLY A CHRISTIAN    | Credit Balance Refund |                               | 900.00   |
| 89456 12/31/24       | СНК         | 99999  | DAVID A COCHRAN         | Credit Balance Refund |                               | 63.25    |
| 89457 12/31/24       | СНК         | 99999  | ESPERANZA Y CORONA      | Credit Balance Refund |                               | 144.00   |
| 89458 12/31/24       | СНК         | 99999  | DIANNA M CRIPPEN        | Credit Balance Refund |                               | 300.00   |
| 89459 12/31/24       | СНК         | 99999  | KALLYN E DESMARAIS      | Credit Balance Refund |                               | 469.80   |
| 89460 12/31/24       | СНК         | 99999  | GERALD K FISHER         | Credit Balance Refund |                               | 300.00   |
| 89461 12/31/24       | СНК         | 99999  | JAMES A FLETCHER        | Credit Balance Refund |                               | 1,200.00 |
| 89462 12/31/24       | СНК         | 99999  | EDWIN G FROST           | Credit Balance Refund |                               | 200.00   |
| 89463 12/31/24       | СНК         | 99999  | BRISSA GUTIERREZ        | Credit Balance Refund |                               | 67.49    |
|                      |             |        |                         |                       |                               | 75       |

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| Check /<br>Tran Date | Pmt<br>Type                       | Vendor | Vendor Name                    | Reference               | Amount   |
|----------------------|-----------------------------------|--------|--------------------------------|-------------------------|----------|
| 89464 12/31/24       | $-\frac{\text{Type}}{\text{CHK}}$ | 99999  | DAVID L HANSEN                 | Credit Balance Refund   | 275.00   |
|                      | CHK                               |        | DAVID E HANGEN                 |                         |          |
| 89465 12/31/24       | CHK                               | 99999  | DANETTE C HAROLDSEN            | Credit Balance Refund   | 800.00   |
| 89466 12/31/24       | СНК                               | 99999  | RAYMOND G HARRIS               | Credit Balance Refund   | 200.00   |
| 89467 12/31/24       | СНК                               | 99999  | ALISON HERNANDEZ               | Credit Balance Refund   | 141.95   |
| 89468 12/31/24       | СНК                               | 99999  | DONALD T HUGHES                | Credit Balance Refund   | 350.00   |
| 89469 12/31/24       | СНК                               | 99999  | JERI LE BLANC                  | Credit Balance Refund   | 37.01    |
| 89470 12/31/24       | СНК                               | 99999  | APRIL MALANITCH                | Credit Balance Refund   | 13.83    |
| 89471 12/31/24       | СНК                               | 99999  | GISELLE MARIN                  | Credit Balance Refund   | 218.60   |
| 89472 12/31/24       | СНК                               | 99999  | NEIL E MARTIN                  | Credit Balance Refund   | 200.00   |
| 89473 12/31/24       | СНК                               | 99999  | WILLIAM MEINECKE               | Credit Balance Refund   | 325.00   |
| 89474 12/31/24       | СНК                               | 99999  | FRANCISCO J MENDOZA MAGANA     | Credit Balance Refund   | 93.99    |
| 89475 12/31/24       | СНК                               | 99999  | BULMARO MENDOZA                | Credit Balance Refund   | 174.29   |
| 89476 12/31/24       | СНК                               | 99999  | MODERN LIVING SERVICES         | Credit Balance Refund   | 295.75   |
| 89477 12/31/24       | СНК                               | 99999  | MOMMY & ME CHILDREN'S ATTIC LI | C Credit Balance Refund | 41.59    |
| 89478 12/31/24       | СНК                               | 99999  | ZOE A MUNOZ MEZA               | Credit Balance Refund   | 134.64   |
| 89479 12/31/24       | СНК                               | 99999  | KATHY L NELSON                 | Credit Balance Refund   | 69.80    |
| 89480 12/31/24       | СНК                               | 99999  | DANIEL R OLDFORD               | Credit Balance Refund   | 1,100.00 |
| 89481 12/31/24       | СНК                               | 99999  | ODELVIA PEREZ                  | Credit Balance Refund   | 88.36    |
| 89482 12/31/24       | СНК                               | 99999  | JESSE E ROBERTS                | Credit Balance Refund   | 1,100.00 |
| 89483 12/31/24       | СНК                               | 99999  | LISA M SCHUMACHER              | Credit Balance Refund   | 300.00   |
| 89484 12/31/24       | СНК                               | 99999  | NATALIE M SISK                 | Credit Balance Refund   | 20.00    |
|                      |                                   |        |                                |                         | 70       |

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## 11/29/2024 To 01/02/2025

### **Bank Account: 2 - BPUD Accounts Payable Warrants**

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name             | Reference             | Amount |
|----------------------|-------------|--------|-------------------------|-----------------------|--------|
| 89485 12/31/24       | СНК         | 99999  | ELIZABETH A STOCKBURGER | Credit Balance Refund | 358.72 |
| 89486 12/31/24       | СНК         | 99999  | JAMES M SWANSON         | Credit Balance Refund | 416.86 |
| 89487 12/31/24       | СНК         | 99999  | NOEMY URENA             | Credit Balance Refund | 59.53  |
| 89488 12/31/24       | СНК         | 99999  | ALICIA VALENZUELA       | Credit Balance Refund | 304.36 |
| 89489 12/31/24       | СНК         | 99999  | SHANNON W VANCORBACH    | Credit Balance Refund | 400.00 |
| 89490 12/31/24       | CHK         | 99999  | MARK L WALL             | Credit Balance Refund | 375.00 |
| 89491 12/31/24       | CHK         | 99999  | REX O WATTS             | Credit Balance Refund | 517.67 |

Total Payments for Bank Account - 2: (184) 317,112.75

Total Voids for Bank Account - 2: (3) 832.11

Total for Bank Account - 2: (187) 317,944.86

Grand Total for Payments: (334) 3,339,317.12
Grand Total for Voids: (3) 832.11

**Grand Total:** (337) 3,340,149.23

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Check Register

# ALL

Bank Account: 1 - Benton PUD ACH/Wire

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                    | Reference                              |                              | Amount     |
|----------------------|-------------|--------|--------------------------------|--|------------------------------|------------|
| 7142 11/27/24        | WIRE        | 3875   | EMERALD CITY RENEWABLES LLC    | Renewable Energy Transfers Q2-2024     | _                            | 112,403.63 |
| 7143 11/29/24        | WIRE        | 169    | ENERGY NORTHWEST               | 810 Rack Space Rental                  |                              | 16,591.35  |
| 7144 11/29/24        | WIRE        | 2800   | LL&P WIND ENERGY, INC.         | Purchased Power                        |                              | 53,550.02  |
| 7145 11/29/24        | WIRE        | 925    | KLICKITAT COUNTY PUD           | Transmission White Creek               |                              | 4,028.95   |
| 7148 12/5/24         | WIRE        | 2205   | UNITED STATES TREASURY         | Federal Income Tax                     |                              | 103,825.63 |
|                      |             |        |                                | Medicare - Employee                    |                              | 12,347.83  |
|                      |             |        |                                | Medicare - Employer                    |                              | 12,084.87  |
|                      |             |        |                                | Social Security - Employee             |                              | 45,005.35  |
|                      |             |        |                                | Social Security - Employer             |                              | 45,005.35  |
|                      |             |        |                                |  | Total for Check/Tran - 7148: | 218,269.03 |
| 7149 12/5/24         | WIRE        | 171    | WASH STATE DEPT RETIREMENT SYS | ER PERS                                |                              | 74,691.84  |
|                      |             |        |                                | PERS Plan 2                            |                              | 49,220.65  |
|                      |             |        |                                | PERS Plan 3A 5% All Ages               |                              | 1,285.40   |
|                      |             |        |                                | PERS Plan 3B 5% Up to Age 35           |                              | 128.52     |
|                      |             |        |                                | PERS Plan 3B 6% Age 35-45              |                              | 17.27      |
|                      |             |        |                                | PERS Plan 3E 10% All Ages              |                              | 1,404.84   |
|                      |             |        |                                | PERS Plan 3F 15% All Ages              |                              | 504.69     |
|                      |             |        |                                |  | Total for Check/Tran - 7149: | 127,253.21 |
| 7150 12/5/24         | WIRE        | 169    | ENERGY NORTHWEST               | Purchased Power                        |                              | 43,815.92  |
|                      |             |        |                                | Fiber Lease                            |                              | 443.49     |
|                      |             |        |                                |  | Total for Check/Tran - 7150: | 44,259.41  |
| 7151 12/6/24         | WIRE        | 1567   | ICMA RETIREMENT CORP           | 457(b) Leave EE Contribution           |                              | 2,134.80   |
|                      |             |        |                                | 457(b) Roth EE Contribution            |                              | 12,883.35  |
|                      |             |        |                                | ER Def Comp 401                        |                              | 20,532.64  |
|                      |             |        |                                | ER Def Comp 457                        |                              | 3,033.98   |
|                      |             |        |                                | Plan A 457(b) Employee Contribution    |                              | 5,693.17   |
|                      |             |        |                                | Plan B 457(b) Employee Contribution    |                              | 22,405.50  |
|                      |             |        |                                | Plan C 401(a) Option 1 EE Contribution |                              | 3,525.76   |
| 204                  |             |        | /pro/rpttemplate/acct          | 2.61.1/ap/AP_CHK_REGISTER.xml.rpt      |                              | 78         |

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| Bank Account: | 1 - Renton | PIID   | ACH/Wire      |
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| Check /       | Pmt  | ***    | **                             | D. 6                                     |                              |            |
|---------------|------|--------|--------------------------------|--|------------------------------|------------|
| Tran Date     | Type | Vendor | Vendor Name                    | Reference                                |                              | Amour      |
|               |      |        |                                | Plan C 401(a) Option 2 EE Contribution   |                              | 1,903.89   |
|               |      |        |                                | Plan C 401(a) Option 3 EE Contribution   |                              | 572.39     |
|               |      |        |                                | Plan C 401(a) Option 4, Step 2 EE Contri |                              | 1,471.02   |
|               |      |        |                                | Plan C 401(a) Option 4, Step 3 EE Contri |                              | 1,497.85   |
|               |      |        |                                | Plan C 401(a) Option 4, Step 4 EE Contri |                              | 1,673.08   |
|               |      |        |                                | Plan C 401(a) Option 5, Step 4 EE Contri |                              | 1,337.32   |
|               |      |        |                                | Plan C 457(b) Employee Contribution      |                              | 5,360.72   |
|               |      |        |                                | 457 EE Loan Repayment #1                 |                              | 3,198.61   |
|               |      |        |                                | 457 EE Loan Repayment #2                 |                              | 86.39      |
|               |      |        |                                | 457 EE Loan Repayment #3                 |                              | 57.03      |
|               |      |        |                                |  | Total for Check/Tran - 7151: | 87,367.50  |
| 7153 12/4/24  | WIRE | 10084  | CITI MERCHANT SERVICES         | Merchant Fees                            |                              | 33,020.25  |
| 7154 12/2/24  | WIRE | 3704   | YAHOO CREEK WIND PARK, LLC     | Purchased Power                          |                              | 270,776.25 |
| 7156 12/16/24 | WIRE | 436    | BANK OF AMERICA                | Banking Fees                             |                              | 1,527.80   |
| 7157 12/16/24 | WIRE | 2570   | THE ENERGY AUTHORITY, INC.     | Purchased Power                          |                              | 83,803.05  |
|               |      |        |                                | Purchased Power                          |                              | 31,373.00  |
|               |      |        |                                |  | Total for Check/Tran - 7157: | 115,176.05 |
| 7159 12/19/24 | WIRE | 2205   | UNITED STATES TREASURY         | Federal Income Tax                       |                              | 74,908.64  |
|               |      |        |                                | Medicare - Employee                      |                              | 10,186.87  |
|               |      |        |                                | Medicare - Employer                      |                              | 9,876.27   |
|               |      |        |                                | Social Security - Employee               |                              | 35,091.17  |
|               |      |        |                                | Social Security - Employer               |                              | 35,091.17  |
|               |      |        |                                |  | Total for Check/Tran - 7159: | 165,154.12 |
| 7160 12/19/24 | WIRE | 171    | WASH STATE DEPT RETIREMENT SYS | ER PERS                                  |                              | 62,678.65  |
|               |      |        |                                | PERS Plan 2                              |                              | 40,625.48  |
|               |      |        |                                | PERS Plan 3A 5% All Ages                 |                              | 1,284.89   |
|               |      |        |                                | PERS Plan 3B 5% Up to Age 35             |                              | 128.52     |
|               |      |        |                                | PERS Plan 3B 6% Age 35-45                |                              | 138.14     |
|               |      |        |                                |  |                              | 70         |

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| Danl | - A | accumt. | 1   | Donton | DIID | ACH/Wire |  |
|------|-----|---------|-----|--------|------|----------|--|
| Kanı | KΑ  | ecount: | 1 - | Kenton | PUID | ACH/Wire |  |

| heck /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                    | Reference                                |                              | Amoun        |
|---------------------|-------------|--------|--------------------------------|--|------------------------------|--------------|
|                     |             | -      |                                | PERS Plan 3E 10% All Ages                | _                            | 1,404.84     |
|                     |             |        |                                | PERS Plan 3F 15% All Ages                |                              | 504.68       |
|                     |             |        |                                | Ç  | Total for Check/Tran - 7160: | 106,765.20   |
| 7161 12/20/24       | WIRE        | 2902   | WHITE CREEK WIND I, LLC        | Purchased Power                          |                              | 90,549.00    |
| 7162 12/20/24       | WIRE        | 1567   | ICMA RETIREMENT CORP           | 457(b) Leave EE Contribution             |                              | 1,061.34     |
|                     |             |        |                                | 457(b) Roth EE Contribution              |                              | 11,845.59    |
|                     |             |        |                                | ER Def Comp 401                          |                              | 20,578.42    |
|                     |             |        |                                | ER Def Comp 457                          |                              | 3,011.16     |
|                     |             |        |                                | Plan A 457(b) Employee Contribution      |                              | 5,684.89     |
|                     |             |        |                                | Plan B 457(b) Employee Contribution      |                              | 21,305.63    |
|                     |             |        |                                | Plan C 401(a) Option 1 EE Contribution   |                              | 3,525.76     |
|                     |             |        |                                | Plan C 401(a) Option 2 EE Contribution   |                              | 1,903.89     |
|                     |             |        |                                | Plan C 401(a) Option 3 EE Contribution   |                              | 572.39       |
|                     |             |        |                                | Plan C 401(a) Option 4, Step 2 EE Contri |                              | 1,493.53     |
|                     |             |        |                                | Plan C 401(a) Option 4, Step 3 EE Contri |                              | 1,497.85     |
|                     |             |        |                                | Plan C 401(a) Option 4, Step 4 EE Contri |                              | 1,673.08     |
|                     |             |        |                                | Plan C 401(a) Option 5, Step 4 EE Contri |                              | 1,433.92     |
|                     |             |        |                                | Plan C 457(b) Employee Contribution      |                              | 4,707.87     |
|                     |             |        |                                | 457 EE Loan Repayment #1                 |                              | 3,198.61     |
|                     |             |        |                                | 457 EE Loan Repayment #2                 |                              | 86.39        |
|                     |             |        |                                | 457 EE Loan Repayment #3                 |                              | 57.03        |
|                     |             |        |                                |  | Total for Check/Tran - 7162: | 83,637.35    |
| 7166 12/26/24       | WIRE        | 246    | BONNEVILLE POWER ADMIN         | Purchased Power                          |                              | 4,324,663.00 |
| 7167 12/27/24       | WIRE        | 424    | WASH STATE DEPT REVENUE-EXCISE | Utility Tax                              |                              | 352,940.08   |
|                     |             |        |                                | Use Tax                                  |                              | 4,373.79     |
|                     |             |        |                                | Retailing & Wholesaling Tax              |                              | 940.71       |
|                     |             |        |                                | Service Tax                              |                              | 6,027.84     |
|                     |             |        |                                |  | Total for Check/Tran - 7167: | 364,282.42   |

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## ALL

Bank Account: 1 - Benton PUD ACH/Wire

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                    | Reference                                |                              | Amour      |
|----------------------|-------------|--------|--------------------------------|--|------------------------------|------------|
| 7168 12/31/24        | WIRE        | 2800   | LL&P WIND ENERGY, INC.         | Purchased Power                          |                              | 46,312.49  |
| 7169 1/2/25          | WIRE        | 2205   | UNITED STATES TREASURY         | Federal Income Tax                       |                              | 74,068.9   |
|                      |             |        |                                | Medicare - Employee                      |                              | 10,282.1   |
|                      |             |        |                                | Medicare - Employer                      |                              | 10,282.1   |
|                      |             |        |                                | Social Security - Employee               |                              | 43,964.7   |
|                      |             |        |                                | Social Security - Employer               |                              | 43,964.7   |
|                      |             |        |                                |  | Total for Check/Tran - 7169: | 182,562.74 |
| 7170 1/2/25          | WIRE        | 171    | WASH STATE DEPT RETIREMENT SYS | ER PERS                                  |                              | 61,496.03  |
|                      |             |        |                                | PERS Plan 2                              |                              | 39,872.3   |
|                      |             |        |                                | PERS Plan 3A 5% All Ages                 |                              | 1,291.5    |
|                      |             |        |                                | PERS Plan 3B 6% Age 35-45                |                              | 292.3      |
|                      |             |        |                                | PERS Plan 3E 10% All Ages                |                              | 1,404.8    |
|                      |             |        |                                | PERS Plan 3F 15% All Ages                |                              | 504.6      |
|                      |             |        |                                |  | Total for Check/Tran - 7170: | 104,861.72 |
| 7171 1/2/25          | WIRE        | 925    | KLICKITAT COUNTY PUD           | Transmission White Creek                 |                              | 4,028.95   |
| 7172 1/3/25          | WIRE        | 1567   | ICMA RETIREMENT CORP           | 457(b) Leave EE Contribution             |                              | 22,483.2   |
|                      |             |        |                                | 457(b) Roth EE Contribution              |                              | 16,059.7   |
|                      |             |        |                                | ER Def Comp 401                          |                              | 20,526.1   |
|                      |             |        |                                | ER Def Comp 457                          |                              | 3,003.7    |
|                      |             |        |                                | Plan A 457(b) Employee Contribution      |                              | 5,645.8    |
|                      |             |        |                                | Plan B 457(b) Employee Contribution      |                              | 23,944.6   |
|                      |             |        |                                | Plan C 401(a) Option 1 EE Contribution   |                              | 3,493.3    |
|                      |             |        |                                | Plan C 401(a) Option 2 EE Contribution   |                              | 1,903.8    |
|                      |             |        |                                | Plan C 401(a) Option 3 EE Contribution   |                              | 572.3      |
|                      |             |        |                                | Plan C 401(a) Option 4, Step 2 EE Contri |                              | 1,493.5    |
|                      |             |        |                                | Plan C 401(a) Option 4, Step 3 EE Contri |                              | 1,497.8    |
|                      |             |        |                                | Plan C 401(a) Option 4, Step 4 EE Contri |                              | 1,673.0    |
|                      |             |        |                                | Plan C 401(a) Option 5, Step 4 EE Contri |                              | 1,294.0    |
|                      |             |        |                                | Plan C 457(b) Employee Contribution      |                              | 6,329.93   |
|                      |             |        |                                | a chall the gray provents                |                              | 81         |

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|------------|------------|--------------------|---------|
|            |            | Check Register     |         |

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| Bank Account: | 1 - Renton | PIID | ACH/Wire |
|---------------|------------|------|----------|
|               |            |      |          |

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name      | Reference                |                                  | Amount       |
|----------------------|-------------|--------|------------------|--------------------------|----------------------------------|--------------|
|                      |             | 11     | <del></del> -    | 457 EE Loan Repayment #1 | -                                | 3,316.58     |
|                      |             |        |                  | 457 EE Loan Repayment #2 |                                  | 86.39        |
|                      |             |        |                  | 457 EE Loan Repayment #3 |                                  | 57.03        |
|                      |             |        |                  |                          | Total for Check/Tran - 7172:     | 113,381.39   |
| 7173 1/3/25          | WIRE        | 169    | ENERGY NORTHWEST | Purchased Power          |                                  | 43,815.92    |
|                      |             |        |                  | Fiber Lease              |                                  | 443.49       |
|                      |             |        |                  |                          | Total for Check/Tran - 7173:     | 44,259.41    |
|                      |             |        |                  |                          | Total for Bank Account - 1: (24) | 6,714,681.24 |
|                      |             |        |                  |                          | Grand Total: (24)                | 6.714.681.24 |



## **BENTON PUD - RESIDENTIAL CONSERVATION REBATE DETAIL**

| <u>Date</u> | <u>Customer</u>      | Reb | ate Amount | Rebate Description              |
|-------------|----------------------|-----|------------|---------------------------------|
| 12/05/2024  | TROY D SUSS          | \$  | 30.00      | Rebate - Clothes Washer         |
| 12/17/2024  | DMYTRO SYMONCHUK     | \$  | 30.00      | Rebate - Clothes Washer         |
| 12/17/2024  | LORI K SANDERS       | \$  | 30.00      | Rebate - Clothes Washer         |
| 12/17/2024  | RICK A ZEPEDA        | \$  | 30.00      | Rebate - Clothes Washer         |
| 12/24/2024  | VIVIANA MAGALLON     | \$  | 30.00      | Rebate - Clothes Washer         |
| 12/24/2024  | ERIK D BARTON        | \$  | 30.00      | Rebate - Clothes Washer         |
| 12/05/2024  | TROY D SUSS          | \$  | 50.00      | Rebate - Clothes Dryer          |
| 01/12/2024  | BRIAN PRUITT-GODDARD | \$  | 50.00      | Rebate - Clothes Dryer          |
| 12/12/2024  | ERIK D BARTON        | \$  | 50.00      | Rebate - Clothes Dryer          |
| 12/17/2024  | DMYTRO SYMONCHUK     | \$  | 50.00      | Rebate - Clothes Dryer          |
| 12/17/2024  | LORI K SANDERS       | \$  | 50.00      | Rebate - Clothes Dryer          |
| 12/17/2024  | RICK A ZEPEDA        | \$  | 50.00      | Rebate - Clothes Dryer          |
| 12/24/2024  | VIVIANA MAGALLON     | \$  | 50.00      | Rebate - Clothes Dryer          |
| 12/12/2024  | MONICA A GARCIA      | \$  | 100.00     | Rebate - Smart Thermostat       |
| 12/12/2024  | MARC L ROGERS        | \$  | 100.00     | Rebate - Smart Thermostat       |
| 12/24/2024  | ANDREW GOULD         | \$  | 100.00     | Rebate - Smart Thermostat       |
| 12/24/2024  | ANDREW GOULD         | \$  | 100.00     | Rebate - Smart Thermostat       |
| 12/24/2024  | GARY A STREDWICK     | \$  | 100.00     | Rebate - Smart Thermostat       |
| 12/24/2024  | MARLON JACK          | \$  | 900.00     | Rebate - Heat Pump Water Heater |
| 12/17/2024  | D K FARIS            | \$  | 250.00     | Rebate - Electric Vehicle       |

\$ 2,180.00

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## ALL

| Tran Date       | Recon ID | Type        | Credit Card/E-Payment         | Vendor | Vendor Name     | Merchant | Merchant Name       | Reference                                    | Amount            |
|-----------------|----------|-------------|-------------------------------|--------|-----------------|----------|---------------------|--|-------------------|
| 1087 11/18/2024 | 859      | Credit Card | 37 - Operations - (Support Sv | 2026   | KINTZLEY, ROY D | 2026     | PASCO A-PTS 0027915 | credit, core returns                         | -107.61           |
|                 |          |             |                               |        |                 | 2026     | VICS AUTO PARTS & S | credit, core returns  Total for Tran - 1087: | -88.05<br>-195.66 |

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# ACCOUNTS PAYABLE CC/E-PAYMENT CHARGES

