

BENTON COUNTY PUBLIC UTILITY DISTRICT NO. 1 REGULAR COMMISSION MEETING

Tuesday, January 14, 2025, 9:00 AM 2721 West 10th Avenue, Kennewick, WA

The meeting is also available via MS Teams
The conference call line (audio only) is:
1-323-553-2644; Conference ID: 649 302 643#

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Agenda Review

4. Public Comment

(Individuals desiring to provide public comment during the meeting on items relating to District business, whether in person or remotely will be recognized by the Commission President and provided an opportunity to speak. Comments are limited to five minutes. Public Comment can also be sent to the Clerk of the Board in advance of the meeting at commission@bentonpud.org. Guidelines for Public Participation can be found on the Benton PUD District website at https://www.bentonpud.org/About/Commission/Meeting-Agendas-Minutes.)

5. Business Agenda

| 6. | Treasu | rer's Report | pg. 35 |
|----|--------|--|--------|
| | | Organizations for 2025 – N. Drake | pg. 30 |
| | c. | Designation of Representatives to Various | |
| | b. | Acknowledgment of Conflict of Interest – 2025 – N. Drake | pg. 4 |
| | a. | Election of Officers – 2025 – N. Drake | pg. 3 |

7. Approval of Consent Agenda

(All matters listed within the Consent Agenda have been distributed to each member of the Commission for reading and study, are considered routine, and will be enacted by one motion of the Commission with no separate discussion. If separate discussion is desired by any member of the Commission, that item will be removed from the Consent Agenda and placed on the Regular Agenda by request.)

Executive Administration/Finance

| a. | Minutes of Regular Commission Meeting of December 10, 2024 | pg. 39 |
|----|--|---------|
| b. | Travel Report dated January 14, 2025 | pg. 44 |
| c. | Annual Travel Report for 2025 | pg. 45 |
| d. | Vouchers dated January 14, 2025 | pg. 46 |
| e. | Resolution No. 2689 – Establishing District Policy Regarding | |
| | Community Engagement | pg. 95 |
| f. | Resolution No. 2690 – Whistleblower Policy | pg. 101 |

| IT/Broadband |
|--------------|
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| g. | Contract #23-46-21 –Northwest Open Access Network (NoaNet) – Network | | |
|-----------|--|---------|--|
| | Coordinated Services (NCS) – CO#2 | pg. 113 | |
| h. | Contract #01-41-05 – Bonneville Power Administration – CO#14 | pg. 117 | |
| i. | Contract #19-15-01 – Message Technologies, Inc. – CO#10 | pg. 119 | |
| <u>Op</u> | erations/Engineering | | |
| j. | Jobs Report for Commission | pg. 121 | |
| k. | Work Order 725883 – River Road Residences | pg. 124 | |
| l. | Quit Claim – AFN# 0752700 - Exhibit L | pg. 126 | |
| Po | wer Management | | |
| m. | Contract #17-45-15 – Bonneville Power Administration – CO#5 | pg. 129 | |
| n. | Contract #23-45-22 – Delta Heating and Cooling, Inc. – CO#1 | pg. 145 | |
| ο. | Contract # 23-45-40 – Solufix Heating and Cooling – CO#1 | pg. 147 | |
| Pro | <u>ocurement</u> | | |
| p. | 2024 – 4th Quarter Contract Activity Report | pg. 149 | |

- 8. Management Report
- 9. Other Business
- **10. Future Planning**
- 11. Meeting Reports
- 12. Executive Session
- 13. Adjournment

(To request an accommodation to attend a commission meeting due to a disability, contact <u>dunlapk@bentonpud.org</u> or call (509) 582-1270, and the District will make every effort to reasonably accommodate identified needs.)