## ALL

| ran Date       | Recon ID | Type        | Credit Card/E-Payment         | Vendor | Vendor Name     | Merchant | Merchant Name       | Reference                      | Amount |
|----------------|----------|-------------|-------------------------------|--------|-----------------|----------|---------------------|--------------------------------|--------|
| 088 11/14/2024 | 859      | Credit Card | 37 - Operations - (Support Sv | 2026   | KINTZLEY, ROY D | 2026     | SIX ROBBLEES SPOKA  | wheel weights, valve caps      | 361.12 |
| 11/12/2024     | 859      |             |                               |        |                 | 2026     | BATTERIES PLUS #025 | #56, charger                   | 100.65 |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | MILNE NAIL, POWER T | band saw cutting fluid         | 174.23 |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | O'REILLY 3630       | #184, oil dye                  | 10.99  |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | PASCO A-PTS 0027915 | #99, oil filter                | 21.94  |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | PASCO A-PTS 0027915 | #208, air filter               | 21.01  |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | O'REILLY 3630       | #222, wiperblades              | 44.33  |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | O'REILLY 3630       | #145, camshaft sensors         | 78.20  |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | PASCO A-PTS 0027915 | filters & wiperblades          | 248.14 |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | J&L HYDRAULICS      | TR1137, hyd tube               | 27.91  |
| 11/04/2024     | 859      |             |                               |        |                 | 2026     | PASCO A-PTS 0027915 | #150, brake pads               | 77.47  |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | PASCO A-PTS 0027915 | #68, console lid               | 122.28 |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | CORWIN FORD TRI-CI  | #201, blend door motor         | 38.03  |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | O'REILLY 3630       | #150, front wheel bearing hub  | 189.53 |
| 11/07/2024     | 859      |             |                               |        |                 | 2026     | PASCO A-PTS 0027915 | filters, wiperblades           | 189.80 |
| 11/13/2024     | 859      |             |                               |        |                 | 2026     | PASCO A-PTS 0027915 | filters, tube & wiperblades    | 87.76  |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | A & M SUPPLY INC    | band saw alignment pulleys     | 42.53  |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | NELSON TRUCK EQUI   | #13, chain, sprockets & beari  | 403.36 |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | CO-ENERGY #1        | winter diesel additive         | 889.91 |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | CORWIN FORD TRI-CI  | #198, thermostats              | 51.75  |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | MOUNTS LOCK AND K   | #192, ignition key             | 228.27 |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | PASCO TIRE FACTORY  | #138, steer tires              | 202.25 |
| 11/07/2024     | 859      |             |                               |        |                 | 2026     | AUTOBAHN AUTO CA    | car washes                     | 40.00  |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | PASCO A-PTS 0027915 | TR1139, spray paint            | 81.59  |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | PASCO A-PTS 0027915 | batteries & filters            | 576.09 |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | VICS AUTO PARTS & S | #90, batteries                 | 459.18 |
| 11/04/2024     | 859      |             |                               |        |                 | 2026     | PASCO A-PTS 0027915 | #68, console hinge,            | 86.95  |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | PASCO A-PTS 0027915 | TR1113, masking tape           | 54.50  |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | OXARC, INC-PASCO C  | bandsaw blades                 | 142.99 |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | RWC GROUP           | #149, switch                   | 303.01 |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | CORWIN FORD TRI-CI  | #198, brake booster            | 390.02 |
| 11/14/2024     | 859      |             |                               |        |                 | 2026     | PAPE MATERIAL HAN   | #87, operator seat             | 413.46 |
| 11/04/2024     | 859      |             |                               |        |                 | 2026     | PASCO A-PTS 0027915 | #13, filters                   | 48.35  |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | PASCO A-PTS 0027915 | TR1113, safety reflective tape | 185.81 |
| 11/01/2024     | 859      |             |                               |        |                 | 2026     | PASCO A-PTS 0027915 | #208, air filter               | 31.29  |

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| Tran Date       | Recon ID | Type        | Credit Card/E-Payment         | Vendor | Vendor Name       | Merchant | Merchant Name       | Reference                    | Amount   |
|-----------------|----------|-------------|-------------------------------|--------|-------------------|----------|---------------------|------------------------------|----------|
| 11/01/2024      | 859      |             |                               |        |                   | 2026     | PEAK INDUSTRIAL     | #194, console spring         | 115.52   |
| 11/01/2024      | 859      |             |                               |        |                   | 2026     | PASCO A-PTS 0027915 | filters & wiperblades        | 117.30   |
| 11/13/2024      | 859      |             |                               |        |                   | 2026     | J&L HYDRAULICS      | #112, hyd seals              | 45.04    |
| 11/01/2024      | 859      |             |                               |        |                   | 2026     | O'REILLY 3630       | #184, oil gaskets            | 30.58    |
| 11/01/2024      | 859      |             |                               |        |                   | 2026     | CORWIN FORD TRI-CI  | #150, wheel hubs             | 423.02   |
| 11/07/2024      | 859      |             |                               |        |                   | 2026     | O'REILLY 3630       | rv antifreeze                | 84.66    |
|                 |          |             |                               |        |                   |          | Tot                 | tal for Tran-1088:           | 7,240.82 |
| 1089 11/14/2024 | 846      | Credit Card | 32PR - Operations - Prosser   | 2642   | KNIGHT, GAYLE R   | 2642     | PROSSER AUTOMOTIV   | tools for Prosser lineman    | 24.56    |
|                 |          |             |                               |        |                   |          | Tot                 | tal for Tran-1089:           | 24.56    |
| 1090 11/07/2024 | 853      | Credit Card | 32 - Operations - Line Depart | 2642   | KNIGHT, GAYLE R   | 2642     | RAY POLAND AND SO   | fill dirt                    | 81.26    |
| 10/16/2024      | 853      |             |                               |        |                   | 2642     | INT CONCRETE & ASP  | Gravel                       | 228.69   |
| 10/30/2024      | 853      |             |                               |        |                   | 2642     | RAY POLAND AND SO   | Concrete Disposal            | 151.84   |
| 10/16/2024      | 853      |             |                               |        |                   | 2642     | INT CONCRETE & ASP  | Gravel                       | 456.03   |
|                 |          |             |                               |        |                   |          | Tot                 | tal for Tran-1090:           | 917.84   |
| 1091 10/21/2024 | 861      | Credit Card | 51 - Power Management         | 2250   | WELLER, ROXANNE K | 2250     | HRC*WECC*           | WREGIS RECs WR46985          | 10.29    |
| 11/05/2024      | 861      |             |                               |        |                   | 2250     | NEEC                | Bldg. Op. Cert. Prog Katie   | 285.00   |
| 10/16/2024      | 861      |             |                               |        |                   | 2250     | SP IMAGE SUPPLY     | Label Cartridges             | 47.03    |
| 10/22/2024      | 861      |             |                               |        |                   | 2250     | CHEFSTORE 7575      | Red Cross Event Chili Fundra | 16.59    |
|                 |          |             |                               |        |                   |          | Tot                 | tal for Tran-1091:           | 358.9    |
| 1092 10/30/2024 | 857      | Credit Card | 38 - Operations - Support Svc | 10656  | FLEENOR, RYAN A   | 10656    | THE HOME DEPOT #47  | Caulking                     | 9.70     |
| 11/07/2024      | 857      |             |                               |        |                   | 10656    | (PC) 3627 CED       | Light bulbs                  | 226.98   |
| 10/14/2024      | 857      |             |                               |        |                   | 10656    | THE HOME DEPOT #47  | Plumbing pipes               | 27.9     |
| 10/31/2024      | 857      |             |                               |        |                   | 10656    | THE HOME DEPOT #47  | Batteries                    | 45.3     |
| 11/07/2024      | 857      |             |                               |        |                   | 10656    | THE HOME DEPOT #47  | Painting supplies            | 266.9    |
| 11/08/2024      | 857      |             |                               |        |                   | 10656    | SHERWIN-WILLIAMS7   | Paint                        | 193.8    |
|                 |          |             |                               |        |                   |          | Tot                 | tal for Tran-1092:           | 770.76   |

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|-----------------|----------|-------------|------------------------------|--------|-------------------|----------|----------------------|--------------------------------|----------|
| 1093 11/13/2024 | 858      | Credit Card | 36 - Operations - Maintenanc | 10608  | PATRICK, GEORGE M | 10608    | THERMAL SUPPLY 221   | hvac tools for new refrigerant | 1,711.63 |
| 10/15/2024      | 858      |             |                              |        |                   | 10608    | CONS SUPPLY KENNE    | propress fittings              | 131.68   |
| 10/14/2024      | 858      |             |                              |        |                   | 10608    | THE HOME DEPOT #47   | ant baits                      | 12.98    |
| 11/04/2024      | 858      |             |                              |        |                   | 10608    | (PC) 3627 CED        | small wallpacks                | 604.92   |
| 11/07/2024      | 858      |             |                              |        |                   | 10608    | GRAINGER             | filters                        | 321.47   |
| 11/13/2024      | 858      |             |                              |        |                   | 10608    | AMZN MKTP US*IY0Y    | cabinet hinges for transformer | 54.27    |
| 10/22/2024      | 858      |             |                              |        |                   | 10608    | GRIGGS ACE KENNEW    | measuring cups for weed blast  | 17.37    |
| 11/12/2024      | 858      |             |                              |        |                   | 10608    | GRIGGS ACE KENNEW    | screws                         | 4.13     |
| 11/13/2024      | 858      |             |                              |        |                   | 10608    | THE HOME DEPOT #47   | rubber foam tape               | 6.82     |
| 11/04/2024      | 858      |             |                              |        |                   | 10608    | THE HOME DEPOT #47   | cord reels for trucks          | 162.95   |
| 10/16/2024      | 858      |             |                              |        |                   | 10608    | THERMAL SUPPLY 221   | hvac flow switch               | 295.22   |
| 11/12/2024      | 858      |             |                              |        |                   | 10608    | THERMAL SUPPLY 221   | ice machine cleaners           | 292.84   |
| 10/15/2024      | 858      |             |                              |        |                   | 10608    | SUPPLYHOUSE.COM      | hvac air vent                  | 87.42    |
| 11/14/2024      | 858      |             |                              |        |                   | 10608    | ULINE *SHIP SUPPLIE  | locking gate for warehouse     | 540.23   |
| 10/15/2024      | 858      |             |                              |        |                   | 10608    | THE HOME DEPOT #47   | vent brush hvac                | 10.84    |
| 11/13/2024      | 858      |             |                              |        |                   | 10608    | FILTERBUY            | filters                        | 445.45   |
| 10/14/2024      | 858      |             |                              |        |                   | 10608    | THE HOME DEPOT #47   | emt fittings                   | 4.58     |
| 10/25/2024      | 858      |             |                              |        |                   | 10608    | THE HOME DEPOT #47   | paint supplies                 | 294.29   |
| 11/13/2024      | 858      |             |                              |        |                   | 10608    | ZORO TOOLS INC       | time mist air fresheners       | 773.54   |
|                 |          |             |                              |        |                   |          | Tot                  | al for Tran-1093:              | 5,772.63 |
| 1094 11/08/2024 | 848      | Credit Card | 11 - Finance & Business Serv | 1091   | BLACKWELL, LURII  | 1091     | AMAZON MKTPL*GZ4     | Office Supplies                | 19.47    |
| 10/15/2024      | 848      |             |                              |        |                   | 1091     | AMAZON MKTPL*L317    | Office Supplies                | 24.99    |
| 10/16/2024      | 848      |             |                              |        |                   | 1091     | AMZN MKTP US*FW2S    | 2025 Calendars                 | 54.34    |
| 10/30/2024      | 848      |             |                              |        |                   | 1091     | AMZN MKTP US*I22DT   | Office Supplies                | 76.10    |
| 11/05/2024      | 848      |             |                              |        |                   | 1091     | AMAZON MKTPL*FW7     | Silverware for Kitchen         | 41.28    |
| 11/13/2024      | 848      |             |                              |        |                   | 1091     | AMAZON.COM*351F72    | Office Supplies                | 32.77    |
| 10/24/2024      | 848      |             |                              |        |                   | 1091     | ODP BUS SOL LLC # 10 | Office Supplies                | 61.36    |
| 10/26/2024      | 848      |             |                              |        |                   | 1091     | AMAZON.COM*AZ0FT     | Office Supplies                | 34.20    |
| 10/27/2024      | 848      |             |                              |        |                   | 1091     | AMAZON.COM*0A3NE     | Procurement Vendor Appreci     | 361.56   |
|                 |          |             |                              |        |                   |          | Tot                  | al for Tran-1094:              | 706.07   |

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|-----------------|----------|-------------|------------------------------|--------|--------------------|----------|----------------------|-------------------------------|----------|
| 1095 11/11/2024 | 852      | Credit Card | 15 - IT Infrastructure       | 3259   | CRUM, DUANE P      | 3259     | RLH INDUSTRIES, INC  | Fiber patch panel             | 147.57   |
| 11/07/2024      | 852      |             |                              |        |                    | 3259     | OPENAI *CHATGPT SU   | Chat GPT New User             | 83.37    |
| 10/23/2024      | 852      |             |                              |        |                    | 3259     | SPECTRUM             | Backup Internet               | 139.98   |
| 11/01/2024      | 852      |             |                              |        |                    | 3259     | APPLE.COM/US         | Repair Ipad from Operations   | 463.00   |
| 11/02/2024      | 852      |             |                              |        |                    | 3259     | 1PASSWORD            | 1 Password New User           | 62.54    |
| 10/25/2024      | 852      |             |                              |        |                    | 3259     | WEBPROFUSION - CER   | Network software for training | 59.00    |
| 11/14/2024      | 852      |             |                              |        |                    | 3259     | 1PASSWORD            | 1 password new user           | 55.69    |
| 10/17/2024      | 852      |             |                              |        |                    | 3259     | BNSF RAIL PERMITTIN  | Permit for fiber crossing     | 2,067.00 |
| 11/01/2024      | 852      |             |                              |        |                    | 3259     | CUMMINS OSM          | Annual renewal for Cummins    | 880.47   |
| 11/12/2024      | 852      |             |                              |        |                    | 3259     | FS COM INC           | SCADA SFP and fiber cables    | 604.17   |
| 11/02/2024      | 852      |             |                              |        |                    | 3259     | DMI* DELL K-12/GOVT  | 1 of 2 PC's for Field techs   | 1,956.14 |
| 10/28/2024      | 852      |             |                              |        |                    | 3259     | AMAZON RETA* VJ2J3   | UPS for Tyler Scott           | 140.08   |
| 10/30/2024      | 852      |             |                              |        |                    | 3259     | 1PASSWORD            | 1 Password - New User         | 32.12    |
| 11/02/2024      | 852      |             |                              |        |                    | 3259     | DMI* DELL K-12/GOVT  | 2 of 2 PCs for Field techs    | 1,956.14 |
| 10/25/2024      | 852      |             |                              |        |                    | 3259     | SMARTSHEET INC.      | Support software (Holgate)    | 29.35    |
|                 |          |             |                              |        |                    |          | Tot                  | al for Tran-1095:             | 8,676.62 |
| 1096 11/06/2024 | 849      | Credit Card | 44 - Customer Service        | 2563   | MAKI, KIMBERLEE R  | 2563     | ODP BUS SOL LLC # 10 | misc office supplies          | 132.04   |
| 10/30/2024      | 849      |             |                              |        |                    | 2563     | OFFICE DEPOT #962    | misc office supplies          | 64.86    |
|                 |          |             |                              |        |                    |          | Tot                  | al for Tran-1096:             | 196.90   |
| 1097 11/04/2024 | 855      | Credit Card | 34 - Operations - Meter Shop | 1466   | BRADSHAW, GORDON J | 1466     | AMAZON MKTPL*H94     | meters and leads              | 521.34   |
| 11/04/2024      | 855      |             |                              |        |                    | 1466     | AMAZON MKTPL*H94     | Breakers, fuses               | 397.82   |
| 10/23/2024      | 855      |             |                              |        |                    | 1466     | (PC) 3627 CED        | Electrical fittings           | 25.81    |
| 10/18/2024      | 855      |             |                              |        |                    | 1466     | THE HOME DEPOT #47   | Electrical fittings           | 5.39     |
| 11/08/2024      | 855      |             |                              |        |                    | 1466     | AMAZON.COM*PF1HL     | Fluke Thermometer             | 122.03   |
| 11/13/2024      | 855      |             |                              |        |                    | 1466     | AMAZON MKTPL*XT6     | Meter Breakers                | 177.60   |
| 11/13/2024      | 855      |             |                              |        |                    | 1466     | THE HOME DEPOT #47   | EX cord, screwdriver          | 90.16    |
| 10/28/2024      | 855      |             |                              |        |                    | 1466     | PASCO - TACOMA SCR   | Hardware, fasteners           | 1,708.40 |
|                 |          |             |                              |        |                    |          | Tot                  | al for Tran-1097:             | 3,048.55 |

# ACCOUNTS PAYABLE CC/E-PAYMENT CHARGES

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| Tran Date       | Recon ID | Type        | Credit Card/E-Payment | Vendor | Vendor Name      | Merchant | Merchant Name     | Reference                     | Amount   |
|-----------------|----------|-------------|-----------------------|--------|------------------|----------|-------------------|-------------------------------|----------|
| 1098 11/06/2024 | 854      | Credit Card | 31 - Operations       | 11093  | BECKER, NICOLE M | 11093    | YOKE'S FRESH MARK | Pies for Jay Judy's 30 Year A | 50.00    |
| 11/13/2024      | 854      |             |                       |        |                  | 11093    | OFFICE DEPOT #962 | Office Supplies/Log Books     | 227.35   |
| 10/29/2024      | 854      |             |                       |        |                  | 11093    | TAQUERIA EL SAZON | Breakfast for EmPOWERed F     | 1,180.40 |
| 11/04/2024      | 854      |             |                       |        |                  | 11093    | THE TROPHY SHOPPE | Name Plates - Becker & Holst  | 40.50    |
|                 |          |             |                       |        |                  |          | Tot               | al for Tran-1098:             | 1,498.25 |

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|-----------------|----------|-------------|-----------------------|--------|-------------------|----------|----------------------|-----------------------------|----------|
| 1099 11/06/2024 | 847      | Credit Card | 01 - Executive        | 2854   | PREDDIE, BRENDA J | 2854     | AMAZON.COM*A82W      | Amazon-Office Supplies      | 212.26   |
| 10/21/2024      | 847      |             |                       |        |                   | 2854     | MID COLUMBIA MEDI    | TC Jrnl of Bus-Senior Times | 142.50   |
| 11/01/2024      | 847      |             |                       |        |                   | 2854     | AMERICAN PUBLIC PO   | DC Leg Rally Reg-J Henders  | 375.00   |
| 11/06/2024      | 847      |             |                       |        |                   | 2854     | AMAZON.COM*A82W      | Coffee                      | 34.95    |
| 10/21/2024      | 847      |             |                       |        |                   | 2854     | MID COLUMBIA MEDI    | TC Jrnl of Bus-Senior Times | 142.50   |
| 10/21/2024      | 847      |             |                       |        |                   | 2854     | MID COLUMBIA MEDI    | TC Jrnl of Bus-Senior Times | 142.50   |
| 10/21/2024      | 847      |             |                       |        |                   | 2854     | MID COLUMBIA MEDI    | TC Jrnl of Bus-Senior Times | 142.50   |
| 10/21/2024      | 847      |             |                       |        |                   | 2854     | MID COLUMBIA MEDI    | TC Jrnl of Bus-Senior Times | 1,120.00 |
| 11/01/2024      | 847      |             |                       |        |                   | 2854     | AMERICAN PUBLIC PO   | DC Leg Rally Reg-Sanders/H  | 750.00   |
| 10/22/2024      | 847      |             |                       |        |                   | 2854     | AMAZON MARK* G30     | Amazon-Safety Impairment G  | 141.31   |
| 10/28/2024      | 847      |             |                       |        |                   | 2854     | STARBUCKS STORE 00   | Starbucks-Coffee for Comm F | 108.70   |
| 11/07/2024      | 847      |             |                       |        |                   | 2854     | AMAZON MKTPL*VO1     | Amazon-Office Supplies      | 52.92    |
| 10/17/2024      | 847      |             |                       |        |                   | 2854     | PAYPAL *ATOMICSCR    | Atomic Ink-Employee Clothi  | 1,326.32 |
| 10/17/2024      | 847      |             |                       |        |                   | 2854     | SUBWAY 21537         | Subway-Sandwiches for Pross | 211.93   |
| 10/31/2024      | 847      |             |                       |        |                   | 2854     | PAYPAL *ATOMICSCR    | Atomic Ink-Employee Clothi  | 554.67   |
| 10/24/2024      | 847      |             |                       |        |                   | 2854     | TRI CITIES LEGISLATI | TC Chamber-Leg Rally Reg-   | 299.00   |
| 11/06/2024      | 847      |             |                       |        |                   | 2854     | ODP BUS SOL LLC # 10 | Ofc Dep-360 Supplies-Xmas   | 59.31    |
| 10/16/2024      | 847      |             |                       |        |                   | 2854     | JIMMY JOHNS - 1701   | Senior Day Sandwiches for E | 66.55    |
| 10/15/2024      | 847      |             |                       |        |                   | 2854     | WASHINGTON PUD AS    | WPUDA-DC Leg Rally Reg-     | 110.00   |
| 11/10/2024      | 847      |             |                       |        |                   | 2854     | AMAZON MKTPLACE      | Amazon-HR Folders Return    | -29.34   |
| 10/17/2024      | 847      |             |                       |        |                   | 2854     | IN *HEALTH ENHANC    | HES-Walktober Incentives-Cl | 431.21   |
| 10/31/2024      | 847      |             |                       |        |                   | 2854     | PY *GREG WALDEN      | Atomic Ink-Employee Clothi  | 78.14    |
| 10/31/2024      | 847      |             |                       |        |                   | 2854     | AMZN MKTP US*2X0A    | Amazon-Office Supplies      | 42.38    |
| 11/07/2024      | 847      |             |                       |        |                   | 2854     | LINKEDIN JOB 1002342 | LinkedIn-HR Recruiting      | 40.67    |
| 10/22/2024      | 847      |             |                       |        |                   | 2854     | WASHINGTON PUD AS    | WPUDA Nov Member Mtg-J      | 68.00    |
| 11/04/2024      | 847      |             |                       |        |                   | 2854     | AMAZON.COM*YF8W      | Amazon-Walktober GC-M M     | 25.00    |
| 10/27/2024      | 847      |             |                       |        |                   | 2854     | LINKEDIN JOB 9999543 | LinkedIn-HR Recruiting      | 510.00   |
| 11/05/2024      | 847      |             |                       |        |                   | 2854     | TOWN AND COUNTRY     | Town&Country-Pros Rec Bul   | 81.00    |
| 10/28/2024      | 847      |             |                       |        |                   | 2854     | HALO BRANDED SOL     | Halo-Gummy Bears for Com    | 752.13   |
| 11/02/2024      | 847      |             |                       |        |                   | 2854     | LINKEDIN RECRUITER   | LinkedIn-HR Recruiting      | 184.78   |
| 10/27/2024      | 847      |             |                       |        |                   | 2854     | SAFEWAY #0252        | Safeway-Pastries for Comm F | 36.04    |
| 10/17/2024      | 847      |             |                       |        |                   | 2854     | AMAZON.COM*J24TB7    | Amazon-Walktober GC-Billin  | 25.00    |
| 11/02/2024      | 847      |             |                       |        |                   | 2854     | AMAZON MKTPLACE      | Amazon-HR Folders Return    | -58.68   |
| 10/31/2024      | 847      |             |                       |        |                   | 2854     | AMZN MKTP US*279H    | Amazon-HR Classification Fo | 92.13    |
| 11/06/2024      | 847      |             |                       |        |                   | 2854     | LINKEDIN JOB 1002063 | LinkedIn-HR Recruiting      | 510.00   |
|                 |          |             |                       |        |                   |          |                      | 90                          |          |

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| ran Date       | Recon ID | Type        | Credit Card/E-Payment | Vendor | Vendor Name    | Merchant | Merchant Name         | Reference                     | Amoun    |
|----------------|----------|-------------|-----------------------|--------|----------------|----------|-----------------------|-------------------------------|----------|
| 10/19/2024     | 847      |             |                       |        |                | 2854     | ANYPROMO.COM          | AnyPromo-Promos for Prosse    | 2,452.32 |
| 10/30/2024     | 847      |             |                       |        |                | 2854     | AMAZON.COM            | Amazon-HR Folders Return      | -51.94   |
| 11/12/2024     | 847      |             |                       |        |                | 2854     | AMAZON.COM*YC5S2      | Amazon-Swedish Fish/Schl P    | 128.04   |
| 10/28/2024     | 847      |             |                       |        |                | 2854     | TL* TLVISIT TRI-CITIE | Visit T-C-Annual Mtg-J Hend   | 25.00    |
| 10/16/2024     | 847      |             |                       |        |                | 2854     | STARBUCKS STORE 00    | Starbucks-Coffee for Senior   | 130.44   |
| 10/22/2024     | 847      |             |                       |        |                | 2854     | CANVA                 | Canva-Safety Postcards for E  | 83.50    |
| 11/14/2024     | 847      |             |                       |        |                | 2854     | SQ *ORION MEDIA GR    | Orion Media-Ads for CS Disc   | 1,700.00 |
| 11/13/2024     | 847      |             |                       |        |                | 2854     | AMAZON.COM*9C6VS      | Amazon-Office Supplies        | 8.24     |
| 11/06/2024     | 847      |             |                       |        |                | 2854     | 4IMPRINT, INC         | 4Imprint-Wands for 1st Night  | 3,091.45 |
| 11/05/2024     | 847      |             |                       |        |                | 2854     | PY *GREG WALDEN       | Atomic Ink-Employee Clothi    | 80.48    |
| 10/21/2024     | 847      |             |                       |        |                | 2854     | CANVA                 | Canva-360 Postcards for EE    | 83.50    |
| 10/28/2024     | 847      |             |                       |        |                | 2854     | FAIRCHILD CINEMAS     | Fairchild-Cinema Rental for E | 750.00   |
| 10/25/2024     | 847      |             |                       |        |                | 2854     | SUBWAY 4094           | Subway-Sandwiches for Com     | 580.90   |
| 10/23/2024     | 847      |             |                       |        |                | 2854     | PAYPAL *ATOMICSCR     | Atomic Ink-Employee Clothi    | 889.6    |
| 10/24/2024     | 847      |             |                       |        |                | 2854     | PAYPAL *ATOMICSCR     | Atomic Ink-Employee Clothi    | 561.18   |
| 11/11/2024     | 847      |             |                       |        |                | 2854     | D J*WSJ               | Wall St Jrnl-Monthly Sub      | 42.38    |
| 10/22/2024     | 847      |             |                       |        |                | 2854     | WASHINGTON PUD AS     | WPUDA-Leg Rally Reg-L Sa      | 110.00   |
| 11/04/2024     | 847      |             |                       |        |                | 2854     | AMAZON.COM*KN0U       | Amazon-Walktober GC-Hard      | 25.00    |
| 10/31/2024     | 847      |             |                       |        |                | 2854     | FACEBK *FCKQ4BQA3     | Facebook Posts-Comm Foru      | 115.50   |
| 10/22/2024     | 847      |             |                       |        |                | 2854     | AMAZON                | Amazon-Gift Bags for EE Ev    | 31.50    |
| 10/29/2024     | 847      |             |                       |        |                | 2854     | AMAZON MKTPLACE       | Amazon-HR Folders Return      | -117.22  |
| 10/24/2024     | 847      |             |                       |        |                | 2854     | COSTCO WHSE #0486     | Costco-Breakfast Bars for Co  | 27.38    |
|                |          |             |                       |        |                |          | Tot                   | tal for Tran-1099:            | 19,528.7 |
| 100 10/22/2024 | 851      | Credit Card | 21 - Engineering      | 3880   | WEBB, BRENDA R | 3880     | NWPPA                 | Ness- NWPPA Leadership Sk     | 1,625.0  |
| 10/17/2024     | 851      |             |                       |        |                | 3880     | TECHSTREET PR12602    | IEEE C57.12.34-2022           | 239.1    |
| 10/24/2024     | 851      |             |                       |        |                | 3880     | AMAZON MARK* CF89     | Office supplies               | 19.3     |
| 10/24/2024     | 851      |             |                       |        |                | 3880     | AMAZON MARK* RF6      | Berven-White board, cork boa  | 351.9    |
| 11/13/2024     | 851      |             |                       |        |                | 3880     | CENTRALLINCOLNPE      | Public Records - USB Drive    | 178.7    |
| 11/04/2024     | 851      |             |                       |        |                | 3880     | SANDYS TROPHIES IN    | Control Rack Labels           | 142.6    |
|                |          |             |                       |        |                |          | Tot                   | tal for Tran-1100:            | 2,556.8  |

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# ACCOUNTS PAYABLE CC/E-PAYMENT CHARGES

## ALL

| Tran Date       | Recon ID | Type        | Credit Card/E-Payment        | Vendor | Vendor Name  | Merchant | Merchant Name      | Reference                | Amount   |
|-----------------|----------|-------------|------------------------------|--------|--------------|----------|--------------------|--------------------------|----------|
| 1101 11/04/2024 | 856      | Credit Card | 35 - Operations - Transforme | 2503   | GASTON, TODD | 2503     | MYELECTCEU         | CEU SHANE HEBERLEIN      | 45.00    |
| 11/08/2024      | 856      |             |                              |        |              | 2503     | THE HOME DEPOT #47 | expanding foam           | 35.22    |
| 10/16/2024      | 856      |             |                              |        |              | 2503     | THE HOME DEPOT #47 | CAULK GUN                | 47.48    |
| 11/04/2024      | 856      |             |                              |        |              | 2503     | LOWES #00249*      | NUT DRIVER SET TRUCK     | 32.59    |
| 10/17/2024      | 856      |             |                              |        |              | 2503     | MONARCH MACHINE    | STEEL FOR 115KV switches | 311.18   |
| 11/05/2024      | 856      |             |                              |        |              | 2503     | FRONTIER FENCE INC | CARRIAGE BOLTS           | 19.34    |
| 10/17/2024      | 856      |             |                              |        |              | 2503     | KIE SUPPLY - KENNE | ELEC. PARTS - PVC Conne  | 196.46   |
| 10/21/2024      | 856      |             |                              |        |              | 2503     | MYELECTCEU         | CEU SHANE HEBERLEIN      | 45.00    |
| 10/21/2024      | 856      |             |                              |        |              | 2503     | MYELECTCEU         | CEU SHANE HEBERLEIN      | 65.00    |
| 10/21/2024      | 856      |             |                              |        |              | 2503     | THE HOME DEPOT #47 | SPRAY PAINT              | 54.24    |
| 10/31/2024      | 856      |             |                              |        |              | 2503     | THE HOME DEPOT #47 | HOLESAW KIT TRUCK 20     | 194.54   |
| 10/17/2024      | 856      |             |                              |        |              | 2503     | NORTH COAST ELECT  | ELEC. PARTS - PVC Conne  | 38.26    |
| 10/24/2024      | 856      |             |                              |        |              | 2503     | THE HOME DEPOT #47 | WELDING MATERIAL         | 85.79    |
| 10/21/2024      | 856      |             |                              |        |              | 2503     | MYELECTCEU         | CEU SHANE HEBERLEIN      | 65.00    |
| 11/05/2024      | 856      |             |                              |        |              | 2503     | NORTH COAST ELECT  | NUT DRIVER SET TRUCK     | 91.63    |
| 11/07/2024      | 856      |             |                              |        |              | 2503     | (PC) 3627 CED      | knockout tool for shop   | 1,500.06 |
|                 |          |             |                              |        |              |          | То                 | tal for Tran-1101:       | 2,826.79 |

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# ACCOUNTS PAYABLE CC/E-PAYMENT CHARGES

## ALL

| Tran Date       | Recon ID | Type        | Credit Card/E-Payment       | Vendor | Vendor Name         | Merchant | Merchant Name        | Reference                  | Amount   |
|-----------------|----------|-------------|-----------------------------|--------|---------------------|----------|----------------------|----------------------------|----------|
| 1102 10/29/2024 | 860      | Credit Card | 39 - Operations - Warehouse | 10940  | PURDOM, GABRIELLE J | 10940    | ZORO TOOLS INC       | IMPACT SOCKET ADAPT        | 69.03    |
| 10/29/2024      | 860      |             |                             |        |                     | 10940    | ZORO TOOLS INC       | TIE DOWN STRAP, RATC       | 856.99   |
| 11/01/2024      | 860      |             |                             |        |                     | 10940    | THE HOME DEPOT #47   | SMALL TOOLS                | 265.14   |
| 11/01/2024      | 860      |             |                             |        |                     | 10940    | THE HOME DEPOT #47   | PROPANE                    | 78.00    |
| 11/05/2024      | 860      |             |                             |        |                     | 10940    | ODP BUS SOL LLC # 10 | OFFICE SUPPLIES            | 11.25    |
| 11/06/2024      | 860      |             |                             |        |                     | 10940    | BDI TRANSFER         | POLE BUTTS DISPOSAL        | 116.03   |
| 10/29/2024      | 860      |             |                             |        |                     | 10940    | ARNETT INDUSTRIES    | TOOL REPAIR                | 1,031.72 |
| 11/04/2024      | 860      |             |                             |        |                     | 10940    | ARNETT INDUSTRIES    | HOTSTICK                   | 232.23   |
| 10/24/2024      | 860      |             |                             |        |                     | 10940    | ZORO TOOLS INC       | FLASHLIGHTS                | 539.15   |
| 10/29/2024      | 860      |             |                             |        |                     | 10940    | ARNETT INDUSTRIES    | PARTS FOR REPAIR           | 627.85   |
| 10/23/2024      | 860      |             |                             |        |                     | 10940    | COLUMBIA RIGGING     | SLING TESTING              | 422.31   |
| 10/30/2024      | 860      |             |                             |        |                     | 10940    | BDI TRANSFER         | POLE BUTTS DISPOSAL        | 179.02   |
| 10/23/2024      | 860      |             |                             |        |                     | 10940    | RAY POLAND AND SO    | CONCRETE RECYCLE           | 67.11    |
| 10/22/2024      | 860      |             |                             |        |                     | 10940    | GRAINGER             | BOLT CUTTERS               | 235.91   |
| 11/06/2024      | 860      |             |                             |        |                     | 10940    | BDI TRANSFER         | POLE BUTTS DISPOSAL        | 77.91    |
| 10/30/2024      | 860      |             |                             |        |                     | 10940    | ODP BUS SOL LLC # 10 | OFFICE SUPPLIES            | 71.47    |
| 10/29/2024      | 860      |             |                             |        |                     | 10940    | GRAINGER             | IMPACT UNIVERAL JOINT      | 118.70   |
| 10/16/2024      | 860      |             |                             |        |                     | 10940    | THE HOME DEPOT #47   | TRASH CAN, BROOM, 1/4"     | 101.59   |
| 10/17/2024      | 860      |             |                             |        |                     | 10940    | ZORO TOOLS INC       | DIELECTRIC ROPE            | 427.18   |
| 10/28/2024      | 860      |             |                             |        |                     | 10940    | AMAZON RETA* SE9C    | HAND SANITIZER             | 135.72   |
| 10/30/2024      | 860      |             |                             |        |                     | 10940    | ODP BUS SOL LLC # 10 | PRINTER TONER              | 79.80    |
| 10/30/2024      | 860      |             |                             |        |                     | 10940    | ODP BUS SOL LLC # 10 | OFFICE SUPPLIES            | 255.50   |
| 10/28/2024      | 860      |             |                             |        |                     | 10940    | THE HOME DEPOT #47   | FAST SET CONCRETE          | 19.50    |
| 11/11/2024      | 860      |             |                             |        |                     | 10940    | ARNETT INDUSTRIES    | MISC TOOLS, SPANNER W      | 171.16   |
| 11/13/2024      | 860      |             |                             |        |                     | 10940    | BUDS CUSTOM UPHO     | LIGHT REPAIR/TORN CA       | 92.56    |
| 10/22/2024      | 860      |             |                             |        |                     | 10940    | GRAINGER             | BOLT CUTTERS               | 721.76   |
| 10/18/2024      | 860      |             |                             |        |                     | 10940    | AMAZON MKTPL*T88     | 2 OZ SAUCE CUPS W/ LID     | 17.14    |
| 10/30/2024      | 860      |             |                             |        |                     | 10940    | BDI TRANSFER         | POLE BUTTS DISPOSAL        | 176.53   |
|                 |          |             |                             |        |                     |          | To                   | tal for Tran-1102:         | 7,198.26 |
| 1103 11/05/2024 | 850      | Credit Card | 17 - Contracts & Purchasing | 3213   | LANPHEAR, JUSTIN L  | 3213     | MUNICIPAL RESEARC    | Annual MRSC Roster Fee     | 575.00   |
| 10/26/2024      | 850      |             | C                           |        |                     | 3213     | INSTITUTE SUPPLY M   | ISM Professional Membershi | 240.00   |
| 11/13/2024      | 850      |             |                             |        |                     | 3213     | WCP SOLUTIONS COR    | 11 x 17 printer paper      | 295.88   |
| 11/10/2024      | 850      |             |                             |        |                     | 3213     | AMAZON MKTPL*NK8     | office supplies            | 55.43    |
|                 |          |             |                             |        |                     |          |                      | tal for Tran-1103:         | 1,166.31 |

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# ACCOUNTS PAYABLE CC/E-PAYMENT CHARGES

## **ALL**

| Tran Date       | Recon ID | Type        | Credit Card/E-Payment | Vendor | Vendor Name     | Merchant | Merchant Name       | Reference                    | Amount   |
|-----------------|----------|-------------|-----------------------|--------|-----------------|----------|---------------------|------------------------------|----------|
| 1104 10/17/2024 | 862      | Credit Card | TRAV - Travel Card    | 1017   | NEWELL, PAULA A | 1017     | MARRIOTT ATLANTA    | Lanphear-Xylem Reach         | 950.52   |
| 10/24/2024      | 862      |             |                       |        |                 | 1017     | THE DAVENPORT GRA   | VanVosson-Western Protectiv  | 979.04   |
| 10/21/2024      | 862      |             |                       |        |                 | 1017     | ALASKA AIR 02771453 | Henderson - WPUDA            | 246.20   |
| 10/22/2024      | 862      |             |                       |        |                 | 1017     | HEATHMAN LODGE      | Inman - East/West Superinten | 186.64   |
| 10/24/2024      | 862      |             |                       |        |                 | 1017     | THE DAVENPORT GRA   | Berven - Western Protective  | 979.04   |
| 11/07/2024      | 862      |             |                       |        |                 | 1017     | ENTERPRISE RENT-A-  | Rabben - Foreman Leadership  | 178.40   |
| 10/21/2024      | 862      |             |                       |        |                 | 1017     | AGENT FEE 027714531 | Agent Fee - Henderson WPU    | 37.00    |
| 10/22/2024      | 862      |             |                       |        |                 | 1017     | AGENT FEE 027714568 | Agent Fee - Hall WPUDA       | 37.00    |
| 10/21/2024      | 862      |             |                       |        |                 | 1017     | ALASKA AIR 02771453 | Henderson- TC Legislative C  | 364.20   |
| 11/07/2024      | 862      |             |                       |        |                 | 1017     | HOTEL INDIGO EVERE  | Credit - Welch Foreman Lead  | -573.36  |
| 10/21/2024      | 862      |             |                       |        |                 | 1017     | AGENT FEE 027714531 | Agent Fee-Henderson TC Leg   | 37.00    |
| 11/04/2024      | 862      |             |                       |        |                 | 1017     | HOTEL INDIGO EVERE  | Rabben - Foreman Leadership  | 573.36   |
| 10/21/2024      | 862      |             |                       |        |                 | 1017     | AGENT FEE 006714531 | Agent Fee - Dunlap APPA R    | 37.00    |
| 10/21/2024      | 862      |             |                       |        |                 | 1017     | ALASKA AIR 02771453 | Henderson - WPUDA            | 236.19   |
| 10/21/2024      | 862      |             |                       |        |                 | 1017     | AGENT FEE 027714531 | Agent Fee - Henderson WPU    | 37.00    |
| 11/04/2024      | 862      |             |                       |        |                 | 1017     | HOTEL INDIGO EVERE  | Welch - Foreman Leadership   | 573.36   |
| 10/21/2024      | 862      |             |                       |        |                 | 1017     | DELTA AIR 006714531 | Dunlap - APPA RP3 Final Gr   | 792.95   |
| 10/22/2024      | 862      |             |                       |        |                 | 1017     | HEATHMAN LODGE      | Grad - East/West Superintend | 186.64   |
|                 |          |             |                       |        |                 |          | Tot                 | al for Tran-1104:            | 5,858.18 |

| Total Charges for CC/E-Payment Vendor - 3098: (18) | 68,151.39    |
|--|--------------|
| Total Voids for CC/E-Payment Vendor - 3098: (0)    | 0.00         |
| Total for CC/E-Payment Vendor - 3098: (18)         | 68,151.39    |
| Grand Total for Charges: (18)                      | 68,151.39    |
| Grand Total for Voids: (0)                         | 0.00         |
| Grand Total:(18)                                   | \$ 68,151.39 |



## **COMMISSION AGENDA ACTION FORM**

| Meeting Date:            | January 14, 2025  |   |  |  |  |  |
|--------------------------|---|---|--|--|--|--|
| Subject:                 | Resolution No. 2689 – Establishing District Policy Regarding Community Engagement |   |  |  |  |  |
| Authored by:             | Jodi Henderson  |   | Staff Preparing Item                         |  |  |  |
| Presenter:               | N/A   |   | Staff Presenting Item (if applicable or N/A) |  |  |  |
| Approved by:             | Jon Meyer   |   | Dept. Director/Manager                       |  |  |  |
| Approved for Commission: | Rick Dunn   | and participation of the second   | General Manager                              |  |  |  |
|                          |   |   |  |  |  |  |
| Type of Agenda Item:     |   | <b>Type of Action Needed:</b> (Multiple boxes can be checked, if necessary) |  |  |  |  |
|                          | \genda  | ☐ Pass Motion   | ☐ Decision / Direction                       |  |  |  |
| ☐ Business Agenda        |   | □ Pass Resolution   | ☐ Info Only                                  |  |  |  |
| ☐ Public Hea             | aring   | ☐ Contract / Change O   | rder   |  |  |  |
| ☐ Other Business         |   | ☐ Sign Letter / Docume  | ent   Presentation Included                  |  |  |  |

## **Motion for Commission Consideration:**

Motion to adopt Resolution No. 2689, Establishing District Policy Regarding Community Engagement.

### **Background/Summary:**

Resolution No. 2475, Establishing District Policy Regarding Community Engagement was adopted in October 2018. A periodic review was performed in 2024 and an update was identified. The update reflected the inclusion of community engagement into the District's Value People goal and the District's commitment to keep our customers informed, build partnerships and support employee involvement in the community. The update was identified with commission during the annual community engagement review in December.

### **Fiscal Impact:**

Resources needed for 2025 community engagement activities have been included in the 2025 Government Relations budget.

#### **RESOLUTION NO. 2689**

January 14, 2025

#### ESTABLISHING DISTRICT POLICY REGARDING COMMUNITY ENGAGEMENT

WHEREAS, RCW 54.04.020 created public utility districts for the purpose of conserving the water and power resources of the State of Washington for the benefit of the people thereof, and to supply public utility service, including water and electricity for all uses; AND

WHEREAS, The State Auditor defines public utility districts as proprietary funds, and case law has determined that a municipal corporation that distributes electricity acts in a proprietary capacity as a business enterprise for the private advantage of the municipal corporation and may exercise its business powers in much the same way as a private corporation; AND

WHEREAS, In order for the District to continue to serve as a public power provider, revenues must be adequate to provide essential electric services and to keep costs as low as possible for all customers; AND

WHEREAS, The electric utility industry is continuing to undergo a massive transformation due to rapidly changing technology which, in turn, is creating a marked increase in customer expectations for enhanced energy services; AND

WHEREAS, Non-utility entities are developing plans to enter the traditional utility market and seek to compete with the traditional utility in providing energy services to the utility customer; AND

WHEREAS, To address this industry transformation, the American Public Power Association (APPA) encourages its member utilities to be flexible and responsive to changing customer needs, reinforce their image to customers and the community, and maintain and build relationships in order to become the trusted energy partner for their customers; AND

WHEREAS, It is of strategic importance that Benton PUD reinforce its image to customers and the community to maintain and gain customer satisfaction, trust, and loyalty, and be viewed as the trusted energy partner for its customers regarding electricity and associated services in order to differentiate its service offerings from competition; AND

WHEREAS, To reinforce its image, the District must remain an active and valued participant in the community and support community activities through volunteerism, advertising and public relations; AND

WHEREAS, The Strategic Plan affirms the District's goals to put our customers at the center of all we do. While at the same time there is a focus on our education and outreach efforts to establish connections with our schools, civic organizations, and economic development organizations to promote and raise awareness of the electric industry; AND

WHEREAS, the District remains committed to our public power principles of local ownership and actions to keep our customers informed, build partnerships with local agencies and to supports employee involvement in community organizations that demonstrate the District's ongoing commitment to remain a valued community partner; AND

Resolution No. 2689

WHEREAS, As a public utility, Benton PUD may engage in community activities within the guidelines of state laws and District policies and can support community organizations and activities through employee involvement, and advertising and public relations opportunities that provide the District a business benefit, positive publicity and/or promotional value; AND

WHEREAS, Community Engagement will be defined into three categories:

- Community Service
- Community Outreach
- Community Education; AND

WHEREAS, Community Service provides an avenue for employees to give back to charitable organizations and provide benefit to the community which improves the overall quality of life and provides a direct benefit to the District by reinforcing its image within the community; AND

WHEREAS, Community Outreach provides an avenue for the District to be engaged in the community to increase exposure to customers to build and maintain relationships and promote its image and become the trusted energy partner; AND

WHEREAS, Community Education provides an avenue for the District to engage and educate current and future customers about issues of significance to them related to the business of Benton PUD including but not limited to how the electric system works, renewable and nonrenewable forms of energy sources, the value of the federal hydropower system, fish and wildlife programs, electrical safety, careers in the industry, Benton PUD rates, service offerings, rebate incentives, low income programs and more.

NOW, THEREFORE BE IT RESOLVED That in order to ensure business benefits to the District when considering employee involvement, advertising and other public relations opportunities, the General Manager shall 1) develop administrative guidelines to ensure that ratepayer benefits are derived from the District's engagement in the community through memberships, associations, and promotional opportunities, and 2) on an annual basis, provide to the Commission a report that summarizes related activities.

BE IT FURTHER RESOLVED This resolution supercedes Resolution No. 2475.

ADOPTED By the Commission of Public Utility District No. 1 of Benton County at an open meeting, with notice of such meeting being given as required by law, this 14<sup>th</sup> day of January, 2025.

|                           | Jeffrey D. Hall, President |
|---------------------------|----------------------------|
| ATTEST:                   |                            |
|                           |                            |
|                           |                            |
| Michael Massey, Secretary |                            |

### **RESOLUTION NO. 24752689**

### October 9, 2018 January 14, 2025

#### ESTABLISHING DISTRICT POLICY REGARDING COMMUNITY ENGAGEMENT

WHEREAS, RCW 54.04.020 created public utility districts for the purpose of conserving the water and power resources of the State of Washington for the benefit of the people thereof, and to supply public utility service, including water and electricity for all uses; AND

WHEREAS, The State Auditor defines public utility districts as proprietary funds, and case law has determined that a municipal corporation that distributes electricity acts in a proprietary capacity as a business enterprise for the private advantage of the municipal corporation and may exercise its business powers in much the same way as a private corporation; AND

WHEREAS, In order for the District to continue to serve as a public power provider, revenues must be adequate to provide essential electric services and to keep costs as low as possible for all customers; AND

WHEREAS, The electric utility industry is continuing to undergo a massive transformation due to rapidly changing technology which, in turn, is creating a marked increase in customer expectations for enhanced energy services; AND

WHEREAS, Non-utility entities are developing plans to enter the traditional utility market and seek to compete with the traditional utility in providing energy services to the utility customer; AND

WHEREAS, To address this industry transformation, the American Public Power Association (APPA) encourages its member utilities to be flexible and responsive to changing customer needs, reinforce their image to customers and the community, and maintain and build relationships in order to become the trusted energy partner for their customers; AND

WHEREAS, It is of strategic importance that Benton PUD reinforce its image to customers and the community to maintain and gain customer satisfaction, trust, and loyalty, and be viewed as the trusted energy partner for its customers regarding electricity and associated services in order to differentiate its service offerings from competition; AND

WHEREAS, To reinforce its image, the District must remain an active and valued participant in the community and support community activities through volunteerism, advertising and public relations; AND

WHEREAS, The Strategic Plan affirms the District's goals to put our customers at the center of all we do. While at the same time there is a focus on our education and outreach efforts to establish connections with our schools, civic organizations, and economic development organizations to promote and raise awareness of the electric industry; AND

WHEREAS, the District remains committed to our public power principles of local ownership and actions to keep our customers informed, build partnerships with local agencies and to supports and actions to keep our customers informed, build partnerships with local agencies and to support employee

Resolution No. 24752689 October 9, 2019 January 14, 2025 involvement in community organizations that demonstrate the District's ongoing commitment to remain a valued community partner; AND

WHEREAS, As a public utility, Benton PUD may engage in community activities within the guidelines of state laws and District policies and can support community organizations and activities through employee involvement, and advertising and public relations opportunities that provide the District a business benefit, positive publicity and/or promotional value; AND

WHEREAS, Community Engagement will be defined into three categories:

- Community Service
- Community Outreach
- Community Education; AND

WHEREAS, Community Service provides an avenue for employees to give back to charitable organizations and provide benefit to the community which improves the overall quality of life and provides a direct benefit to the District by reinforcing its image within the community; AND

WHEREAS, Community Outreach provides an avenue for the District to be engaged in the community to increase exposure to customers to build and maintain relationships and promote its image and become the trusted energy partner; AND

WHEREAS, Community Education provides an avenue for the District to engage and educate current and future customers about issues of significance to them related to the business of Benton PUD including but not limited to how the electric system works, renewable and nonrenewable forms of energy sources, the value of the federal hydropower system, fish and wildlife programs, electrical safety, careers in the industry, Benton PUD rates, service offerings, rebate incentives, low income programs and more.

NOW, THEREFORE BE IT RESOLVED That in order to ensure business benefits to the District when considering employee involvement, advertising and other public relations opportunities, the General Manager shall 1) develop administrative guidelines to ensure that ratepayer benefits are derived from the District's engagement in the community through memberships, associations, and promotional opportunities, and 2) on an annual basis, provide to the Commission a report that summarizes related activities.

BE IT FURTHER RESOLVED This resolution supercedes Resolution No. 23062475.

ADOPTED By the Commission of Public Utility District No. 1 of Benton County at an open meeting, with notice of such meeting being given as required by law, this 9<sup>th</sup>-14<sup>th</sup> day of October, 2018 January, 2025.

Jeffrey D. Hall, Vice-President President

ATTEST:

Lori Kays-Sanders Mike Massey, Secretary



## **COMMISSION AGENDA ACTION FORM**

| Meeting Date:            | January 14, 2025                      |                           |  |  |  |  |
|--------------------------|---------------------------------------|---------------------------|--|--|--|--|
| Subject:                 | Resolution 2690, Whistleblower Policy |                           |  |  |  |  |
| Authored by:             | Karen Dunlap                          |                           | Staff Preparing Item                         |  |  |  |
| Presenter:               | N/A                                   |                           | Staff Presenting Item (if applicable or N/A) |  |  |  |
| Approved by:             | Jon Meyer                             |                           | Dept. Director/Manager                       |  |  |  |
| Approved for Commission: | Rick Dunn                             | and pa                    | General Manager/Asst GM                      |  |  |  |
|                          |                                       |                           |  |  |  |  |
| Type of Agenda           | Item:                                 | Type of Action Needed: (M | ultiple boxes can be checked, if necessary)  |  |  |  |
|                          | Agenda                                | □ Pass Motion             | $\square$ Decision / Direction               |  |  |  |
| ☐ Business               | Agenda                                | □ Pass Resolution         | ☐ Info Only                                  |  |  |  |
| ☐ Public He              | aring                                 | ☐ Contract/Change Ord     | der  |  |  |  |
| ☐ Other Business         |                                       | ⊠ Sign Letter / Docume    | ent  |  |  |  |

## **Motion for Commission Consideration:**

Motion to approve Resolution No. 2690, Whistleblower Policy.

## **Background/Summary**

The most recent Whistleblower Policy was adopted by the Commission on April 13, 2021 with Resolution No. 2567. The Whistleblower Policy incorporates requirements set forth in RCW 42.41.

In accordance with the District's Governance Policy, staff periodically reviews policies and will bring amendments to the Commission for review. Edits were made to Attachment A: Internal Reporting Contacts – Benton PUD to update the list of Commissioners.

The Whistleblower Policy continues to emphasize an encouraging tone for employees to report allegations of improper governmental action and provides protections against retaliation.

Following adoption of this Whistleblower Policy, the Manager of Human Resources will ensure the policy is posted on the intranet, issue updated reporting forms, and ensure the policy is reviewed with new hires during employee orientation. Additionally, employees will receive refresher training on the District's Code of Ethics, which includes information on the Whistleblower Policy and reporting alleged improper governmental actions.

### Recommendation

Recommend the Commission adopt Resolution No. 2690, Whistleblower Policy. The attached resolution will supersede Resolution No. 2567 and maintain existing compliance with Chapter 42.41 RCW.

## Fiscal Impact

N/A

#### Resolution No. 2690

January 14, 2025

#### WHISTLEBLOWER POLICY

WHEREAS, The Commission desires the employees of Benton PUD, ("the District") to work in accordance with the safety, fiduciary responsibilities and other proper duties of a public entity; AND

WHEREAS, The Commission desires the District promote a workplace in which employees are encouraged to internally report in good faith their concerns regarding alleged improper governmental actions; AND

WHERAS, The Commission desires to adopt a policy and procedures that are in accordance with requirements codified in Chapter 42.41 RCW; AND

WHEREAS, The Commission on April 13, 2021 adopted Resolution No. 2567 establishing policy and procedures for reporting improper governmental actions and protecting employees against retaliation and directing the General Manager to develop and communicate such procedures; AND

WHEREAS, The Commission will periodically review and update such policy and procedures, and directs the General Manager to ensure the policy and procedures are consistently implemented.

NOW THEREFORE BE IT RESOLVED By the Commission of Public Utility District No. 1 of Benton County that the attached policy be approved, effective January 14, 2025.

BE IT FURTHER RESOLVED That the attached policy be provided to all newly hired employees, periodically trained to existing employees, and on the District's electronic employee intranet page.

BE IT FURTHER RESOLVED That this Resolution supercedes Resolution No. 2567 and all other Resolutions and Directives pertaining to the same policies herein.

ADOPTED By the Commission of Public Utility District No. 1 of Benton County at an open public meeting, with notice of such meeting being given as required by law, this 14 day of January 2025.

|                           | Jeffrey D. Hall, President |
|---------------------------|----------------------------|
| ATTEST:                   |                            |
| Michael Massey, Secretary |                            |

#### WHISTLEBLOWER POLICY

Resolution No. 2690

January 14, 2025

#### **PURPOSE**

Benton PUD's Commission and Management take the safety, fiduciary responsibilities and other duties of a public entity, through its employees and officers, very seriously. This policy is written to encourage employees to raise concerns of alleged improper governmental action made in good-faith within Benton PUD prior to seeking resolution outside of the District, to establish procedures for this reporting, and to provide procedures for reporting alleged retaliation under Resolution No 2690.

#### **BACKGROUND**

This policy and procedure is based on the Local Government Whistleblower Protection law, Chapter 42.41 RCW, which is in place to encourage employees of a local governmental agency to make "goodfaith" reports of alleged improper governmental action of local government officials and employees, protect local government employees who make good-faith reports through this procedure, and provide remedies for such individuals who are subjected to retaliation for having made such reports.

No District employee or official may use his or her official authority or influence, directly or indirectly, to threaten, intimidate, or coerce an employee for the purpose of interfering with an employee's right to disclose information concerning an alleged improper governmental action.

Utilizing this procedure is important. Chapter 42.41 RCW states that employees who do not make good-faith attempts to follow this policy to report alleged improper governmental action shall not receive the "whistleblower" protections of that law.

### MAKING A COMPLAINT OF IMPROPER GOVERNMENTAL ACTION

**Improper Governmental Action** is defined as any action by a local governmental officer or employee that is undertaken in the performance of the officer's or employee's official duties, whether or not the action is within the scope of the employee's employment; and is:

- in violation of any federal, state, or local law or rule, except as noted below;
- an abuse of authority;
- of substantial and specific danger to the public health or safety; and/or
- a gross waste of public funds.

**Note:** Improper governmental action as defined above DOES NOT include actual or alleged personnel actions, including but not limited to employee grievances, complaints, appointments, promotions, transfers, assignments, reassignments, reinstatements, restorations, reemployments, performance evaluations, reductions in pay, dismissals, suspensions, demotions, violations of local government collective bargaining and civil service laws, alleged labor agreement violations, or reprimand or any action that can be taken under the Public Employees Collective Bargaining Act. These types of complaints are to be brought to the employee's Director, the Manager of Human Resources, the Assistant General Manager, or the General Manager or as otherwise provided by law.

**Emergency Situations:** In the case of an emergency as defined below, you may make a report to any of the following:

- Any member of District management
- Any member of the Commission
- The appropriate external governmental agency with responsibility for investigating the alleged improper governmental action (see Attachment A)

An **Emergency** is defined within this procedure as a circumstance that if not immediately changed may cause additional and material damage to persons or property if not promptly addressed. An employee may make this complaint verbally or in writing, using the District's "Whistleblower - Report of Alleged Improper Governmental Action" form, which is located on the Intranet, in Human Resources, or from the employee's Director, and submitting it directly to any of the above individuals.

Non-Emergency Situations: Employees are encouraged, but not required, to first verbally discuss with their immediate supervisor issues they believe may relate to alleged improper governmental action. An employee may submit a written complaint form at any time without prior verbal discussion; however, in most cases, the employee's supervisor is in the best position to address an area of concern, and the employee's concern may be clarified and resolved to his/her satisfaction without initiating a written complaint. If these informal means do not resolve the issue, a written report should be made as set forth below.

In accordance with Chapter 42.41 RCW, prior to reporting an issue relating to alleged improper governmental actions to entities outside of the District or the Prosecuting Attorney, except in the case of an emergency as defined above, employees are first required to submit a written report to Benton PUD in accordance with this policy. Chapter 42.41 RCW states that employees who fail to make a good-faith attempts to follow this policy shall not receive the "whistleblower" protections of that law.

In non-emergency situations, the written report of the employee's complaint should be made by using the District's "Whistleblower - Report of Alleged Improper Governmental Action" form (located on the Intranet, in Human Resources, or from the employee's Director) and submitting it directly to one of the following individuals based on the nature of the allegations:

- 1) Reporting is made directly to any one of the following except as provided below:
  - Department Director
  - Manager of Human Resources
  - District Ethics Officer
  - District Auditor
  - Assistant General Manager
  - General Manager
- 2) If the matter in question involves a Director, Manager of Human Resources, or District Ethics Officer, provide the report directly to one of the following:
  - District Auditor
  - Assistant General Manager
  - General Manager

- 3) If the matter in question involves the District Auditor, provide the report directly to one of the following:
  - General Manager
  - Any member of the Benton PUD Commission
- 4) If the matter in question involves the General Manager, provide the report directly to one of the following:
  - District Auditor
  - Any member of the Benton PUD Commission
- 5) If the matter in question involves a member of the Commission, provide the report directly to one of the following:
  - District Auditor
  - General Manager

Investigation of an alleged improper governmental action by a Commission member may be referred to an outside agency in lieu of the investigatory process defined below, at the discretion of the District Auditor or General Manager.

### **Confidentiality**:

Unless the reporting employee authorizes the disclosure of his/her identity in writing, the District will make every reasonable effort to keep his/her identity confidential to the extent possible under law but cannot guarantee strict confidentiality. In some instances, it may be impractical to maintain confidentiality in conducting a thorough investigation. As such, the District may during the course of the investigation, and with the approval of the District Ethics Officer or District Auditor, disclose the employee's identity to specifically selected individuals if such disclosure is necessary to ensure a full and proper investigation of the allegations.

#### **Investigation of Complaint:**

The District's investigative process begins when an employee reports an emergency situation and/or provides written notification to designated District representatives, utilizing the District's form "Whistleblower - Report of Alleged Improper Governmental Action".

The District will designate an investigator (the Manager of Human Resources or the District Auditor, or a third party as determined by the District) to conduct the investigation and investigate promptly.

After the District has completed its investigation, the reporting employee and, if applicable, the employee or employees about whom the allegation was made will receive a final concluding report, verbally or in writing, as determined by the District. The report will exclude employee identities and personnel actions taken as a result of the investigation to the extent reasonably possible and as allowed by law. If the employee chooses to remain anonymous when submitting his/her report form, the District will be unable to provide the employee a concluding report.

Following the investigation, if an employee reasonably believes that additional investigation or action is needed, the employee is encouraged to communicate this to the individual that was responsible for investigating the alleged violation or directly to any member of the Benton PUD Commission. If the employee remains dissatisfied with the investigation results or action taken, the employee may also

report concerns regarding an alleged improper governmental action to the appropriate governmental agency with responsibility for investigating the improper action (See Attachment A).

### **Making a Complaint of Retaliation:**

The District, its employees and officers, are prohibited from taking retaliatory action against an employee if an employee has in good-faith reported an alleged improper governmental action or provided information in accordance with this procedure, even in cases where the original concern is determined to be unfounded. **Retaliatory Action** is defined as any adverse change in the status or terms and conditions of a District employee's employment, or hostile actions by another employee towards a District employee that are encouraged by a supervisor or senior manager or official.

If an employee believes that he/she has been retaliated against by a District employee or officer as a result of reporting an alleged improper governmental action, he/she is to immediately submit a written report of the alleged retaliation using the "Report of Alleged Whistleblower Retaliation" (located on the Intranet, in Human Resources, or from the employee's Director) and submitting it directly to one of the following individuals listed above in the *Non-Emergency Situations Section* of this document.

The written notice of complaint must be provided as described above no later than thirty (30) days after the occurrence of the alleged retaliatory action. The District will respond within thirty (30) calendar days to the charge of retaliatory action.

If employee believes that the District has not satisfactorily resolved a retaliation complaint or if the employee is in disagreement with the response, the employee may request a Hearing by a State of Washington Administrative Law Judge within fifteen (15) calendar days of the District's response, or within fifteen (15) calendar days of the last day on which the District could responds, by making a written request to the General Manager or District Auditor.

Upon written receipt of the employee's request for a Hearing, within five (5) business days, the District will apply to the State Office of Administrative Hearings for an adjudicative proceeding before an Administrative Law Judge. The employee must prove his/her claim by a preponderance of the evidence in the Hearing. The Administrative Law Judge will issue a final decision no later than forty-five (45) calendar days after the date of the request for Hearing, unless an extension of time is granted.

At the conclusion of the Hearing, the Administrative Law Judge has authority (if applicable) to grant the employee reinstatement to his or her job position, with or without back pay, and injunctive relief. The Administrative Law Judge may award costs and reasonable attorneys' fees to the prevailing party, as well as other remedies provided by RCW 42.41.040.

### **Policy Violations**

Violations, including failure of a Supervisor, Manager or Director to properly escalate an allegation of alleged improper governmental action or retaliation, or an employee intentionally submitting false and/or malicious reporting, may result in disciplinary action, up to and including termination of employment.

### Questions

Any questions about this policy or the District's procedures as defined in this policy are to be directed to the Manager of Human Resources or the District Auditor.

### **ATTACHMENT A**

### **INTERNAL REPORTING CONTACTS – BENTON PUD**

| <u>Title</u>                         | <u>Name</u>  | <b>Contact</b>         |
|--------------------------------------|--------------|------------------------|
| District's Ethics Officer            | Karen Dunlap | dunlapk@bentonpud.org  |
| Manager of Human Resources           | Karen Dunlap | dunlapk@bentonpud.org  |
| District's Auditor                   | Jon Meyer    | meyerj@bentonpud.org   |
| District's Assistant General Manager | Steve Hunter | hunters@bentonpud.org  |
| District's General Manager           | Rick Dunn    | dunnr@bentonpud.org    |
| Benton PUD Commissioners             | Mike Massey  | mmassey@bentonpud.org  |
|                                      | Jeff Hall    | jhall@bentonpud.org    |
|                                      | Lori Sanders | lsanders@bentonpud.org |

# CITY, COUNTY, STATE AND FEDERAL ENFORCEMENT AGENCIES FOR REPORTING OF IMPROPER GOVERNMENTAL ACTION

Benton County Prosecuting Attorney 7320 W.Quinault Ave. Kennewick, WA 99336 (509) 735-3591

### **Attorney General**

Kennewick Office 500 N. Morain, Suite 1250 Kennewick, WA 99336 (509) 734-7285

### **Washington State Auditor**

P.O. Box 40021 Olympia, WA 98504-0021 Information - (360) 902-0370 toll-free number - (866) 902-3900

### WHISTLEBLOWER POLICY

Resolution No. <del>2567</del> 2690

April 13, 2021 January 14, 2025

#### **PURPOSE**

Benton PUD's Commission and Management take the safety, fiduciary responsibilities and other duties of a public entity, through its employees and officers, very seriously. This policy is written to encourage employees to raise concerns of alleged improper governmental action made in good-faith within Benton PUD prior to seeking resolution outside of the District, to establish procedures for this reporting, and to provide procedures for reporting alleged retaliation under Resolution No 25672690.

#### **BACKGROUND**

This policy and procedure is based on the Local Government Whistleblower Protection law, Chapter 42.41 RCW, which is in place to encourage employees of a local governmental agency to make "goodfaith" reports of alleged improper governmental action of local government officials and employees, protect local government employees who make good-faith reports through this procedure, and provide remedies for such individuals who are subjected to retaliation for having made such reports.

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#### **Policy Violations**

Violations, including failure of a Supervisor, Manager or Director to properly escalate an allegation of alleged improper governmental action or retaliation, or an employee intentionally submitting false and/or malicious reporting, may result in disciplinary action, up to and including termination of employment.

#### **Ouestions**

Any questions about this policy or the District's procedures as defined in this policy are to be directed to the Manager of Human Resources or the District Auditor.

#### **ATTACHMENT A**

#### **INTERNAL REPORTING CONTACTS – BENTON PUD**

| <u>Title</u>                         | <u>Name</u>         | <u>Contact</u>        |
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| District's Ethics Officer            | Karen Dunlap        | dunlapk@bentonpud.org |
| Manager of Human Resources           | Karen Dunlap        | dunlapk@bentonpud.org |
| District's Auditor                   | Jon Meyer           | meyerj@bentonpud.org  |
| District's Assistant General Manager | Steve Hunter        | hunters@bentonpud.org |
| District's General Manager           | Rick Dunn           | dunnr@bentonpud.org   |
| Benton PUD Commissioners             | Barry Bush Mike Mas | <u>ssev</u>           |
| mmasseybbush@bentonpud.org           |                     |                       |

Jeff Hall <u>ihall@bentonpud.org</u>
Lori Sanders <u>lsanders@bentonpud.org</u>

# CITY, COUNTY, STATE AND FEDERAL ENFORCEMENT AGENCIES FOR REPORTING OF IMPROPER GOVERNMENTAL ACTION

Benton County Prosecuting Attorney 7320 W.Quinault Ave. Kennewick, WA 99336 (509) 735-3591

**Attorney General** 

Kennewick Office 500 N. Morain, Suite 1250 Kennewick, WA 99336 (509) 734-7285

Washington State Auditor
P.O. Box 40021
Olympia, WA 98504-0021
Information - (360) 902-0370
toll-free number - (866) 902-3900



# **COMMISSION AGENDA ACTION FORM**

| Meeting Date:            | January 14, 2025   |                           |                        |                                   |  |
|--------------------------|--|---------------------------|------------------------|-----------------------------------|--|
| Subject:                 | Contract #23-46-21 –Northwest Open Access Network (NoaNet) – Network Coordinated Services (NCS) – CO#2 |                           |                        |                                   |  |
| Authored by:             | Chris Folta  |                           | Staff Prepa            | Staff Preparing Item              |  |
| Presenter:               | Chris Folta  |                           | Staff Prese            | nting Item (if applicable or N/A) |  |
| Approved by:             | : Chris Folta  |                           | Dept. Director/Manager |                                   |  |
| Approved for Commission: | Rick Dunn  | E pe                      | General Ma             | anager                            |  |
|                          |  |                           |                        |                                   |  |
| Type of Agenda           | Item:  | Type of Action Needed: (M | ultiple boxes          | can be checked, if necessary)     |  |
| □ Consent A              | Agenda   | Pass Motion               |                        | ☐ Decision / Direction            |  |
| ☐ Business /             | Business Agenda  |                           |                        | ☐ Info Only                       |  |
| ☐ Public Hea             | ☐ Public Hearing ☐ Contract / Change Or  |                           | rder                   | ☐ Info Only/Possible Action       |  |
| ☐ Other Bus              | siness   | ☐ Sign Letter / Docume    | ent                    | ☐ Presentation Included           |  |
|                          |  |                           |                        |                                   |  |

#### **Motion for Commission Consideration:**

Motion authorizing the General Manager on behalf of the District to sign Change Order #2 of Contract #23-46-21, with NoaNet to modify Appendix B, increase the not-to-exceed amount by \$1,243,687.00; bringing the new contract not-to-exceed amount to \$2,471,938.00, and extend the .term of the contract through December 31, 2025.

#### **Background/Summary**

The District first entered into an Agreement with NoaNet to provide comprehensive Network Coordinated Services (NCS) for the broadband business in January of 2011. The contracted services include network management, sales, marketing, engineering, project estimating, design, construction management, and customer billing. NoaNet's delivery of these services has allowed the District's broadband business to achieve positive net cash flow back to electric rate payers every year since this Agreement has been in place.

In January of 2017 the NCS contract was renegotiated with NoaNet so that NCS service fees would be based on 33.3% of the District's gross broadband revenues rather than the line-item service fees previously used. Gross revenues used in the fee calculation would only include amounts associated with non-recurring and monthly-recurring charges for broadband services and not include amounts received from customers for capital contributions.

The District and NoaNet also agreed to include additional services within the NCS work scope to enable NoaNet's professional staff to engage with the District in "non-revenue producing" activities beneficial to the District's broadband business planning and to simplify administrative processes related to maintenance and facility repairs. The added services are billed on a time and material basis which are represented in line items 7

through 11 shown in the table below. The District's 2025 Broadband services annual revenue forecast is \$3,063,240 resulting in a projected base NCS fee under the contract terms of \$1,020,978. With the additional time and material expenses for "non-revenue producing" activities, the estimated contract total amount is \$1,243,678 below.

| (33 | NCS Service .3% District's Broadband Revenue, not including contribution-in-aid-to-construction) | 2025<br>Service Fee |
|-----|--|---------------------|
| (1) | Management, Administration and Sales   | Included            |
| (2) | Network Engineering and Sales Engineering  | Included            |
| (3) | Network Operations   | Included            |
| (4) | Outside Plant Management   | Included            |
| (5) | Estimating, Design and Construction-Management   | Included            |
| (6) | Customer Billing   | Included            |
|     | Base NCS Fee   | \$1,020,978         |

| (7)  | System planning and special projects (Time and Expenses)        | \$100,000   |  |
|------|---|-------------|--|
|      | Hourly Rates for Staff:   |             |  |
|      | Director - \$228/hour   |             |  |
|      | Sr. Manager / Sr. Engineer - \$204/hour                         |             |  |
|      | Manager / Engineer - \$156/hour                                 |             |  |
|      | Field Engineer / Designer \$140/hour                            |             |  |
|      | <ul> <li>Project Manager / Consultant - \$148/hour</li> </ul>   |             |  |
|      | Sr. Specialist - \$164/hour                                     |             |  |
|      | Sr. RoW Agent - \$164/hour                                      |             |  |
|      | Environmental Agent / Biologist - \$164/hour                    |             |  |
|      | Administrative Support / Coordinator - \$84/hour                |             |  |
|      | Field / GIS Drafter Technician - \$100/hour                     |             |  |
|      | Field / GIS Drafter Analyst - \$76/hour                         |             |  |
| (8)  | Repair and restoration services (Actual Cost X 10% Adm. Fees)   | \$50,000    |  |
| (9)  | HVAC and Batteries (Actual Cost X 10% Adm. Fees)                | \$7,700     |  |
| (10) | Hardware and software maintenance and support (Actual Cost X 3% | \$43,000    |  |
|      | Adm. Fees)  |             |  |
| (11) | Emergency Repair On-Call Support Services (Actual Cost)         | \$22,000    |  |
|      | CONTRACT TOTAL  | \$1,243,678 |  |

#### **Recommendation**

Staff recommends approving this change order which allows the District to continue to partner with NoaNet to provide high quality and cost-effective broadband services to our community with a focus on generating net positive cash flow.

#### **Fiscal Impact**

The 2025 Broadband budget includes \$1,020,978.00 for base NoaNet NCS expenses as well as \$222,700.00 for repair/restoration services, HVAC/battery maintenance, hardware/software maintenance, and emergency repair on-call support services. Expenses for system planning, special projects, and unanticipated repair costs may require a budget amendment depending on net expenses after revenues are realized.



| Contract #: Change Order #: Vendor Name: Effective Date: Contract Work Manager: Contract Title: |   |
|---|---|
|   |   |
| Change Order Description:   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   | Change Order Total:   |
|   | Original Contract Total:  |
|   | New Contract Total:   |
|   | ONDITIONS OF THE CONTRACT REMAIN UNCHANGED AND IN FULL FORCE AND AFFECT closure requirements of the Washington Public Records Act of RCW 42.56. |
| PUBLIC UTILITY DISTRICT NO. 1 OF BENTON COUNTY  |   |
| BY:   | BY:   |
| PRINT:  | PRINT:  |
| TITLE:  | TITLE:  |
| DATE:   | DATE:   |





# Appendix B Schedule of Payments 2025

|  | NCS Service  | 2025        |
|--|--|-------------|
| (33.3  | % District's Broadband Revenue, not including contribution-in-aid-to-construction) | Service Fee |
| (1) Management, Administration and Sales           |  | Included    |
| (2) Network Engineering and Sales Engineering      |  | Included    |
| (3) Network Operations                             |  | Included    |
| (4) Outside Plant Management                       |  | Included    |
| (5) Estimating, Design and Construction-Management |  | Included    |
| (6) Customer Billing                               |  | Included    |
|  | Base NCS Fee   | \$1,020,978 |

| (7)  | System planning and special projects (Time and Expenses)         | \$100,000   |  |  |
|------|--|-------------|--|--|
|      | Hourly Rates for Staff:  |             |  |  |
|      | Director - \$228/hour  |             |  |  |
|      | <ul> <li>Sr. Manager / Sr. Engineer - \$204/hour</li> </ul>      |             |  |  |
|      | Manager / Engineer - \$156/hour                                  |             |  |  |
|      | <ul> <li>Field Engineer / Designer \$140/hour</li> </ul>         |             |  |  |
|      | <ul> <li>Project Manager / Consultant - \$148/hour</li> </ul>    |             |  |  |
|      | Sr. Specialist - \$164/hour                                      |             |  |  |
|      | Sr. RoW Agent - \$164/hour                                       |             |  |  |
|      | <ul> <li>Environmental Agent / Biologist - \$164/hour</li> </ul> |             |  |  |
|      | Administrative Support / Coordinator - \$84/hour                 |             |  |  |
|      | <ul> <li>Field/GIS Drafter Technician - \$100/hour</li> </ul>    |             |  |  |
|      | Field/GIS Drafter Analyst - \$76/hour                            |             |  |  |
| (8)  | Repair and restoration services (Actual Cost X 10% Adm. Fees)    | \$50,000    |  |  |
| (9)  | HVAC and Batteries (Actual Cost X 10% Adm. Fees)                 | \$7,700     |  |  |
| (10) | 0) Hardware and software maintenance and support (Actual Cost    |             |  |  |
|      | X 3% Adm. Fees)  |             |  |  |
| (11) | Emergency Repair On-Call Support Services (Actual Cost)          | \$22,000    |  |  |
|      | CONTRACT TOTAL   | \$1.243.678 |  |  |

**Note:** Item 7 includes hourly rate and allowable expenses defined in Appendix D. Items 8 and 9 include a 10% administrative fee for overhead expenses. Item 10 includes a 3% administrative fee for overhead expenses.



# **COMMISSION AGENDA ACTION FORM**

| Meeting Date:            | January 14, 2025 |                             |  |  |  |
|--------------------------|------------------|-----------------------------|--|--|--|
| Subject:                 | Contract #01-41  | 05 – Bonneville Power Admii | nistration – CO#14                           |  |  |
| Authored by:             | Brenda Webb      |                             | Staff Preparing Item                         |  |  |
| Presenter:               | Chris Folta      |                             | Staff Presenting Item (if applicable or N/A) | Staff Presenting Item (if applicable or N/A) |  |
| Approved by: Chris Folta |                  | Dept. Director/Manager      | Dept. Director/Manager                       |  |  |
| Approved for Commission: | Rick Dunn        | and po                      | General Manager                              |  |  |
|                          |                  |                             |  |  |  |
| Type of Agenda           | Item:            | Type of Action Needed: (Ma  | ultiple boxes can be checked, if necessary)  |  |  |
|                          | \genda           | □ Pass Motion               | $\square$ Decision / Direction               |  |  |
| ☐ Business A             | Agenda           | ☐ Pass Resolution           | ☐ Info Only                                  |  |  |
| ☐ Public Hea             | aring            | ⊠ Contract / Change Or      | rder   |  |  |
| ☐ Other Bus              | iness            | ☐ Sign Letter / Docume      | ent  |  |  |
|                          |                  |                             |  |  |  |

#### **Motion for Commission Consideration:**

Motion authorizing the General Manager on behalf of the District to sign Change Order #14 of Contract #01-41-05 with the Bonneville Power Administration; to extend the term of the contract to December 31, 2025, and increase the not-to-exceed amount by \$4,000.00 for a total not-to-exceed amount of \$123,000.00.

#### **Background/Summary**

Since 2001 the District has leased strands of fiber associated with a fiber-optic cable carried on the Bonneville Power Administration (BPA) McNary-to-Franklin 230 kilovolt power line. This line crosses the Columbia River in the Finley area and provides a connection between the District's broadband network in Kennewick and the BPA fiber hub at their Franklin substation near Pasco. This hub provides one of the District's interconnection points to the regional NoaNet fiber-optic network.

Early in 2014, BPA notified the District that it was their intention not to renew the lease. Their primary reason was that the District's lease breaks the continuity of the fiber thereby rendering the full length of the fiber path from Vancouver to Spokane unavailable for a more commercially lucrative lease by another party. Staff was able to negotiate an extension of the lease to December 31, 2017, or upon completion of BPA's new fiber route, whichever is later. BPA's new fiber route has been completed, however, to avoid incurring a large cutover cost, BPA is allowing the District to continue leasing the existing fiber by paying lease and maintenance fees until and unless given notice by BPA per the current contract terms.

#### Recommendation

Staff recommends approving this change order to BPA contract #01-41-05, to increase the funds by \$4,000 and extend it for an additional year to the end of 2025.

#### **Fiscal Impact**

There are sufficient funds in the 2025 Broadband budget to cover these dark fiber lease costs.



### **CONTRACT CHANGE ORDER**

| Contract #:                      |   |
|----------------------------------|---|
| Change Order #:                  |   |
| Vendor Name:<br>Effective Date:  |   |
| Contract Work Manager:           |   |
| Contract Title:                  |   |
|                                  |   |
| <b>Change Order Description:</b> |   |
|                                  |   |
|                                  |   |
|                                  |   |
|                                  |   |
|                                  |   |
|                                  |   |
|                                  |   |
|                                  |   |
|                                  | Change Order Total:   |
|                                  | Original Contract Total:  |
|                                  | New Contract Total:   |
|                                  |   |
| •                                | NS OF THE CONTRACT REMAIN UNCHANGED AND IN FULL FORCE AND AFFECT equirements of the Washington Public Records Act of RCW 42.56. |
|                                  | Again enterties of the vitasinington i abile necoras Act of New 42150.  |
| PUBLIC UTILITY DISTRICT NO. 1    |   |
| OF BENTON COUNTY                 |   |
| BY:                              | BY:   |
| PRINT:                           | PRINT:  |
| TITLE:                           | TITLE:  |
| DATE:                            | DATE:   |
| DATE.                            | DATE.   |



# **COMMISSION AGENDA ACTION FORM**

| Meeting Date:            | 2/14/2025             |                              |  |  |
|--------------------------|-----------------------|------------------------------|--|--|
| Subject:                 | Contract #19-15       | i-01 – Message Technologies, | Inc. – CO#10                                 |  |
| Authored by:             | Duane Crum            |                              | Staff Preparing Item                         |  |
| Presenter:               | Presenter: Duane Crum |                              | Staff Presenting Item (if applicable or N/A) |  |
| Approved by:             | oved by: Chris Folta  |                              | Dept. Director/Manager                       |  |
| Approved for Commission: | Rick Dunn             | Tak p                        | General Manager                              |  |
|                          |                       |                              |  |  |
| Type of Agenda           | Item:                 | Type of Action Needed: (Ma   | ultiple boxes can be checked, if necessary)  |  |
|                          | Agenda                | □ Pass Motion                | ☐ Decision / Direction                       |  |
| ☐ Business A             | Agenda                | ☐ Pass Resolution            | ☐ Info Only                                  |  |
| ☐ Public Hea             | aring                 | □ Contract / Change O        | order   Info Only/Possible Action            |  |
| ☐ Other Bus              | siness                | ☐ Sign Letter / Docume       | ent  |  |
|                          |                       |                              |  |  |

#### **Motion for Commission Consideration:**

Motion authorizing the General Manager on behalf of the District to sign Change Order #10 of Contract #19-15-01 with Message Technologies, Inc.; to extend the term of the contract to April 2, 2025, and increase the not-to-exceed amount by \$20,000.00 for a total contract not-to-exceed amount of \$292,349.00.

#### **Background/Summary**

In 2018 the District began looking for solutions that may be available to assist with handling calls that come into the District's phone system. At the time, the phone system was limited to handling 46 concurrent calls, and during outages and other times with high call volumes, customers will get a busy signal.

The District went through the RFP process and recommended moving forward with MTI. We implemented the MTI solution 5 years ago and have enjoyed the benefits of offloading our direct inbound dial number to a cloud provider.

#### <u>Recommendation</u>

I recommend the District add additional funds to contract 19-15-01 with MTI for the cloud-based telephone interactive voice response services. The additional funds are for a not-to exceed amount of \$20,000 and add 5 additional months to the contract. We are only requesting 5 months as we transition some of the MTI services to RingCentral.

#### **Fiscal Impact**

MTI's total cost will be approximately \$20,000.00 over the next 5 months (based on call time averages and texting volume).



| Contract #:                   |   |
|-------------------------------|---|
| Change Order #:               |   |
| Vendor Name:                  |   |
| Effective Date:               |   |
| Contract Work Manager:        |   |
| Contract Title:               |   |
| Change Order Description:     |   |
|                               |   |
|                               |   |
|                               |   |
|                               |   |
|                               |   |
|                               | <b>Change Order Total:</b>  |
|                               | Original Contract Total:  |
|                               | New Contract Total:   |
|                               | DITIONS OF THE CONTRACT REMAIN UNCHANGED AND IN FULL FORCE AND AFFECT ure requirements of the Washington Public Records Act of RCW 42.56. |
| PUBLIC UTILITY DISTRICT NO. 1 |   |
| OF BENTON COUNTY              |   |
| BY:                           | BY:   |
| PRINT:                        | PRINT:  |
| TITLE:                        | TITLE:  |
| DATE:                         | DATE  |



| BENTON<br><b>3.U.D</b>  | COMMIS                               | SSION AGENDA   | ACTION FORM   |  |
|---|--------------------------------------|--|---|--|
| Meeting Date:   | January 14, 2025                     |  |   |  |
| Subject:  | Jobs Report for                      | Commission   |   |  |
| Authored by:  | Brenda Webb                          |  | Staff Preparing Item  |  |
| Presenter:  | Evan Edwards                         |  | Staff Presenting Item (if applicable or N/A)  |  |
| Approved by:  | Steve Hunter                         |  | Dept. Director/Manager  |  |
| Approved by: Approved for Commission:   | Rick Dunn                            | and participation of the second  | General Manager/Asst GM   |  |
| Type of Agenda  | Itom:                                | Type of Action Needed: //  | Jultiple hoves can be shocked if pecessary)   |  |
| Type of Agenda Item:  ☐ Consent Agenda ☐ Business Agenda ☐ Public Hearing ☐ Other Business  |                                      | ☐ Pass Motion ☐ Pass Resolution ☐ Approve Contract ☐ Sign Letter / Docum   | Aultiple boxes can be checked, if necessary)   □ Decision / Direction   ☑ Info Only   □ Info Only/Possible Action   □ Presentation Included                 |  |
| None.  Background/Sum  District Resolution  |                                      | izes the General Manager to  | approve construction and maintenance work   |  |
| orders up to \$100,   |                                      | , and the second |   |  |
| \$100,000. The Job<br>maintaining open of   | os Report is prese<br>communications | nted generally once a month  | k orders with an estimated cost of less than to the Commission for the purpose of ts of significant value; generally, over \$15,000 action being requested. |  |
| The attached Jobs Report provides a summary of work orders of significant value up to the \$100,000 limit authorized for approval by the General Manager. |                                      |  |   |  |
| Recommendatio   | <u>n</u>                             |  |   |  |
| Report only.  |                                      |  |   |  |
| Fiscal Impact   |                                      |  |   |  |
| Report only.  |                                      |  |   |  |
|   |                                      |  |   |  |

Page | 1 of 4 B. Webb





To: Steve Hunter From: Brenda Webb

Re: **Jobs Report to Commission** 

|         | Jobs Report for 1/14/2025 Commission Meeting |  |   |          |                       |   |                     |
|---------|--|--|---|----------|-----------------------|---|---------------------|
| Job No. | Name   | Location Description                   |   | Designer | Estimated<br>Job Cost | Reimb/Aid to<br>Const.; Includes<br>Salvage | Net Cost to<br>BPUD |
| 717689  | BPUD   | W 10 <sup>th</sup> Ave & S<br>Union St | Joint Use – NESC Compliance One<br>Touch project. | JWV      | \$16,402.63           | \$13,768.22                                 | \$2,634.41          |
| 719403  | BPUD   | W 10 <sup>th</sup> Ave & S Irby<br>St  | Joint Use – NESC Compliance One<br>Touch project. | JWV      | \$18,141.12           | \$14,841.73                                 | \$3,299.39          |
| 719422  | BPUD   | W 10 <sup>th</sup> Ave & S Perry<br>St | Joint Use – NESC Compliance One<br>Touch project. | JWV      | \$12,435.34           | \$12,435.34                                 | \$0.00              |
| 719392  | BPUD   | W 7 <sup>th</sup> Ave & S<br>Morain St | Joint Use – NESC Compliance One<br>Touch project. | JWV      | \$11,989.89           | \$11,989.89                                 | \$0.00              |
| 717660  | BPUD   | W 5 <sup>th</sup> Ave & S<br>Edison St | Joint Use – NESC Compliance One<br>Touch project. | JWV      | \$19,321.70           | \$17,565.18                                 | \$1,756.52          |
| 714248  | BPUD   | S Union St & W 4 <sup>th</sup><br>Ave  | Joint Use – NESC Compliance One<br>Touch project. | JWV      | \$19,281.45           | \$18,592.83                                 | \$688.62            |
| 717621  | BPUD   | W 4 <sup>th</sup> & S Dawes St         | Joint Use – NESC Compliance One<br>Touch project. | JWV      | \$31,845.98           | \$31,845.98                                 | \$0.00              |

| 717669 | BPUD | W 8 <sup>th</sup> Ave & S Union<br>St   | Joint Use – NESC Compliance One<br>Touch project. | JWV | \$16,665.10 | \$11,257.87 | \$1,407.23 |
|--------|------|---|---|-----|-------------|-------------|------------|
| 717687 | BPUD | W 9 <sup>th</sup> Ave & S<br>Volland St | Joint Use – NESC Compliance One<br>Touch project. | JWV | \$12,348.71 | \$11,950.50 | \$398.21   |

District Costs may be incurred for the following.

#### **BPUD Fiber**

- 1. BPUD fiber is currently located in the Power space and needs to be moved to the Communication space.
- 2. BPUD fiber is located on a pole/arm that is out of 40" compliance/clearance from Power must be moved to new location.
- 3. BPUD fiber needs cable tagging.

#### **BPUD Electrical**

- 1. Bonding metal risers
- 2. Bonding Guys
- 3. Moving overhead services to correct 40" compliance/clearance from Power to Comms transfer of BPUD overhead services.
- 4. Removal of overhead open wire secondary and J-18 insulated rack with new transformer and J-1 Clevis.
- 5. Cleaning up and re-tightening of loose hardware found on pole.
- 6. Clearing brush and material on or around the pole.



# **COMMISSION AGENDA ACTION FORM**

| Meeting Date:            | January 14, 2025 |  |  |  |  |
|--------------------------|------------------|--|--|--|--|
| Subject:                 | Work Order 725   | 883 – River Road Residences  |  |  |  |
| Authored by:             | Tina Glines      |  | Staff Preparing Item                         |  |  |
| Presenter:               | Michelle Ness    |  | Staff Presenting Item (if applicable or N/A) |  |  |
| Approved by:             | Steve Hunter     |  | Dept. Director/Manager                       |  |  |
| Approved for Commission: | Rick Dunn July   |  | General Manager/Asst GM                      |  |  |
|                          |                  |  |  |  |  |
| Type of Agenda           | Item:            | Type of Action Needed: (Multiple boxes can be checked, if necessary) |  |  |  |
| □ Consent Agenda         |                  | □ Pass Motion  | $\Box$ Decision / Direction                  |  |  |
| ☐ Business Agenda        |                  | ☐ Pass Resolution  | ☐ Info Only                                  |  |  |
| ☐ Public Hearing         |                  | ☐ Contract/Change Or   | der  |  |  |
| ☐ Other Business         |                  | ☐ Sign Letter / Docume   | ent  |  |  |

#### **Motion for Commission Consideration:**

• Motion approving work order 725883 for the installation of three phase and single phase underground primary electric facilities. The total estimate project cost is \$120,695.13.

#### **Background/Summary**

River Road Residences will be located north of North River Road and east of S Nunn Road in Prosser.
 This project will construct a combination of 23 duplexes and 11 single family homes. This development is being undertaken by Fidcelis Equity and Real Estate, LLC. Work order 725883 will provide single phase power to 59 lots as well as underground a portion of overhead line.

#### Recommendation

• Approval of work order 725883 will authorize the construction of facilities necessary to meet the request for electrical service by the developer of River Road Residences.

#### **Fiscal Impact**

• The total estimate project cost is \$120,695.13. Contribution in aid to construction (CIAC) by the developer of River Road Residences is \$110,565.53. The District's line extension credit for travel time and transformer expenses is \$10,129.60, this credit is included in the budget.

# Projects to be Presented at the Benton PUD

# Commission Meeting On

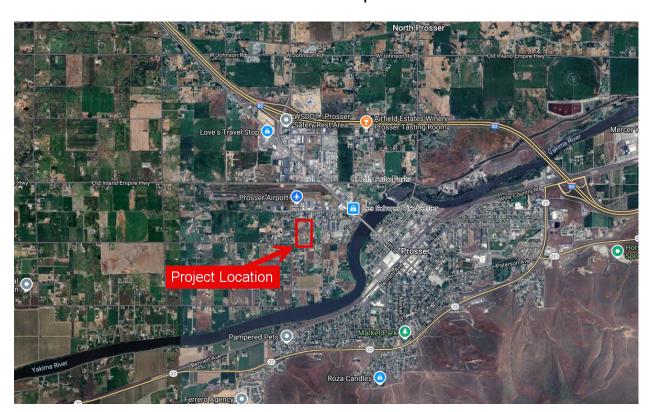
January 14, 2025

**Project Name:** River Road Residences **WO#:**725883

Location: North of North River Road and east of S Nunn Road in Prosser.

Justification: Developer requests primary facilities to 59 lots.

# **Location Map**





# **COMMISSION AGENDA ACTION FORM**

| Meeting Date:            | January 14, 2025 |   |  |  |  |
|--------------------------|------------------|---|--|--|--|
| Subject:                 | Quit Claim – AFI | N# 0752700 - Exhibit L  |  |  |  |
| Authored by:             | Evan Edwards     |   | Staff Preparing Item                         |  |  |
| Presenter:               | Evan Edwards     |   | Staff Presenting Item (if applicable or N/A) |  |  |
| Approved by:             | Steve Hunter     |   | Dept. Director/Manager                       |  |  |
| Approved for Commission: | Rick Dunn        | and p   | General Manager                              |  |  |
|                          |                  |   |  |  |  |
| Type of Agenda           | Item:            | <b>Type of Action Needed:</b> (Multiple boxes can be checked, if necessary) |  |  |  |
|                          | \genda           | Pass Motion   | $\square$ Decision / Direction               |  |  |
| ☐ Business Agenda        |                  | ☐ Pass Resolution   | ☐ Info Only                                  |  |  |
| ☐ Public Hearing         |                  | ☐ Contract / Change O   | rder   |  |  |
| ☐ Other Bus              | iness            | ☐ Sign Letter / Docume  | ent  |  |  |
|                          |                  |   |  |  |  |

#### **Motion for Commission Consideration:**

Motion approving a Quit Claim of a portion of a dedicated easement designated as AFN #0752700 - Exhibit L as requested by the developer.

#### **Background/Summary**

Easement AFN# 0752700 was established as part of the Badger Mountain South Irrigation project with the landowner and Badger Mountain Irrigation District in the late 1970's. All current and future irrigation and electric routes were established prior to construction as a condition of service along with a signed Guaranteed Annual Revenue Contract. Exhibit L was established at that time but was never utilized and has now been requested to be quit claimed by one of the current developers who's parcel(s) are encumbered.

Exhibit L also currently encumbers additional adjacent parcels in the area which is not served by the District.

#### Exhibit L Description:

An easement for electrical purposes situated in the Northwest quarter of the Northwest quarter of Section 33, the north half of the North half of Section 32, and in the Northeast quarter of Section 31, Township 9 North, Range 28 East, W.M., Benton County, Washington said easement being 20.00 feet in width with 10.00 feet lying on each side of the following described line:

Beginning at the Northwest corner of Section 33; Thence S02°34′14″W along the West line of Section 33 a distance of 120.88 feet; Thence S54°52′25″E a distance of 899.86 feet to the True Point of Beginning; Thence S72°50′03″W a distance of 2194.31 feet; Thence N89°46′46″W parallel to and 45.00 feet Northerly of the South line of said North half of the North half of Section 32 a distance of 3916.29 feet to a point on the West line of said Section 32, said point lying S03°33′06″W a distance of 1328.14 feet from the Northwest corner of said

Section 32; Thence S87°58′16″W parallel to and 45.00 feet Northerly of the South line of the Northeast quarter of the Northeast quarter of said Section 31 a distance of 650.00 feet to the Terminus of Line.

#### **Recommendation**

District interest in this portion of the easement no longer exists. Approving this motion will satisfy the request and allow unencumbered development of the area.

#### **Fiscal Impact**

The developer's surveyor, Rogers Surveying, indicated that they will be responsible for recording and associated costs as the developer's representative in this matter.

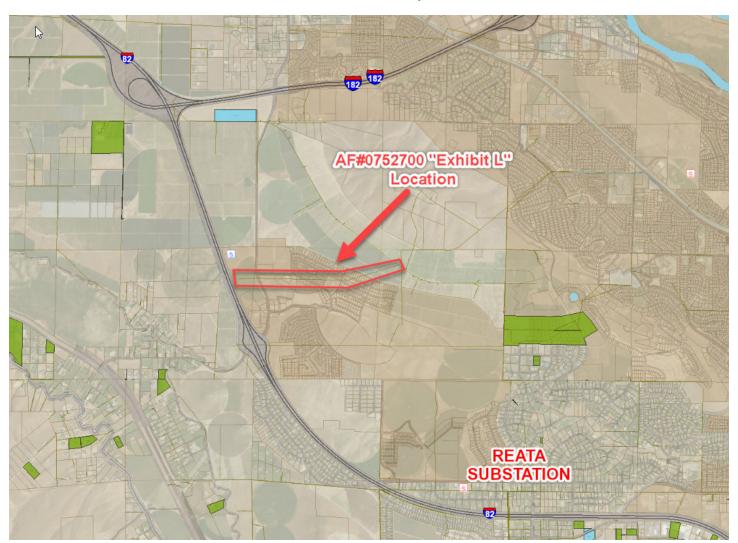
# Projects to be Presented at the Benton PUD Commission Meeting On January 14th, 2025

**Project Name:** Quit Claim – AF#0752700 - Exhibit L **WO#:** N/A

Location: Country Mercantile and Goose Ridge Estates area East of Dallas Rd.

Justification: Developer requested relinquishment of utilized easement rights.

# **Location Map**





# **COMMISSION AGENDA ACTION FORM**

| Meeting Date:            | January 14, 2025 |   |  |  |  |
|--------------------------|------------------|---|--|--|--|
| Subject:                 | Contract #17-45  | i-15 - Bonneville Power Admir   | nistration – CO#5                            |  |  |
| Authored by:             | Terry Mapes      |   | Staff Preparing Item                         |  |  |
| Presenter:               | Chris Johnson    |   | Staff Presenting Item (if applicable or N/A) |  |  |
| Approved by:             | Chris Johnson    |   | Dept. Director/Manager                       |  |  |
| Approved for Commission: | Rick Dunn        | and pa  | General Manager                              |  |  |
|                          |                  |   |  |  |  |
| Type of Agenda           | Item:            | <b>Type of Action Needed:</b> (Multiple boxes can be checked, if necessary) |  |  |  |
|                          | \genda           | Pass Motion   | ☐ Decision / Direction                       |  |  |
| ☐ Business Agenda        |                  | ☐ Pass Resolution   | ☐ Info Only                                  |  |  |
| ☐ Public Hearing         |                  | □ Contract / Change O   | rder   |  |  |
| ☐ Other Business         |                  | ☐ Sign Letter / Docume  | ent  |  |  |

#### **Motion for Commission Consideration:**

Motion to authorize the General Manager on behalf of the District to sign Contract #17-45-15 - Change Order #5 (BPA Contract No. 17ES-11439) with Bonneville Power Administration (BPA); to amend this contract and increase the not-to-exceed amount by \$33,518.62 bringing the total not-to-exceed amount to \$4,043,842.20 and extend the contract terms through September 30, 2025.

#### **Background/Summary**

In 2017 Benton PUD entered Bonneville Power Administration (BPA) Contract #17ES -11439 (BPUD Contract #17-45-15) which establishes the Energy Efficiency Incentive (EEI) fund used by the District to rebate customers for participating in the conservation program. This fund is reset at the beginning of each two-year period (rate period) and utilities are allowed to apply for additional funding during the rate period if it becomes available. The District applied to receive additional funding for an industrial project at the Milne Fruit facility in Prosser in the amount of \$33,518.62. This funding will allow the District to pursue more conservation savings in its effort to meet its Energy Independence Act (EIA) requirements.

#### **Recommendation**

I recommend signing the Direct Fund Demonstration Agreement #25ES-11791 with BPA Contract #17ES-11439 associated with Benton PUD Contract #17-45-15 to receive additional EEI funding for the Milne Industrial Project. The additional funding from BPA will reduce the need for the District to self-fund projects during the rate period and will help acquire energy savings which are eligible for meeting EIA requirements. The termination date of this agreement will be September 30, 2025.

#### **Fiscal Impact**

The District's initial EEI fund for the 2024-25 rate period is \$4,010,323.58. This additional funding increases the amount by about 0.8%.

# U.S. DEPARTMENT OF ENERGY BONNEVILLE POWER ADMINISTRATION

#### **ENERGY CONSERVATION DIRECT FUND DEMONSTRATION AGREEMENT**

| 1. AGREEMENT NUMBER             | 2 TERMINATION            | 3. BPA ACCOUNTING (BPA USE       | 4. MODIFICATION NO.             |  |  |
|---------------------------------|--------------------------|----------------------------------|---------------------------------|--|--|
|                                 | DATE                     | ONLY)                            |                                 |  |  |
| 25ES-11791                      | 09/30/2025               |                                  |                                 |  |  |
| ISSU                            | IED TO                   | ISSUE                            | D BY                            |  |  |
| 5. ORGANIZATION AND A           | ADDRESS (include 9-Digit | 6. ORGANIZATION AND ADDRESS      | S                               |  |  |
| Zip Code)                       |                          | <b>U.S. Department of Energy</b> |                                 |  |  |
| PUD No. 1 of Benton Co          | ounty                    | Bonneville Power Administration  | Bonneville Power Administration |  |  |
| 2721 W. 10 <sup>th</sup> Avenue |                          | PO Box 3621                      |                                 |  |  |
| Kennewick, WA, 99336            |                          | Portland, OR, 97208-3621         |                                 |  |  |
| 7. UTILITY APPROVER             | EMAIL                    | 9. BPA TECHNICAL CONTACT         | EMAIL                           |  |  |
| Chris Johnson, Director         | johnsonc@bentonpud.org   | 1                                |                                 |  |  |
| of Power Management             |                          |                                  |                                 |  |  |
| 8. UTILITY CONTACT              | EMAIL                    | 10. BPA ADMINISTRATIVE           | EMAIL                           |  |  |
| Terry Mapes                     | mapest@bentonpud.org     | CONTACT                          | rapowers@bpa.gov                |  |  |
|                                 |                          | Rachelle Powers                  |                                 |  |  |
|                                 |                          |                                  |                                 |  |  |

10. TITLE/BRIEF DESCRIPTION OF THE PROJECT(s) UNDER THIS AGREEMENT

This Agreement represents one Energy Efficiency Direct Fund Demonstration (DFD) application for Milne Fruit Heat Recovery.

This agreement (Agreement) is executed by the United States of America, Department of Energy, acting by and through Bonneville Power Administration (Bonneville) and PUD No. 1 of Benton County (Customer) under existing contract 17ES-11439. Bonneville and Customer may be referred to individually as "Party" or collectively as "Parties." This Agreement is effective and is binding on the date signed by the Customer's authorized representative. This Agreement terminates on the stated termination date. Any and all liabilities or obligations incurred by each Party hereunder shall be preserved until satisfied, notwithstanding the termination of this Agreement.

This agreement seeks to significantly reduce, or eliminate, the amount of Energy Efficiency Incentive (EEI) carryover across Bonneville rate periods, identify energy conservation projects in small rural utility regions, and support projects that benefit low-income communities by identifying and capturing additional cost-effective energy conservation occurring within the region.

To reduce electric energy use and acquire cost effective conservation, Bonneville is providing financial assistance to Customer for the following:

| Project                   | Estimated Savings (kWh) | Funding Approved |
|---------------------------|-------------------------|------------------|
| Milne Fruit Heat Recovery | 192,236.00              | \$33,518.62      |

The financial assistance amount granted shall not exceed \$33,518.62. The amount and the disbursement schedule are detailed in **Attachment 3. Financial Assistance Disbursement Schedule.** 

Customer agrees to (1) complete the Project according to **Attachment 1. Energy Efficiency Direct Fund Application**; and to (2) deliver on the milestone reporting requirements in **Attachment 5. Reporting and Invoicing Instructions**. If the Customer changes the Project energy savings, the timeline, or any the financial inputs including costs, it must notify Bonneville 14 days before any change is made and Bonneville may adjust the Project's estimated energy savings and disbursement amounts identified **Attachment 3. Financial Assistance Disbursement Schedule.** 

Customer agrees to retain and provide to Bonneville upon request, the documentation needed to verify energy savings. Bonneville may inspect the Project at any time, upon 10 days' written notice to Customer. Inspection includes site

inspections and or review of records. After inspection, Bonneville may assess the Project estimated energy savings and adjust disbursements in **Attachment 3. Financial Assistance Disbursement Schedule**.

Per **Attachment 5. Reporting and Invoicing Instructions**, upon Project completion, Customer shall submit the Project Completion Report (Milestone 1) into the Bonneville Energy Efficiency Tracking System (BEETS). After receipt, Bonneville shall review and accept, reject, or return for modification, or request additional information. Customer shall subsequently invoice the accepted and approved application(s) within BEETS to complete Milestone 2.

The Project may be included in a future Bonneville Energy Efficiency evaluation to assess the amount, cost-effectiveness, and reliability of the energy savings. Bonneville will coordinate with Customer the timing, frequency, and type of evaluation support required. Bonneville may require electrical billing data, project contact information, and support to facilitate on-site observation of the Project as part of the evaluation process. The evaluation is not associated with the award and inclusion of the Project in the evaluation will not result in any modifications to the **Attachment 3. Financial Assistance Disbursement Schedule**.

#### Attachments:

Attachment 1. Financial Assistance Application(s) for Proposed Energy Efficiency Upgrades

Attachment 2. Bonneville Power Administration Standard Provisions

Attachment 3. Financial Assistance Disbursement Schedule

Attachment 4. Measurement & Verification (M&V)

Attachment 5. Reporting and Invoicing Instructions

| CUSTOMER                    |                      | BONNEVILLE  |                      |  |
|-----------------------------|----------------------|---|----------------------|--|
| 18. APPROVED BY (Signature) | DATE<br>(mm/dd/yyyy) | 19. APPROVED BY (Signature)   | DATE<br>(mm/dd/yyyy) |  |
| NAME AND TITLE              |                      | NAME AND TITLE  Jamae Hilliard Creecy, Energy Efficiency Vice President |                      |  |
|                             |                      | Jamae Hilliard Creecy, Energy Efficien                                  | icy vice President   |  |

FILE CODE: SU-12 RETENTION: A = 2 years

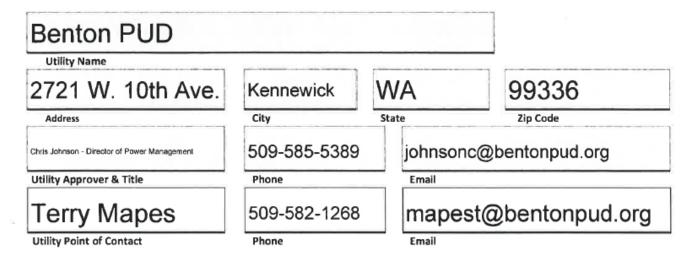
#### **Agreement Number 25ES-11791**

Between Bonneville Power Administration (Bonneville) and PUD No. 1 of Benton County (Customer)
Attachment 1. Energy Efficiency Direct Fund Application(s)

# ENERGY EFFICIENCY Energy Conservation Direct Fund Demonstration Application

This application is a demonstration funding request and funds are not guaranteed. To be eligible, a utility anticipates its Energy Efficiency Incentive (EEI) funds for the 2024-2025 rate period will be fully utilized by September 30, 2025. Utilities may combine EEI and Direct Fund Demonstration funding.

#### A. APPLICANT INFORMATION



#### B. PROJECT ELIGIBILITY

Choose one of the following:

| choose one of the following.  |
|---|
| ☐ Utility anticipates fully utilizing its EEI funds this rate period (2024-2025) by September 30, 2025.   |
| Utility expects to combine EEI and Direct Fund Demonstration allocations to fully utilize its EEI this rate period (2024-2025) by September 30, 2025. |
| ☐ None of the above applies. Add your explanation below and continue completing the application.  |

#### C. PROJECT PROPOSAL

**Energy Efficiency Project** is the installation or implementation one or more of the BPA approved conservation measures and/or custom project in accordance with BPA Measurement and Verification (M&V) protocols that is not otherwise required by law or regulation and results in energy savings at a facility located within BPA's service territory. For the purposes of this application, a project may represent multiple customers or sites when like-UES measures are bundled together.

| Unique Project Name (i.e. Main High School East Wing Hallway Lighting): |                                    |                                   |  |  |  |
|---|------------------------------------|-----------------------------------|--|--|--|
| 3969 Milne Fruit  | - Heat Recovery HX (ES             | Project 3969, BEETS A             | Application ID YUC1CR15576                   | 655284)  |  |
| Reference Num   | nber(s):                           |                                   |  |  |  |
| IREHR9307   | 3                                  |                                   |  |  |  |
| Project Descrip   | tion (include goals, obje          | ectives, existing baselin         | e and proposed conditions,                   | etc.):   |  |
| Cooling load on a new   | process will be met using heat rec | overy to supplement a cooling tow | er and chilled glycol. This significantly re | duces the expected load on the chilled glycol. |  |
|   |                                    |                                   |  |  |  |
|   |                                    |                                   |  |  |  |
|   |                                    |                                   |  |  |  |
|   |                                    |                                   |  |  |  |
|   |                                    |                                   |  |  |  |
|   |                                    |                                   |  |  |  |
|   |                                    |                                   |  |  |  |
| Facility/End-Us   | er Name (Enter multiple            | e for bundled UES mea             | sures):                                      |  |  |
| Milne Fruit   |                                    |                                   |  |  |  |
| Eacility (Buildin   | g) Name and Address (I             | Enter multiple for hund           | lad HES management                           |  |  |
|   | Ave. Prosser, W                    |                                   | ilea des measures).                          |  |  |
|   | ,                                  |                                   |  |  |  |
| ector (check one):  |                                    |                                   |  |  |  |
| Agricultural  | $\Box$ Commercial                  | ■Industrial                       | ☐ Residential                                | ☐Utility Distribution                          |  |
|   |                                    |                                   |  |  |  |
| pe of Project:  |                                    |                                   |  |  |  |
| UES   | Custom                             | ☐ Calculated Savi                 | ngs (i.e. Lighting Calculator,               | Utility Distribution)                          |  |

| 14/11 44 10 14   | 15 (AABA) (  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Will Measurement & Verification (M&V) for custom projects be completed by July 31, 2025? ■ Yes □ No  |  |  |  |  |  |  |
| Will the project be repo   | Will the project be reported into BEETS by July 31, 2025? ■ Yes □ No |  |  |  |  |  |
| Will the project be invo   | oiced by September 20, 2025? 🗏 Yes 🗆 No                              |  |  |  |  |  |
| D. PROJECT PRO   | POSAL ENERGY SAVINGS   |  |  |  |  |  |
| Enter estimated busbar kV  | Wh savings:  |  |  |  |  |  |
| 192,236 kWh  |  |  |  |  |  |  |
| Enter calculations in supp   | ort of project (BPA approved calculators and/o                       | or C1 forms are acceptable but not required) |  |  |  |  |
| See the supporting of  | document, "3969 Milne Heat Recover                                   | ry HX - Summary.pdf'                         |  |  |  |  |
| E. ESTIMATED INCENTIVE  Is this incentive less than BPA's willingness to pay? ☐ Yes ☐ No  F. DFD FUNDING REQUESTED   |  |  |  |  |  |  |
|  | Funding  | Amount                                       |  |  |  |  |
|  | Expected Utility Payment to End User                                 | \$33518.62                                   |  |  |  |  |
|  | EEI  | O  |  |  |  |  |
|  | DFD Funding Requested  | 33518.62                                     |  |  |  |  |
| G. Optional Advanced Financial Assistance Payment  The Direct Fund Demonstration funding opportunity allows for payment flexibility; please indicate if you would like to request an advanced financial assistance payment. If requesting an advanced financial assistance funding, identify the amount of advanced financial assistance funding requested. Advanced financial assistance payments are intended to aid projects that require upfront capital to complete. Final payments will be in accordance with final savings and EEI allocation status. |  |  |  |  |  |  |
| ☐ I request an advanced financial assistance payment. This request represents  |  |  |  |  |  |  |

# H. NON-ENERGY SAVINGS BENEFITS

| Identify Benefits (Check all that apply):  |                             |  |  |  |
|--|-----------------------------|--|--|--|
| ☐ Low-income or Disadvantaged communities  | ☐ Public Facility           |  |  |  |
| ☐ Minority or women owned business   | ☐ Health, Safety or comfort |  |  |  |
| ☐ Community Economic Benefit (i.e. water conservation in drought stricken area, pollution reduction) |                             |  |  |  |
| ☐ Other (Please explain);  |                             |  |  |  |
| Describe quantitative and qualitative impact for each box checked:                                   |                             |  |  |  |
|  |                             |  |  |  |

#### I. APPLICANT CERTIFICATION AND SIGNATURE

#### My signature below indicates the following:

- I understand that fuel switching is not permissible under any BPA incentives or programs.
- I affirm that this project has not already been reported to BPA using EEI or Self-funding.
- All conservation measures installed meet the requirements of BPA's conservation standards found at <a href="https://www.bpa.gov/-/media/Aep/customers-and-contractors/bfai-21-1-full-text-parts-1-8and-appendices.pdf">https://www.bpa.gov/-/media/Aep/customers-and-contractors/bfai-21-1-full-text-parts-1-8and-appendices.pdf</a>.
- · I understand that BPA M&V protocols will be followed.
- I will ensure that BPA staff is provided access to the project site.
- I will provide additional project documentation upon request.
- I understand that changes to the proposal after BPA's acceptance may reduce the funding received.
- I understand that a separate funding agreement must be signed before receiving any funding for this project.
- The project installation associated with this application reported in BEETS by July 31, 2025 and invoiced before September 20, 2025.
- All the information in this application is true and accurate to the best of my knowledge.
- I am authorized to sign on behalf of the utility.

| Chris Johnson          | Director of Power Management |  |
|------------------------|------------------------------|--|
| Applicant Printed Name | Applicant Title              |  |
| Jas Jun                | 10-29-24                     |  |
| Applicant Signature    | Date mm/dd/yyyy              |  |

#### Agreement 25ES-11791

# Between Bonneville Power Administration (Bonneville) and PUD No. 1 of Benton County (Customer) Attachment 2. Bonneville Power Administration Standard Provisions

#### 1. Amendments

Except where this Agreement explicitly allows one party to unilaterally amend a provision or revise an exhibit, no amendment or exhibit revision to this Agreement shall be of any force or effect unless set forth in a written instrument signed by authorized representatives of each Party.

#### 2. Interpretations

Bonneville may issue interpretations, determinations, and findings related to this Agreement that are binding on the Parties. Such decisions shall be provided to Customer in writing. In administering this Agreement, only the written statements of Bonneville officials acting within the scope of their authority shall be considered official Bonneville statements.

#### 3. Assignment

Customer may not transfer or assign this Agreement, in whole or in part, without Bonneville's express written consent. Any consent to assignment shall be at Bonneville's sole discretion.

#### 4. Entire Agreement

This Agreement, including documents expressly incorporated by reference, constitutes the entire Agreement between the Parties. It supersedes all previous communications, representations, or contracts, either written or oral, which purport to describe or embody the subject matter of this Agreement.

#### 5. No Third-Party Beneficiaries

This Agreement is made and entered into for the sole benefit of the Parties, and the Parties intend that no other person or entity shall be a direct or indirect beneficiary of this Agreement.

#### 6. Severability

If any term of this Agreement is found to be invalid by a court of competent jurisdiction, then such term shall remain in force to the maximum extent permitted by law. All other terms shall remain in force except for any other terms such court determines are not severable from other provisions of this Agreement.

#### 7. Waivers

No waiver of any provision or breach of this Agreement shall be effective unless such waiver is in writing and signed by the waiving party, and any such waiver shall not be deemed a waiver of any future breach of the same provision or a waiver of any other provision of this Agreement or any other breach of this Agreement.

#### 8. Governing Law and Dispute Resolution

This Agreement shall be interpreted consistent with and governed by Federal law. The Parties shall identify issue(s) in dispute arising out of this Agreement and make a good faith effort to negotiate a resolution of such disputes before either may initiate litigation or arbitration. Such good faith efforts shall include discussions or negotiations between the Parties' executives or managers. Pending resolution of a contract dispute or contract issue between the Parties or through formal dispute resolution of a contract dispute arising out of this Agreement, the Parties shall continue performance under this Agreement unless to do so would be impossible or impracticable. Unless the Parties engage in binding arbitration as provided for in this section, the Parties reserve their rights to individually seek judicial resolution of any dispute arising under this Agreement.

#### (a) Judicial Resolution

Final actions subject to section 9(e) of the Northwest Power Act are not subject to arbitration under this Agreement and shall remain within the exclusive jurisdiction of the United States Court of Appeals for the Ninth Circuit. Such final actions include, but are not limited to, the establishment and the implementation of

rates and rate methodologies. Any dispute regarding any rights or obligations of Customer or Bonneville under any rate or rate methodology, or Bonneville policy, including the implementation of such policy, shall not be subject to arbitration under this Agreement. For purposes of this section, Power Act policy means any written document adopted by Bonneville as a final action in a record of decision that establishes a policy of general application or makes a determination under an applicable statute or regulation. If Bonneville determines that a dispute is excluded from arbitration under this section, then Customer may apply to the federal court having jurisdiction for an order determining whether such dispute is subject to nonbinding arbitration under this section.

#### (b) Arbitration

Any contract dispute or contract issue between the Parties arising out of this Agreement, which is not excluded by section 8(a) above, shall be subject to arbitration, as set forth below.

- (1) Customer may request that Bonneville engage in binding arbitration to resolve any dispute. If Customer requests such binding arbitration and Bonneville determines in its sole discretion that binding arbitration of the dispute is appropriate under Bonneville's Binding Arbitration Policy or its successor, then Bonneville shall engage in such binding arbitration, provided that the remaining requirements of this section 8 are met. Bonneville may request that Customer engage in binding arbitration to resolve any dispute. In response to Bonneville's request, Customer may agree to binding arbitration of such dispute, provided that the remaining requirements of this section 8 are met. Before initiating binding arbitration, the Parties shall draft and sign an agreement to engage in binding arbitration, which shall set forth the precise issue in dispute, the amount in controversy and the maximum monetary award allowed, pursuant to Bonneville's Binding Arbitration Policy or its successor.
- (2) Nonbinding arbitration shall be used to resolve any dispute arising out of this contract that is not excluded by section 8(a) above and is not resolved via binding arbitration, unless Customer notifies Bonneville that it does not wish to proceed with non-binding arbitration.

#### (c) Arbitration Procedure

Any arbitration shall take place in Portland, Oregon, unless the Parties agree otherwise. The Parties agree that a fundamental purpose for arbitration is the expedient resolution of disputes; therefore, the Parties shall make best efforts to resolve an arbitrable dispute within one year of initiating arbitration. The rules for arbitration shall be agreed to by the Parties.

#### (d) Arbitration Remedies

The payment of monies shall be the exclusive remedy available in any arbitration proceeding pursuant to this section. This shall not be interpreted to preclude the Parties from agreeing to limit the object of arbitration to the determination of facts. Under no circumstances shall specific performance be an available remedy against Bonneville.

#### (e) Finality

- (1) In binding arbitration, the arbitration award shall be final and binding on the Parties, except that either Party may seek judicial review based upon any of the grounds referred to in the Federal Arbitration Act, 9 U.S.C. §1-16 (1988). Judgment upon the award rendered by the arbitrator(s) may be entered by any court having jurisdiction thereof.
- (2) In non-binding arbitration, the arbitration award is not binding on the Parties. Each Party shall notify the other Party within 30 calendar days, or such other time as the Parties otherwise agreed to, whether it accepts or rejects the arbitration award. Subsequent to non-binding arbitration, if either Party rejects the arbitration award, either Party may seek judicial resolution of the dispute, provided that such suit is brought no later than 395 calendar days after the date the arbitration award was issued.

Page 9 of 15

#### (f) Arbitration Costs

Each Party shall be responsible for its own costs of arbitration, including legal fees. Unless otherwise agreed to by the Parties, the arbitrator(s) may apportion all other costs of arbitration between the Parties in such manner as the arbitrator(s) deem reasonable taking into account the circumstances of the case, the conduct of the Parties during the proceeding, and the result of the arbitration.

#### 9. Uncontrollable Forces

The parties shall not be in breach of their respective obligations to the extent the failure to fulfill any obligation is due to an Uncontrollable Force. "Uncontrollable Force" means an event beyond the reasonable control of, and without the fault or negligence of, the party claiming the Uncontrollable Force, that prevents that Party from performing its contractual obligations under this Agreement and which, by exercise of that Party's reasonable care, diligence and foresight, such party was unable to avoid. Uncontrollable Forces include, but are not limited to:

- (a) strikes or work stoppage;
- (b) floods, earthquakes, or other natural disasters; terrorist acts; and
- (c) final orders or injunctions issued by a court or regulatory body having competent subject matter jurisdiction which the party claiming the Uncontrollable Force, after diligent efforts, was unable to have stayed, suspended, or set aside pending review by a court of competent subject matter jurisdiction.

Neither the unavailability of funds or financing, nor conditions of national or local economies or markets shall be considered an Uncontrollable Force. The economic hardship of either Party shall not constitute an Uncontrollable Force. Nothing contained in this provision shall be construed to require either Party to settle any strike or labor dispute in which it may be involved.

If an Uncontrollable Force prevents a Party from performing any of its obligations under this Agreement, such party shall: (1) immediately notify the other Party of such Uncontrollable Force by any means practicable and confirm such notice in writing as soon as reasonably practicable; (2) use its best efforts to mitigate the effects of such Uncontrollable Force, remedy its inability to perform, and resume full performance of its obligation hereunder as soon as reasonably practicable; (3) keep the other Party apprised of such efforts on an ongoing basis; and (4) provide written notice of the resumption of performance. Written notices sent under this section must comply with section 10, Notices and Contact Information.

#### 10. Notices and Invoice information

Any notice or invoices required under this Agreement shall be provided in writing to the other Party in one of the following ways:

- (a) Electronically, by e-mail, if both Parties have the means to verify the electronic notice's origin, date, time of transmittal and receipt; or
- (b) by another method agreed to by the Parties.

Notices are effective when received. Either Party may change the name or address for delivery of notice by providing notice of such change consistent with this section. Parties shall deliver notices to the following person and address:

If to Customer: If to Bonneville:

PUD No. 1 of Benton County

Bonneville Power Administration

2721 W. 10<sup>th</sup> Avenue PO Box 3621

Kennewick, WA, 99336 Portland, OR, 97208-3621

Attn: Terry Mapes Attn: Rachelle Powers, PE-6

Phone: 509-582-1268 Phone: 503-230-3867 E-Mail: mapest@bentonpud.org E-Mail: rapowers@bpa.gov

#### 11. Other Requirements

Bonneville shall remove or change any project, measures or completed unit when necessitated by other requirements.

#### 12. Suspension and Withholding Payment

- (a) Bonneville and Customer agree to an immediate suspension of any measure with a significant environmental, health, or safety threat.
- (b) Customer shall take actions agreed to by Bonneville to correct the environmental, health, or safety threat and shall bear the costs of compliance. Customer shall have a number of days, as agreed to in writing by Bonneville, to complete the corrective actions and notify Bonneville.
- (c) If Bonneville determines Customer is not in compliance with an environmental, technical, or record-keeping requirement of this agreement, Bonneville shall provide written notice to Customer suspending implementation of all or specific activities and identifying the specific nature of the noncompliance. Bonneville shall provide comments on what activities are required to bring the activity into compliance. Customer shall have a number of days, as agreed to in writing by Bonneville, to correct the noncompliance identified and notify Bonneville when the corrective actions have been completed. Bonneville shall not accept claims that include suspended activity.
- (d) Bonneville shall review the corrective actions upon receiving notice of completion from Customer and shall then notify Customer of its determination on lifting or maintaining the suspension. Such notice shall be provided by Bonneville within 30 days. If Bonneville lifts the suspension, Customer may begin or resume implementation of the activity with the changes required by Bonneville.
- (e) Bonneville shall not reimburse Customer for any suspended measure during the suspension period, and if Customer does not complete the corrective actions required, Bonneville may terminate any future funding and Customer shall return any prior payments made erroneously during the period of suspension.

#### 13. Environmental Provisions

Customer shall perform the following:

- (a) Comply fully with all applicable environmental laws and regulations.
- (b) Assist and cooperate in meeting all environmental obligations to the fullest extent economically and technically practical.
- (c) Provide, upon request, pollution abatement plans required by the Clean Air Act, Clean Water Act, and other federal statues, or required by an agency having jurisdiction. Within 60 days, Customer shall submit evidence that such plans have not been objected to by agencies with jurisdiction.

#### 14. Liability

- (a) Bonneville and the Customer assert that neither is the agent or principal for the other; nor are they partners or joint venturers, and Bonneville and the Customer agree that they shall not represent to any other party that they act in the capacity of agent or principal for the other.
- (b) In no event will either Bonneville or the Customer be liable to each other for any special, punitive, exemplary, consequential, incidental, or indirect losses/damages from any failure of performance howsoever caused, whether or not arising from a party's sole, joint or concurrent negligence.

The reference to specific products or manufacturers does not represent a Bonneville endorsement or warranty, and Bonneville is not liable for any damages that may result from the installation or use of such products.

#### 15. Termination

- (a) Either Party may terminate this Agreement upon 30 days' written notice.
- (b) Customer shall not be allowed a completion period for Work in Progress Measures beyond the effective date of a notice of termination.
- (c) If this Agreement is terminated under this section, Bonneville will be relieved of any further disbursement obligations for energy efficiency and energy conservation measures contemplated by this Agreement that either did not materialize or were not completed prior to the termination effective date. In the event of termination under this section, Bonneville shall, in its sole discretion, revise and adjust the **Attachment 3**. **Financial Assistance Disbursement Schedule** to reflect only those conservation measures that were completed prior to the termination effective date; or, if no energy efficiency and energy conservation measures were completed prior to the termination effective, the **Attachment 3**. **Financial Assistance Disbursement Schedule** shall be adjusted to reflect zero (\$0.00). Customer shall be obligated to (a) return any Bonneville disbursements that were made in advance or anticipation of completing this agreement that either did not materialize or were not completed prior to the termination effective date and (b) to reimburse Bonneville for any disbursements made in error.

# Agreement Number 25ES-11791 Between Bonneville Power Administration (Bonneville) and PUD No. 1 of Benton County (Customer) Attachment 3. Financial Assistance Disbursement Schedule

Bonneville agrees to pay up to the maximum specified in this Agreement, unless revised through a modification. The **Estimated Disbursement Schedule** represents the estimated savings, and disbursement amounts for a maximum financial assistance total of \$ \$33,518.62. Bonneville may revise the amount or schedule if the Project timeline, or any of the financial inputs, including costs, impact the estimated energy savings. If Projects are modified, Bonneville shall provide Customer, by email, an updated **Attachment 3. Financial Assistance Disbursement Schedule**, Customer has 15 working days to appeal any revised payment. Customer must notify Bonneville, by email, of any appeal. Bonneville has an additional 15 working days to consider the Customer's appeal and shall notify Customer of its final decision by email.

#### **Estimated Disbursement Schedule:**

| Project Name              | Estimated Busbar Savings<br>(kWh) | Estimated Payment |
|---------------------------|-----------------------------------|-------------------|
| Milne Fruit Heat Recovery | 192,236.00                        | \$33,518.62       |

# Agreement Number 25ES-11791 Between Bonneville Power Administration (Bonneville) and PUD No. 1 of Benton County (Customer) Attachment 4. Measurement and Verification

### **Project Summary Table:**

| # | Project Name              | M&V Methodology Plan                    |
|---|---------------------------|---|
| 1 | Milne Fruit Heat Recovery | See 3969 Milne Heat Recovery HX Summary |

# Agreement Number 25ES-11791 Between Bonneville Power Administration (Bonneville) and PUD No. 1 of Benton County (Customer) Attachment 5. Reporting and Invoicing Instructions

| Milestone Requirements  | Due on or<br>Before |
|---|---------------------|
| Milestone 1: Customer will enter the Project Completion Report with supporting documentation into BEETS and submit the application for BPA review. Customer's Energy Efficiency Representative will provide specific DFD instructions. If rejected, the Customer shall correct deficiencies identified by Bonneville and resubmit into BEETS. | 07/31/2025          |
| Milestone 2: Customer will invoice each approved Project application within BEETS.  | 08/31/2025          |
| Milestone 3: Bonneville will remit payment to the Customer within 10 days of invoicing.   |                     |



# **COMMISSION AGENDA ACTION FORM**

| Meeting Date:            | January 14, 202 | January 14, 2025              |  |  |  |  |  |  |  |
|--------------------------|-----------------|-------------------------------|--|--|--|--|--|--|--|
| Subject:                 | Contract #23-45 | -22 – Delta Heating and Cooli | ing, Inc. – CO#1                             |  |  |  |  |  |  |
| Authored by:             | Terry Mapes     |                               | Staff Preparing Item                         |  |  |  |  |  |  |
| Presenter:               | Chris Johnson   |                               | Staff Presenting Item (if applicable or N/A) |  |  |  |  |  |  |
| Approved by:             | Chris Johnson   |                               | Dept. Director/Manager                       |  |  |  |  |  |  |
| Approved for Commission: | Rick Dunn       | and per                       | General Manager                              |  |  |  |  |  |  |
|                          |                 |                               |  |  |  |  |  |  |  |
| Type of Agenda           | Item:           | Type of Action Needed: (Mu    | ultiple boxes can be checked, if necessary)  |  |  |  |  |  |  |
|                          | genda           | □ Pass Motion                 | ☐ Decision / Direction                       |  |  |  |  |  |  |
| ☐ Business A             | Agenda          | ☐ Pass Resolution             | ☐ Info Only                                  |  |  |  |  |  |  |
| ☐ Public Hea             | aring           | □ Contract / Change Or        | order  |  |  |  |  |  |  |
| ☐ Other Bus              | iness           | ☐ Sign Letter / Docume        | ent   Presentation Included                  |  |  |  |  |  |  |

#### **Motion for Commission Consideration:**

Motion to authorize the General Manager on behalf of the District to sign Change Order #1 of Contract #23-45-22 with Delta Heating and Cooling, Inc., to increase the not-to-exceed amount by \$100,000.00; bringing the new not-to-exceed amount to \$200,000.00.

#### **Background/Summary**

Delta Heating and Cooling, Inc. (Delta) has participated in the District's Residential Energy Efficiency Program (REEP) since 2011. On October 1, 2023, the District entered Contract #23-45-22 with Delta having a NTE amount of \$100,000.00. The existing contract does not expire until September 30, 2025, and adding an additional \$100,000.00 to the contract will allow them to continue participating in the District's residential conservation program. The District's customers benefit by having another choice for an experienced contractor to install energy efficient measures and the energy savings acquired will count towards the District's Energy Independence Act (EIA) compliance.

## **Recommendation**

Recommend signing Change Order #1 to Contract #23-45-22 associated with Purchase Order #56606, Delta Heating and Cooling, Inc., to increase the not-to-exceed (NTE) amount by \$100,000.00, bringing the NTE amount to \$200,000.00.

#### **Fiscal Impact**

The 2024-2025 budget for residential standard and low-income conservation expense is \$1,950,000.00 and includes this residential energy efficiency expense.



# **CONTRACT CHANGE ORDER**

| Contract #:                     |  |
|---------------------------------|--|
| Change Order #:                 |  |
| Vendor Name:<br>Effective Date: |  |
| Contract Work Manager:          |  |
| Contract Title:                 |  |
|                                 |  |
| Change Order Description:       |  |
|                                 |  |
|                                 |  |
|                                 |  |
|                                 |  |
|                                 |  |
|                                 |  |
|                                 |  |
|                                 | Change Order Total:  |
|                                 | Original Contract Total:   |
|                                 | New Contract Total:  |
|                                 |  |
|                                 | IS OF THE CONTRACT REMAIN UNCHANGED AND IN FULL FORCE AND AFFECT quirements of the Washington Public Records Act of RCW 42.56. |
| PUBLIC UTILITY DISTRICT NO. 1   |  |
| OF BENTON COUNTY                |  |
| BY:                             | BY:  |
| PRINT:                          | PRINT:   |
|                                 |  |
| TITLE:                          | TITLE:   |
| DATE:                           | DATE:  |
|                                 |  |



# **COMMISSION AGENDA ACTION FORM**

| Meeting Date:            | January 14, 202  | 5  |                      |                             |  |
|--------------------------|------------------|--|----------------------|-----------------------------|--|
| Subject:                 | 23-45-40 - Solut | ix Heating and Cooling   |                      |                             |  |
| Authored by:             | Terry Mapes      |  | Staff Preparing Item |                             |  |
| Presenter:               | Chris Johnson    |  | Staff Presenting     | Item (if applicable or N/A) |  |
| Approved by:             | Chris Johnson    |  | Dept. Director/N     | Manager                     |  |
| Approved for Commission: | Rick Dunn        | and part of the same of the sa | General Manager      |                             |  |
|                          |                  |  |                      |                             |  |
| Type of Agenda           | Item:            | Type of Action Needed: (M  | ultiple boxes can l  | be checked, if necessary)   |  |
|                          | Agenda           | □ Pass Motion  |                      | Decision / Direction        |  |
| ☐ Business Agenda        |                  | ☐ Pass Resolution  | □ I                  | nfo Only                    |  |
| ☐ Public Hearing         |                  |  | rder 🗆 I             | nfo Only/Possible Action    |  |
| ☐ Other Bus              | siness           | ☐ Sign Letter / Docume   | ent 🗆 F              | Presentation Included       |  |
|                          |                  |  |                      |                             |  |

## **Motion for Commission Consideration:**

Motion to authorize the General Manager on behalf of the District to sign Change Order #1 of Contract #23-45-40 with Solufix Heating and Cooling, to increase the not-to-exceed amount by \$100,000.00; bringing the new not-to-exceed amount to \$200,000.00.

### **Background/Summary**

Solufix Heating and Cooling (Solufix) has participated in the District's Residential Energy Efficiency Program (REEP) since 2023. On October 1, 2023, the District entered Contract #23-45-40 with Solufix having a NTE amount of \$50,000.00. The existing contract does not expire until September 30, 2025, and adding an additional \$100,000.00 to the contract will allow them to continue participating in the District's residential conservation program. The District's customers benefit by having another choice for an experienced contractor to install energy efficient measures and the energy savings acquired will count towards the District's Energy Independence Act (EIA) compliance.

## **Recommendation**

Recommend signing Change Order #1 to Contract #23-45-40 associated with Purchase Order #56629, Solufix Heating and Cooling, Inc., to increase the not-to-exceed (NTE) amount by \$100,000.00, bringing the NTE amount to \$150,000.00.

#### **Fiscal Impact**

The 2024-2025 budget for residential standard and low-income conservation expense is \$1,950,000.00 and includes this residential energy efficiency expense.



# **CONTRACT CHANGE ORDER**

| Contract #:  |  |
|--|--|
| Change Order #:  |  |
| Vendor Name:   |  |
| Effective Date:  |  |
| Contract Work Manager: Contract Title:   |  |
|  |  |
| Change Order Description:  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Chan   | ge Order Total:  |
| Origi  | nal Contract Total:                                      |
| New  | Contract Total:  |
| VOCEDT AS DECOMPTED HEREIN, ALL TERMS AND CONDITIONS OF THE  | CONTRACT DEAGAIN UNCLUANCED AND IN FULL FORCE AND AFFECT |
| XCEPT AS PROVIDED HEREIN, ALL TERMS AND CONDITIONS OF THE<br>The District is a public entity subject to the disclosure requirement |  |
| PUBLIC UTILITY DISTRICT NO. 1  |  |
| OF BENTON COUNTY   |  |
| BY:  | BY:  |
| PRINT:   | PRINT:   |
| TITLE:   | TITLE:   |
| DATE:  | DATE:  |
|  |  |



# **COMMISSION AGENDA ACTION FORM**

| Meeting Date:                       | January 14, 202             | 5                            |   |        |  |
|-------------------------------------|-----------------------------|------------------------------|---|--------|--|
| Subject:                            | 2024 – 4 <sup>th</sup> Quar | ter Contract Activity Report |   |        |  |
| Authored by:                        | Tyson Brown                 |                              | Staff Preparing Item                    |        |  |
| Presenter:                          | Michelle Ochwe              | eri                          | Staff Presenting Item (if applicable o  | r N/A) |  |
| Approved by:                        | Jon Meyer                   |                              | Dept. Director/Manager                  |        |  |
| Approved for Rick Dunn Scommission: |                             | and p                        | General Manager                         |        |  |
|                                     |                             |                              |   |        |  |
| Type of Agenda                      | Item:                       | Type of Action Needed: (M    | ultiple boxes can be checked, if necess | ary)   |  |
| □ Consent A                         | Agenda                      | ☐ Pass Motion                | ☐ Decision / Direction                  |        |  |
| ☐ Business A                        | Agenda                      | ☐ Pass Resolution            | ☑ Info Only                             |        |  |
| ☐ Public Hea                        | aring                       | ☐ Contract / Change O        | rder                                    | tion   |  |
| ☐ Other Bus                         | iness                       | ☐ Sign Letter / Docume       | ent $\square$ Presentation Included     | t      |  |

## **Motion for Commission Consideration:**

None.

## **Background/Summary**

Prior to January 1, 2024, Procurement Department tracked all of its contracts through an Access Database and produced two reports to show required information for Resolution No. 2511- Contract Activity and Resolution 2128 – Broadband Service Order Report. As of January 1, 2024, this information has been transitioned into a new system to allow for easier access for tracking and accessibility for reporting. Attached you will find a combined report to reflect all contract activity for first quarter of 2024. Moving forward this format will replace the previous two reports to streamline the information and activity being processed each quarter in the Procurement Department.

## Recommendation

Information for Reference and Review only.

#### Fiscal Impact

N/A

| Contract # | Vendor  | Contract Title   | Description (Co)   | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission Date |
|------------|---|--|--|-------------------------|---------------------|--------------------|---------------------|-------------------|-----------------|
| 14 - Gene  | eral Accounting                                     |  |  |                         |                     |                    |                     |                   |                 |
| 22-14-02   | Washington State<br>Auditor's                       | 2022 - 2023 Audit<br>Services  | #1 - Increase funding<br>for line 1 Accountability<br>Audit                      | Payable                 | 12/31/2024          | \$119,900          | 12/31/2024          | \$123,000         |                 |
| 15 - IT In | frastructure  |  | ·  |                         |                     |                    |                     |                   |                 |
| 24-15-01   | Absco Solutions                                     | Camera Projects  | #3 - Extend term<br>through December 31,<br>2025. No change to<br>the NTE.       | Payable                 | 12/31/2024          | \$526,131          | 12/31/2025          | \$528,584         | 03/26/2024      |
| 24-18-04   | BPM LLP   | HIPAA Security<br>Compliance Review                                  |  | Payable                 | 10/31/2025          | \$15,000           | 10/31/2025          | \$15,000          |                 |
| 22-15-01   | CompuNet Inc  | Procurement Of Cisco<br>Computing Support<br>Services                | #4 - Extend term of<br>Contract and increase<br>funding on Agreement<br>22-15-01 | Payable                 | 05/01/2023          | \$474,000          | 11/02/2025          | \$2,437,000       | 11/12/2024      |
| 16 - Trea  | surer   |  | ·  |                         |                     |                    |                     |                   |                 |
| 18-16-02   | Bank Of America /<br>Merrill Lynch                  | Banking Fee Services   | #6 - Extend term of contract and increase funding by \$75,000                    | Payable                 | 12/31/2027          | \$120,000          | 12/31/2027          | \$350,000         | 12/10/2024      |
| 16-16-02   | Citibank Merchant<br>Services                       | Merchant Services  | #9 - Extend term of contract to 12/31/2025 and increase funding by \$450,000.00  | Payable                 | 12/31/2016          | \$1,014,000        | 12/31/2025          | \$3,574,000       | 12/10/2024      |
| 15-16-02   | Newgen Strategies & Solutions LLC                   | Annual Support For COSA & Rate Design                                | #13 - Extend term of contract to 12/31/2025                                      | Payable                 | 12/31/2015          | \$10,000           | 12/31/2025          | \$95,000          |                 |
| 18 - IT A  | pplications   |  |  |                         |                     |                    |                     |                   |                 |
| 24-18-09   | Anterix, Inc.                                       | Anterix Inc. Mutual NDA  |  |                         | 11/19/2025          | \$0                | 11/19/2025          | \$0               |                 |
| 24-18-05   | ARCOS LLC   | Callout Subscription<br>(includes<br>implementation and<br>training) |  | Payable                 | 10/13/2027          | \$219,710          | 10/13/2027          | \$219,710         | 08/13/2024      |
| 24-18-08   | Assetworks  | FleetFocus FA<br>Maintenance and<br>Support                          |  | Payable                 | 11/18/2029          | \$9,237            | 11/18/2029          | \$9,237           |                 |
| 24-18-07   | National<br>Information<br>Solutions<br>Cooperative | 2025 Annual CPO  |  | Payable                 | 12/31/2025          | \$951,000          | 12/31/2025          | \$951,000         | 11/26/2024      |

| Contract # | ! Vendor                           | Contract Title  | Description (Co)   | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |
|------------|------------------------------------|---|--|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|
| 18 - IT A  | pplications                        |   |  |                         |                     |                    |                     |                   |                    |
| 24-18-06   | Port of Kennewick                  | Computerized Mapping<br>System Data Sharing<br>Release                        |  |                         |                     |                    | 10/15/2029          | \$0               |                    |
| 18-18-04   | Sensus USA Inc                     | Master Products &<br>Services Agreement                                       | #6 - Update the FCC<br>Spectrum Manager<br>Lease and Ownership<br>Disclosure form.   | Payable                 | 12/31/2023          | \$1,051,758        | 12/31/2033          | \$3,509,992       | 12/12/2023         |
| 2 - Huma   | n Resources                        |   |  |                         |                     |                    |                     |                   |                    |
| 24-02-08   | Frontline Medical, PLLC            | Occupational Safety & Health  |  | Payable                 | 08/27/2027          | \$7,500            | 08/27/2027          | \$7,500           |                    |
| 21-02-04   | Outsolve LLC                       | Affirmative Action<br>Consultation Services                                   | #1 - Extend the term of<br>the contract to<br>08/31/2026 and<br>increase pricing by<br>10% for 2025 and an<br>additional 10% for<br>2026. he not to<br>exceed (NTE) of this<br>contract has not been<br>increased and remains<br>at \$10,000.00. | Payable                 | 08/31/2024          | \$10,000           | 08/31/2026          | \$10,000          |                    |
| 21 - Engi  | ineering                           |   |  |                         |                     |                    |                     |                   |                    |
| 24-21-19   | Anixter Inc.                       | 15 kV #2 Primary<br>Underground<br>Distribution Cable<br>Triplexed with Armor |  | Payable                 | 05/15/2025          | \$145,233          | 05/15/2025          | \$145,233         | 10/22/2024         |
| 24-21-23   | Anixter Inc.                       | Distribution<br>Transformers  |  | Payable                 | 06/19/2025          | \$181,891          | 06/19/2025          | \$181,891         | 11/12/2024         |
| 09-21-06   | Bonneville Power<br>Administration | McNary-John Day<br>500kV Line -River<br>Crossing BPA                          | #1 - Extending the term of this contract through July 9, 2025.   |                         | 07/09/2022          | \$0                | 07/09/2025          | \$0               |                    |
| 18-21-03   | Charter<br>Communications          | NESC Compliance One<br>Touch<br>Acknowledgement<br>Letter                     | #1 - Extend term of contract to 12/31/2025   |                         | 12/31/2022          | \$0                | 12/31/2025          | \$0               |                    |
| 14-21-12   | City Of Benton City                | Franchise Agreement   | #1 - Extend the term of<br>this contract to<br>09/01/2029 and update<br>contact information.   |                         | 09/01/2024          | \$0                | 09/01/2029          | \$0               | 09/09/2014         |

| Contract # | Vendor                         | Contract Title  | Description (Co)   | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission Date |
|------------|--------------------------------|---|--|-------------------------|---------------------|--------------------|---------------------|-------------------|-----------------|
| 21 - Engi  | neering                        |   |  |                         |                     |                    |                     |                   |                 |
| 17-21-08   | City Of Richland               | Sunset Rd To Reata -<br>115Kv Transmission<br>Line        | #1 - Extend term of this contract through 12/31/2027.                              |                         | 05/23/2024          | \$0                | 12/31/2027          | \$0               | 05/23/2017      |
| 23-21-18   | DJ's Electrical Inc            | Spaw Phillips<br>Transmission &<br>Switchyard Project     | #2 - Extend term of<br>Contract  | Payable                 | 12/31/2024          |                    | 03/31/2025          | \$6,647,606       | 06/25/2024      |
| 23-21-26   | DJ's Electrical, Inc.          | Cable Replacement/NESC Compliance & Special Projects      | #6 - Extend term of contract to 12/31/2025 and increase funding by \$2,206,827.00  | Payable                 | 01/09/2024          | \$2,206,827        | 12/31/2025          | \$4,863,654       | 12/11/2024      |
| 24-21-20   | Electrical<br>Consulting, Inc. | General Consulting &<br>Engineering Services              |  | Payable                 |                     | \$75,000           | 12/31/2025          | \$75,000          |                 |
| 24-21-21   | Ellison Earthworks, LLC.       | 2024-2025 Farm Cable<br>Replacement/Trenching<br>Project  |  | Payable                 | 03/13/2025          | \$96,982           | 03/13/2025          | \$96,982          |                 |
| 23-21-02   | Federal<br>Engineering Inc     | Radio System<br>Evaluation Project                        | #5 - Extend term of<br>contract through<br>December 31, 2025.<br>No change in NTE. | Payable                 | 05/15/2024          | \$75,000           | 12/31/2025          | \$295,445         | 09/12/2023      |
| 24-21-22   | General Pacific,<br>Inc.       | Distribution<br>Transformers                              |  | Payable                 |                     | \$15,690           | 04/17/2025          | \$15,690          | 11/12/2024      |
| 24-21-17   | Kerec Company,<br>LTD          | Distribution<br>Transformers                              |  | Payable                 | 05/15/2025          | \$296,800          | 05/15/2025          | \$296,800         | 11/12/2024      |
| 18-21-38   | LS Networks                    | NESC Compliance One<br>Touch<br>Acknowledgement<br>Letter | #1 - Extend term of contract to 12/31/2025   | Receivable              | 12/31/2022          | \$0                | 12/21/2025          | \$0               |                 |
| 22-21-07   | Virginia<br>Transformer Corp   | 2022 Substation Power<br>Transformers - Bid               | #1 - Extend term of contract through June 30, 2025.                                | Payable                 | 02/22/2023          | \$1,046,930        | 06/30/2025          | \$1,046,930       | 02/22/2022      |
| 22 - Cust  | omer Engineerir                | ng  |  |                         |                     |                    |                     |                   |                 |
| 24-22-106  | Aissata Sidible                | Customer Generator<br>Interconnection<br>Agreement        |  | Payable                 | 10/03/2034          | \$0                | 10/03/2034          | \$0               |                 |
| 24-22-63   | Andrew Gould                   | Customer Generator<br>Interconnection<br>Agreement        | #1 - Transferred from<br>Prodigy Custom<br>Homes to Andrew<br>Gould                | Payable                 | 05/20/2034          | \$0                | 05/20/2034          | \$0               |                 |

| Contract # | Vendor                 | Contract Title                                     | Description (Co)  | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission Date |
|------------|------------------------|--|---|-------------------------|---------------------|--------------------|---------------------|-------------------|-----------------|
| 22 - Cust  | omer Engineerir        | ng   |   |                         |                     |                    |                     |                   |                 |
| 24-22-111  | Andronico<br>Fernandez | Customer Generator<br>Interconnection<br>Agreement |   | Payable                 | 11/20/2034          | \$0                | 11/20/2034          | \$0               |                 |
| 24-22-116  | Beth Messinger         | Customer Generator<br>Interconnection<br>Agreement |   | Payable                 | 12/05/2034          | \$0                | 12/05/2034          | \$0               |                 |
| 22-21-247  | Betty Rees             | Customer Generator<br>Interconnection<br>Agreement | #1 - Transferred from<br>Dena Putnam-Gilchrist<br>to Bett Rees  | Payable                 | 12/31/2032          | \$0                | 12/31/2037          | \$0               |                 |
| 24-22-108  | Blaine Hoburg          | Customer Generator<br>Interconnection<br>Agreement |   | Payable                 | 10/04/2034          | \$0                | 10/04/2034          | \$0               |                 |
| 24-22-100  | Brian Hall             | Customer Generator<br>Interconnection<br>Agreement |   | Payable                 | 10/21/2034          | \$0                | 10/21/2034          | \$0               |                 |
| 24-22-117  | Bruce Pratt            | Customer Generator<br>Interconnection<br>Agreement |   | Payable                 | 12/05/2034          | \$0                | 12/05/2034          | \$0               |                 |
| 13-21-14   | City Of Kennewick      | Street Light<br>Maintenance                        | #1 - Extend term<br>through December 31,<br>2029.   |                         | 01/03/2013          | \$0                | 12/31/2029          |                   |                 |
| 20-21-06   | Cousineau Edgar        | Customer Generator<br>Interconnection<br>Agreement | #1 - Addendum to the current net meter contract stating the active account holder for address 49125 S Sloan Ct, Kennewick, WA 99337 is entitled to the 1:1 kwh credit for all billing cycles moving forward | Payable                 | 12/31/2030          | \$0                | 12/31/2030          |                   |                 |
| 21-21-141  | Darlene Juliussen      | Customer Generator<br>Interconnection<br>Agreement | #1 - Transferred from<br>Brenda Nelson to<br>Darlerne Juliussen   | Payable                 | 12/31/2031          | \$0                | 12/31/2031          | \$0               |                 |
| 24-22-123  | David Darnell          | Customer Generator<br>Interconnection<br>Agreement |   | Payable                 | 12/23/2034          | \$0                | 12/23/2034          | \$0               |                 |
| 24-22-99   | David McCarroll        | Customer Generator<br>Interconnection<br>Agreement |   | Payable                 | 10/21/2034          | \$0                | 10/21/2034          | \$0               |                 |

| Contract # | Vendor                            | Contract Title   | Description (Co)                           | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |
|------------|-----------------------------------|--|--|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|
| 22 - Cust  | omer Engineerin                   | ıg   |  |                         |                     |                    |                     |                   |                    |
| 24-22-119  | David Simpson                     | Customer Generator<br>Interconnection<br>Agreement     |  | Payable                 | 12/11/2034          | \$0                | 12/11/2034          | \$0               |                    |
| 24-22-105  | Deborah Pruett                    | Customer Generator<br>Interconnection<br>Agreement     |  | Payable                 | 10/03/2034          | \$0                | 10/03/2034          | \$0               |                    |
| 24-22-124  | Devon McFadden                    | Customer Generator<br>Interconnection<br>Agreement     |  | Payable                 | 12/23/2034          | \$0                | 12/23/2034          | \$0               |                    |
| 24-22-104  | Erica Soto                        | Customer Generator<br>Interconnection<br>Agreement     |  | Payable                 | 10/02/2034          | \$0                | 10/02/2034          | \$0               |                    |
| 22-22-01   | Gary Lee &<br>Associates LLC      | Provide Field Work for<br>Joint Use NESC<br>Compliance | #4 - Extend term of contract to 12/31/2025 | Payable                 | 12/31/2022          | \$65,000           | 12/31/2025          | \$155,000         |                    |
| 24-22-120  | Gloria Gale                       | Customer Generator<br>Interconnection<br>Agreement     |  | Payable                 | 12/11/2034          | \$0                | 12/11/2034          | \$0               |                    |
| 24-22-122  | Greg Paup                         | Customer Generator<br>Interconnection<br>Agreement     |  | Payable                 | 12/11/2034          | \$0                | 12/11/2034          | \$0               |                    |
| 24-22-109  | James Cooper                      | Customer Generator<br>Interconnection<br>Agreement     |  |                         | 11/18/2034          | \$0                | 11/18/2034          | \$0               |                    |
| 24-22-101  | Jessica Rodriguez                 | Customer Generator<br>Interconnection<br>Agreement     |  | Payable                 | 10/09/2034          | \$0                | 10/09/2034          | \$0               |                    |
| 24-22-107  | Juan Farias                       | Customer Generator<br>Interconnection<br>Agreement     |  | Payable                 | 10/01/2034          | \$0                | 10/01/2034          | \$0               |                    |
| 24-22-112  | Kevin Keller                      | Customer Generatro<br>Interconnection<br>Agreement     |  | Payable                 | 11/20/2034          | \$0                | 11/20/2034          | \$0               |                    |
| 24-22-121  | Landmark Homes of Washington Inc. | Customer Generator<br>Interconnection<br>Agreement     |  | Payable                 | 12/11/2034          | \$0                | 12/11/2034          | \$0               |                    |
| 24-22-103  | Lawrence Stockdill                | Customer Generator<br>Interconnection<br>Agreement     |  | Payable                 | 10/09/2034          | \$0                | 10/09/2034          | \$0               |                    |

| Contract # | Vendor                       | Contract Title                                     | Description (Co)  | Recievable / Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |
|------------|------------------------------|--|---|----------------------|---------------------|--------------------|---------------------|-------------------|--------------------|
| 22 - Cust  | omer Engineerin              | g  |   |                      |                     |                    |                     |                   |                    |
| 20-21-40   | Maricela Hurtado             | Customer Generator<br>Interconnection<br>Agreement | #1 - Transferred from<br>Chaitanya Pavataneni<br>to Maricela Hurtado      | Payable              | 12/31/2030          | \$0                | 12/31/2030          | \$0               |                    |
| 24-22-102  | Matthew McCann               | Customer Generator<br>Interconnection<br>Agreement |   | Payable              | 10/16/2034          | \$0                | 10/16/2034          | \$0               |                    |
| 22-21-60   | Palmer Ritter                | Customer Generator<br>Interconnection<br>Agreement | #1 - Transferred from<br>Naomi Marceau to<br>Palmer Ritter                | Payable              | 12/31/2032          |                    | 12/31/2032          |                   |                    |
| 24-22-76   | PK & Traci<br>Brockman       | Customer Generator<br>Interconnection<br>Agreement | #1 - Transferred from<br>Gretal Crawford<br>Homes to PK Traci<br>Brockman | Payable              | 06/04/2034          | \$0                | 06/04/2034          | \$0               |                    |
| 24-22-114  | Refugio Ramirez              | Customer Generator<br>Interconnection<br>Agreement |   | Payable              | 12/02/2034          | \$0                | 12/02/2034          | \$0               |                    |
| 24-22-110  | Rick Berry                   | Customer Generator<br>Interconnection<br>Agreement |   | Payable              | 11/18/2034          | \$0                | 11/18/2034          | \$0               |                    |
| 24-22-72   | Rodney Vowell                | Customer Generator<br>Interconnection<br>Agreement | #1 - Solar Company made changes to the one-line approval                  | Payable              | 05/23/2034          | \$0                | 05/23/2034          | \$0               |                    |
| 24-22-98   | Rogers Surveying, Inc., P.S. | Surveying of New<br>Perimeter Fence                |   | Payable              | 12/31/2024          | \$4,500            | 12/31/2024          | \$4,500           |                    |
| 24-22-125  | Sandhollow Homes             | Customer Generator<br>Interconnection<br>Agreement |   | Payable              | 12/23/2034          | \$0                | 12/23/2034          | \$0               |                    |
| 24-22-115  | Seth Roberts                 | Customer Generator<br>Interconnection<br>Agreement |   | Payable              | 12/03/2034          | \$0                | 12/03/2034          | \$0               |                    |
| 24-22-51   | Shane MacArthur              | Customer Generator<br>Interconnection<br>Agreement |   | Payable              | 10/03/2034          | \$0                | 10/03/2034          | \$0               |                    |
| 24-22-71   | Shannon Wilhelm              | Customer Generator<br>Interconnection<br>Agreement | #1 - Transferred from<br>Prodigy Custom<br>Homes to Shannon<br>Wilhelm    | Payable              | 06/06/2034          | \$0                | 06/06/2034          | \$0               |                    |
| 24-22-113  | Titan Homes LLC              | Customer Generator<br>Interconnection<br>Agreement |   | Payable              | 12/02/2034          | \$0                | 12/02/2034          | \$0               | 155                |

| Contract # | Vendor                                | Contract Title                                     | Description (Co)   | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |
|------------|---------------------------------------|--|--|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|
| 22 - Cust  | omer Engineeri                        | ng   |  |                         |                     |                    |                     |                   |                    |
| 24-22-118  | Windy River<br>Homes LLC              | Customer Generator<br>Interconnection<br>Agreement |  | Payable                 | 12/11/2034          | \$0                | 12/11/2034          | \$0               |                    |
| 32 - Supt  | of Transm & D                         | istribtution                                       |  |                         |                     |                    |                     |                   |                    |
| 22-32-01   | Alamon Inc                            | Wood Pole Inspection & Treatment                   | #4 - Extend Term of contract and increase funding  | Payable                 | 12/31/2022          | \$179,829          | 12/31/2025          | \$808,699         | 11/26/2024         |
| 24-32-01   | Davis Asphalt<br>Maintenance          | Asphalt Project, 14th & Dawes St Kennewick         |  | Payable                 | 11/07/2024          | \$49,090           | 11/07/2024          | \$49,090          |                    |
| 23-32-01   | Miller Electric<br>Services Inc       | AMI Meter Repair<br>Service                        | #4 - Increase line 1 (AMI Meter Repair) by \$5,000.00 bringing the new NTE total for the contract to \$75,000.00, extend the term of the contract through December 31, 2025, and change the contract work manager from Inman to Szendre. | Payable                 | 12/31/2023          | \$15,000           | 12/31/2025          | \$75,000          |                    |
| 81-32-01   | Utilities Underground Location Center | One-Call Subsurface<br>Warning System U-Dig        | #20 - Internal change<br>order to create a NEW<br>PO (57413) for 2025<br>for \$15,000.00 for the<br>year. (Old PO # 54997<br>will be closed)   | Payable                 | 12/31/1982          | \$0                | 12/31/2025          | \$15,000          |                    |
| 34 - Mete  | r Shop                                |  |  |                         |                     |                    |                     |                   |                    |
| 16-32-05   | Sierra Electric                       | AMI Coordinated<br>Repair Call Out<br>Contractor   | #15 - Update contract<br>work manager and<br>extend term of contract<br>to December 31, 2025.<br>No change to NTE.   | Payable                 | 12/31/2016          | \$10,000           | 12/31/2025          | \$98,000          |                    |
| 18-32-02   | Tolman Electric                       | Coordinated AMI<br>Electrical Repair               | #10 - Update contract<br>work manager and<br>extend the term of this<br>contract through<br>December 31, 2025.   | Payable                 | 12/31/2018          | \$5,000            | 12/31/2025          | \$80,000          |                    |

| Contract # | Vendor                               | Contract Title   | Description (Co)                              | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |  |  |
|------------|--------------------------------------|--|---|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|--|--|
| 38 - Supp  | 38 - Support Services                |  |   |                         |                     |                    |                     |                   |                    |  |  |
| 24-38-02   | Absco Solutions                      | Door Access Additions<br>& ACM Gates and<br>Admin Remodel                      | #1 - Extend term of contract to 12/31/2025    | Payable                 | 10/31/2024          | \$65,856           | 12/25/2025          | \$65,856          |                    |  |  |
| 24-38-01   | Siefken & Sons<br>Construction, Inc. | Perimeter Fencing<br>Project   | #2 - Increase funds for remainder of contract | Payable                 | 09/30/2024          | \$608,558          | 12/31/2024          | \$658,581         | 11/26/2024         |  |  |
| 44 - Cust  | omer Service                         |  |   |                         |                     |                    |                     |                   |                    |  |  |
| 24-44-11   | Community Action<br>Connection (CAC) | Low Income Home<br>Energy Assistance<br>Program (LIHEAP) -<br>Vendor Agreement |   |                         | 09/25/2025          | \$0                | 09/25/2025          | \$0               |                    |  |  |
| 24-44-10   | Loomis Armored US, LLC               | Armored Service and Electronic Safes   |   | Payable                 | 10/31/2029          | \$46,200           | 10/31/2029          | \$46,200          |                    |  |  |
| 24-44-12   | Natalie Vazquez-<br>Lopez            | Pay As You Go -<br>Natalie Vazquez-Lopez                                       |   | Receivable              | 12/31/2025          | \$0                | 12/31/2025          | \$0               |                    |  |  |

| Contract # | Vendor  | Contract Title   | Description (Co)   | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |
|------------|---|--|--|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|
| 45 - Ener  | 45 - Energy Programs                                    |  |  |                         |                     |                    |                     |                   |                    |
| 23-45-10   | Air Tight Windows<br>& Remodeling, LLC                  | Standard / Low Income<br>REEP Contractors<br>Agreement | #1 - Changing the name from Air-Tight Remodeling to Air-Tight Windows & Remodeling, LLC, the address from 125 Cottonwood Dr., Richland, WA 99352 to 1017 Wright Ave., Richland, WA 99354 and add the following codes to Purchase Order #56596 are to include GL Acco | Payable                 |                     | \$0                | 09/30/2025          | \$100,000         |                    |
| 24-45-12   | Benton Franklin<br>Community Action<br>Commission (CAC) | Implementation of energy conservation measures - LEICP |  | Payable                 | 12/31/2025          | \$250,000          | 12/31/2025          | \$250,000         | 11/26/2024         |
| 24-45-10   | Desert Air<br>Technologies                              | Standard / Low Income<br>REEP Contractors<br>Agreement |  | Payable                 | 09/30/2025          | \$0                | 09/30/2025          | \$0               |                    |
| 24-45-11   | Grand Prix<br>Construction                              | Standard / Low Income<br>REEP Contractors<br>Agreement |  | Payable                 | 09/30/2025          | \$50,000           | 09/30/2025          | \$50,000          |                    |
| 24-45-09   | Sunheaven Farms   | Notice to Proceed -<br>Sunheaven Farms<br>Project      |  |                         | 12/31/2025          | \$133,700          | 12/31/2025          | \$133,700         |                    |
| 46 - Broa  | dband   |  |  |                         |                     |                    |                     |                   |                    |
| 24-46-09   | City of Richland  | Fiber Lease Agreement - HMIS                           |  | Payable                 | 11/30/2029          | \$8,100            | 11/30/2029          | \$8,100           |                    |
| 24-46-04   | DJ's Electrical, Inc.                                   | Prior Substation Fiber<br>Build Project                | #1 - additional funds<br>for service loop at vault<br>not on original plans  | Payable                 | 12/31/2024          | \$496,294          | 12/31/2024          | \$497,232         | 08/13/2024         |
| 14-46-03   | Franklin PUD  | Peering Wholesale<br>Agreement                         | #1 - Extend term of contract through December 31, 2029.  |                         | 04/30/2020          | \$0                | 12/31/2029          | \$0               |                    |
| 17-22-01   | Franklin PUD  | Pole attachment license agreement                      | #2 - Extend the term<br>through December 31,<br>2029, and add<br>\$2,000.00 to the<br>contract, bringing the<br>NTE to \$5,346.20.   | Payable                 | 12/31/2024          | \$3,000            | 12/31/2029          |                   | 158                |

| Contract # | Vendor  | Contract Title   | Description (Co)  | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |
|------------|---|--|---|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|
| 46 - Broa  | dband   |  |   |                         |                     |                    |                     |                   |                    |
| 18-46-04   | Lightspeed<br>Networks, Inc.                        | Pole Attachment<br>License Agreement -<br>Us On Them                                   | #1 - Extend term of contract through August 20, 2029.   | Payable                 |                     | \$1,000            | 08/20/2029          | \$1,000           |                    |
| 10-46-12   | Northwest Open<br>Access Network<br>(NoaNet)        | Co-Location Space DC<br>Power Verizon To<br>Highlands                                  | #12 - Extend the term of this contract through December 31, 2025, and increase funding by \$17,520.00 for a new NTE of \$269,960.00 | Payable                 | 07/14/2011          | \$57,740           | 12/31/2025          | \$269,960         | 12/12/2023         |
| 10-46-13   | Northwest Open<br>Access Network<br>(NoaNet)        | NCS Internet Via<br>Franklin POP   | #13 - Extend the term of this contract through December 31, 2025. No change to the NTE.   | Payable                 | 12/26/2012          | \$338,400          | 12/31/2025          | \$421,200         | 01/28/2014         |
| 21-46-12   | Paramount<br>Communications<br>Inc                  | Broadband Related<br>Construction Services -<br>(State Contract #05620<br>-IT Cabling) | #5 - Extend term of<br>contract to 11/30/25<br>and increase funding<br>by \$700,000.00  | Payable                 | 11/30/2022          | \$700,000          | 11/30/2025          | \$2,900,000       | 12/10/2024         |
| 21-46-11   | Spectrum<br>Enterprise                              | Ethernet Service Level<br>Agreement  | #3 - Internal change<br>order to increase<br>funding by \$1,265.06,<br>bringing the new NTE<br>to \$37,265.06.                      | Payable                 | 09/30/2024          | \$36,000           | 12/31/2024          | \$37,265          |                    |
| 07-46-08   | Washington State<br>Department Of<br>Transportation | Franchise Agreement  | #3 - Extend the term of this contract through 12/31/2029.   | Receivable              | 12/28/2022          | \$0                | 12/31/2029          | \$0               | 12/11/2007         |
| 51 - Powe  | er Management                                       |  |   |                         |                     |                    |                     |                   |                    |
| 21-51-03   | Bonneville Power<br>Administration                  | Customer Portal<br>Access & Use<br>Agreement   | #20 - Update user<br>status for portal<br>access, and extend<br>internal review date to<br>November 11, 2029.                       |                         | 11/11/2022          | \$0                | 11/11/2029          | \$0               |                    |
| 18-21-163  | Jhovanna Salinas                                    | Customer Generator<br>Interconnection<br>Agreement                                     | #2 - Transferred<br>fromDavid Chavey-<br>Reynaud to Jhovanna<br>Salinas   | Payable                 | 12/31/2028          | \$0                | 12/31/2032          |                   |                    |
| 20-21-28   | Kalyn Karlberg                                      | Customer Generator<br>Interconnection<br>Agreement                                     | #1 - Transferred from<br>Travis Park to Kalyn<br>Karlberg   | Receivable              | 12/31/2030          | \$0                | 12/31/2035          | \$0               |                    |

| Contract # | Vendor                        | Contract Title  | Description (Co)   | Recievable /<br>Payable | Oiginal End<br>Date | Original<br>NTE \$ | Current End<br>Date | Current NTE<br>\$ | Commission<br>Date |  |  |
|------------|-------------------------------|---|--|-------------------------|---------------------|--------------------|---------------------|-------------------|--------------------|--|--|
| 51 - Powe  | 51 - Power Management         |   |  |                         |                     |                    |                     |                   |                    |  |  |
| 16-21-24   | Kip Wood                      | Customer Generator<br>Interconnection<br>Agreement          | #2 - Contract Change<br>Order to assign all<br>credits from the solar<br>system to the active<br>account holder<br>(Renter: Jennifer<br>Bostwick) of the net<br>metering property. | Payable                 | 12/31/2026          |                    | 12/31/2026          |                   |                    |  |  |
| 15-51-26   | Kylie Grace                   | Ely Solar Project<br>Participation<br>Agreement             | #2 - Transferred from<br>Delvin & Peggy<br>Albertson to Kylie<br>Grace   | Payable                 | 06/30/2035          |                    | 06/30/2035          |                   |                    |  |  |
| 24-51-01   | Public Generating<br>Pool     | Jointly Fund Study by Energy & Environmental Economics Inc. |  | Payable                 | 12/31/2025          | \$20,000           | 12/31/2025          | \$20,000          |                    |  |  |
| 23-51-03   | The Energy<br>Authority (TEA) | Resource Management<br>Agreement & Task<br>Order 1          | #5 - Change Order #5<br>for Contract #23-51-03<br>to sign The Energy<br>Authority's (TEA)<br>Western System<br>Power Pool (WSPP)<br>Agreement through<br>September 30, 2025.       | Payable                 | 09/30/2028          | \$2,500,000        | 09/30/2028          | \$2,500,000       | 08/22/2023         |  |  |
| 16-21-28   | Troy & Cynthia<br>Willis      | Customer Generator<br>Interconnection<br>Agreement          | #1 - Existing net meter customer adding battery back up to solar system.   | Payable                 | 12/31/2026          | \$0                | 12/31/2026          | \$0               |                    |  |  |